

WHEN RECORDED MAIL TO:

Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

1104d&v.le; RW01

7469103
09/17/1999 11:45 AM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: JLP, DEPUTY - WI 4 P.

RIGHT-OF-WAY AND EASEMENT GRANT
UT 19592

7469103

D & V COMMUNITY, L.L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as CARRINGTON SQUARE NO. 2, in the vicinity of 6000 South 4800 West, Salt Lake City, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in the Southwest Quarter of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian;

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18; THENCE N 00°32'00"W ALONG THE WEST BOUNDARY OF SAID SECTION 18, A DISTANCE OF 571.23 FEET; THENCE EAST A DISTANCE OF 40.00 FEET TO THE NORTHWEST CORNER OF COUGAR PLACE NO.2 SUBDIVISION, THE EAST RIGHT-OF-WAY LINE OF 4800 WEST AND THE REAL POINT OF BEGINNING; THENCE N 00°32' 00" W, ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 748.44 FEET TO THE SOUTHWEST CORNER OF CARRINGTON SQUARE APARTMENTS; THENCE EAST, A DISTANCE OF 572.45 FEET TO THE SOUTHEAST CORNER OF SAID CARRINGTON APARTMENTS AND THE WESTERLY RIGHT-OF-WAY OF THE D. & R.G. W. R.R.; THENCE S 19°29' 38" W ALONG SAID R.R. RIGHT-OF-WAY, A DISTANCE OF 701.56 FEET TO A POINT OF CURVATURE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 92.47 FEET, SAID CURVE HAVING A RADIUS OF 5779.65 FEET, A CENTRAL ANGLE OF 00°55' 00", SUBTENDED BY A CHORD WHICH BEARS S 19°02' 08" W, A DISTANCE OF 92.46 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT LINE AND THE NORTHEAST CORNER OF COUGAR PLACE NO.2 SUBDIVISION; THENCE N 89°55' 59" W ALONG THE NORTH BOUNDARY OF SAID SUBDIVISION, A DISTANCE OF 301.21 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities.

Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 10th day of September, 1999.

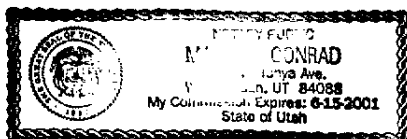
D & V COMMUNITY, L.L.C.

By- D-VIII FAMILY LTD., a Utah
Limited Partnership

By- Dale L. Rindlisbacher
Dale L. Rindlisbacher, General Partner

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 10th day of September, 1999, personally appeared before me Dale Rindlisbacher who, being duly sworn, did say that he/she is a Manager of D + V Community, LLC, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



