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When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

ENT 74492:2018 PG 1 of 2  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2018 Aug 07 2:35 PM FEE 12.00 BY NA  
RECORDED FOR NATIONWIDE TITLE

Loan Number 0483304952

**RECONVEYANCE OF TRUST DEED**

WHEREAS, DANIEL A ELMER AND ANGELA ELMER was the original Trustor, FIRST AMERICAN TITLE INSURANCE COMPANY was the original Trustee, and WACHOVIA MORTGAGE, FSB was the original Beneficiary under that certain Deed of Trust dated 02/25/2008 in UTAH County, UT, in Entry # 24085:2008.

Modification: 06/11/2014 INST: 39951:2014.  
for the property located in UTAH, Utah to wit:  
SEE EXHIBIT A ATTACHED  
19-022-0076

WHEREAS, WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as Trustee under a Deed of Trust as listed above, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under the above Deed of Trust.

Dated on 8/1 /2018 (MM/DD/YYYY).

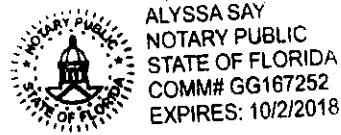
WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

By: Jeanette Roikes  
Jeanette Roikes  
Title Officer

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/1 /2018 (MM/DD/YYYY), by Jeanette Roikes as Title Officer of WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, who, as such Title Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Say  
Alyssa Say  
Notary Public - State of FLORIDA  
Commission Expires: 10/02/2018



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 403909662 WMSA DOCR T301807-01:13:40 [C-4] RCNUT1



\*D0031992516\*

Loan Number 0483304952

'EXHIBIT A'

COMMENCING AT A POINT LOCATED NORTH 89 DEGREES 22'43" WEST ALONG THE QUARTER SECTION LINE 2260.44 FEET AND SOUTH 178.87 FEET FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 33'48" EAST ALONG SANTA MARIA APARTMENTS PLAT A, 36.52 FEET; THENCE SOUTH 89 DEGREES 38'49" WEST 51.00 FEET; THENCE NORTH 0 DEGREES 33'48" WEST 37.11 FEET; THENCE SOUTH 89 DEGREES 41'36" EAST 51.12 FEET BACK TO THE POINT OF BEGINNING. SUBJECT TO EASEMENTS, RIGHT OF WAY AND RESTRICTIONS OF RECORD. ALSO SEE ATTACHED PROPERTY SURVEY AS EXHIBIT "A-1"