M. Conrad
Notary Public

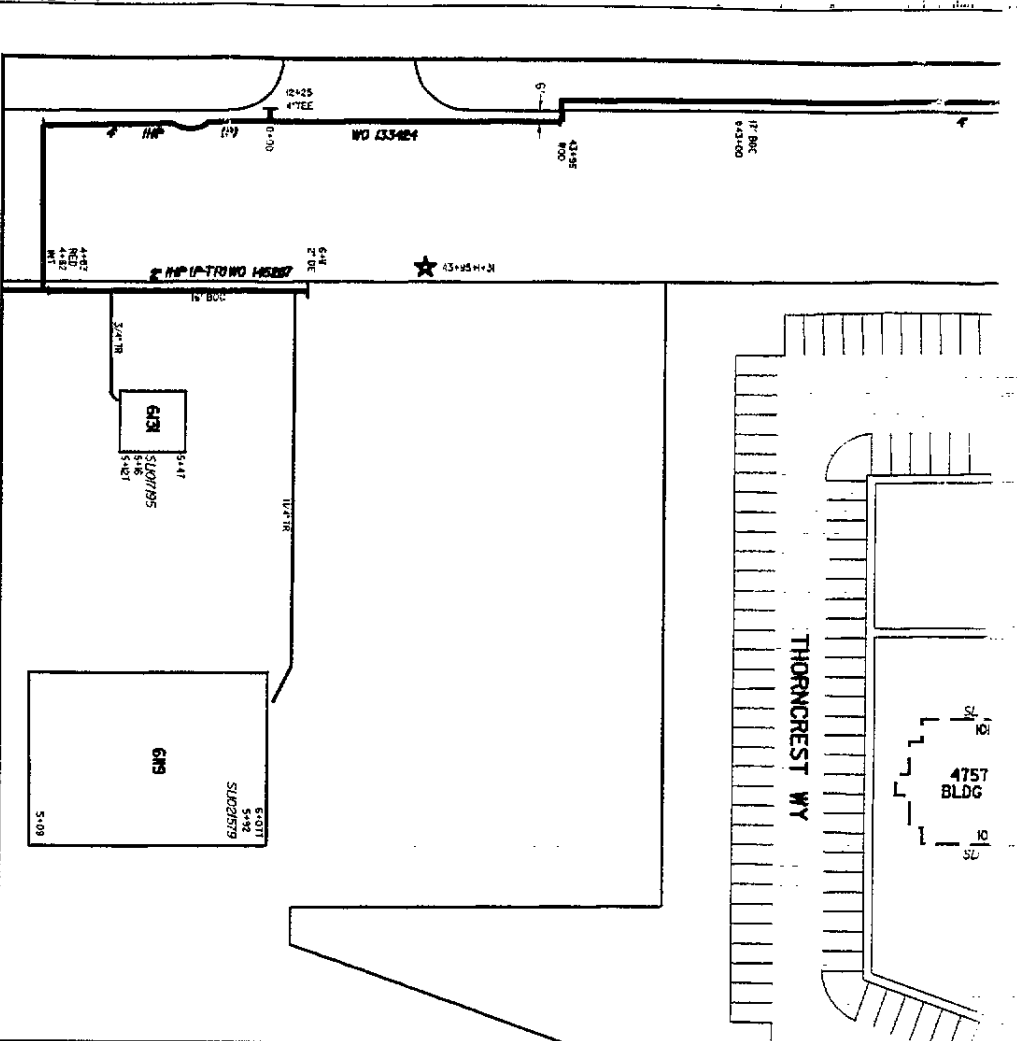
BOOK 8309 PAGE 9226
 B2 8309 Pg 9226

EXHIBIT 'A'

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.



PROPOSED MAIN LOCATION
 * RUN PROPOSED GAS AS SHOWN IN PROPOSED QUESTAR GAS EXHIBIT 'A' RIGHT-OF-WAY

NOTES:

1. CALL BLUE STRIKES FOR LOCATION OF UNDERGROUND UTILITIES 832-5900 OR 1-800-662-4611
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: GEORGE B. SMITH
 PH # 809564224 CELL # 8095724080
 BRG. CO. APPROL # _____ DEL. # 8095724080
CHECKED BY: TD **DRAWN BY:** DEBRA J
DATE: 7-27-99 **REVIEW DATE:** _____
MAP/PI: 1892-2172
 APPROVED BY COMMISSION DEPT. JVA

QUESTAR

Proposed HRP Main Extension

CITY/CO: SALT LAKE CITY CENTER SALT LAKE
 SUBDIVISION: GREENHILL SQUARE #2
 JOB LOCATION: EAST SOUTH 400 WEST

PERMITS
 HIGHWAY CITY FI
 COUNTY FI NONE
 NO. 211 NUMBER OF SERVICES 12

PROP. APPROX. 8'5" FT. OF 2'-E-T-R
 PROP. APPROX. 8'5" FT. OF _____ PIPE
 TOTAL JOB FOOTAGE 8'5" FT. PIPE
 BLANKET ISSUED NL # 1069555

AS CONSTRUCTED FIELD NOTES
DATE: _____
CONTRACTOR: _____
FOREMAN: _____

INSPECTOR: _____
FOOTAGE: _____
CITS: _____

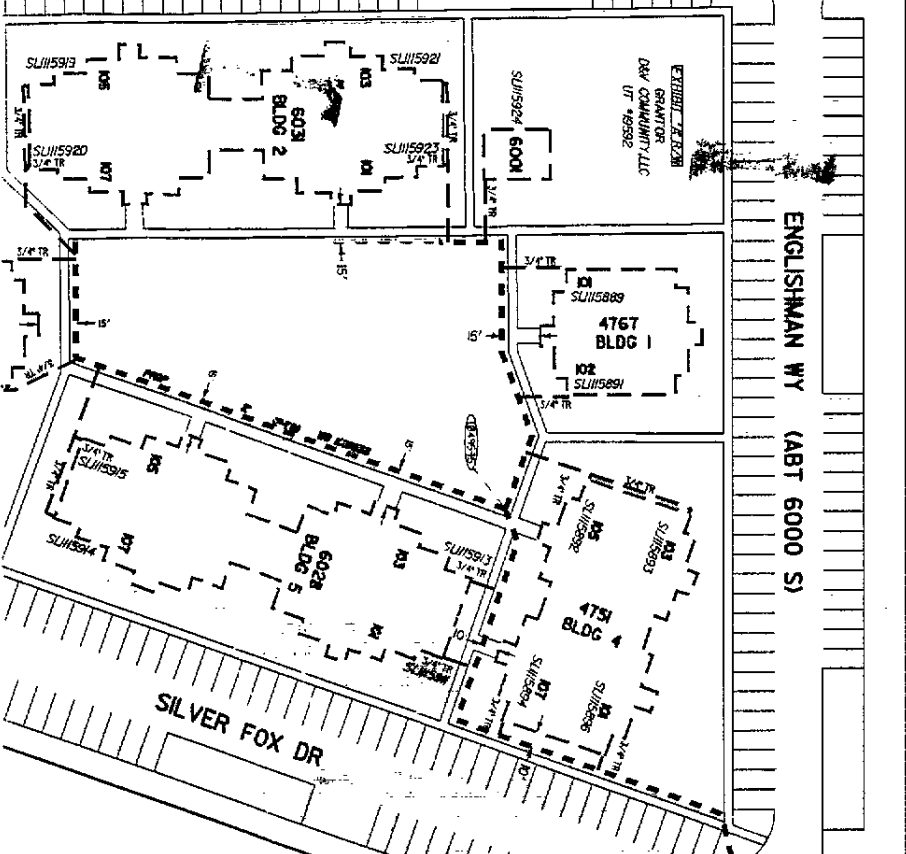
INSPECTOR: MJ 1009533

4800 W

COUGAR LANE

THORNCREST WY

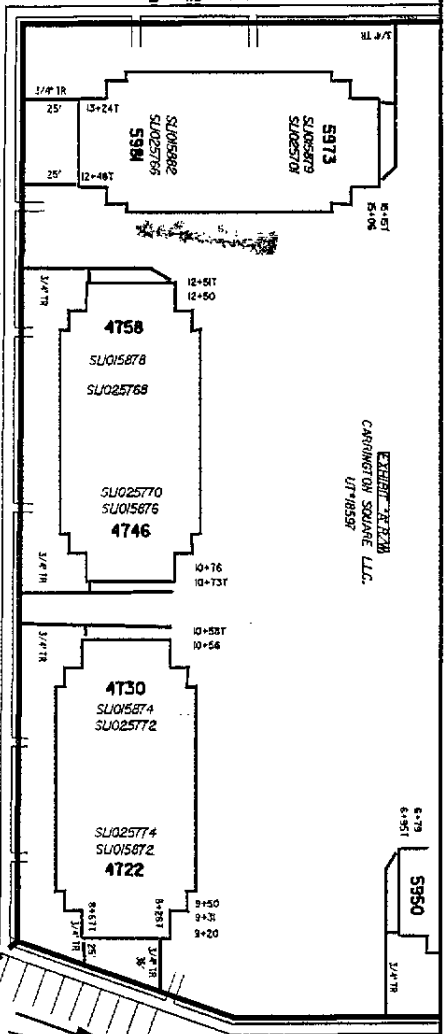
E HP (P-TR) WO 13685



ENGLISHMAN WY (ABT 6000 S)

SILVER FOX DR

DENVER & RIO GRANDE R/R



EXTENSIVE TRACT
CARRINGTON SQUARE LLC
UT #18597

TWO-WAY FEED