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M-31109

Return to: Utah Power  
40 East 100 South  
Salt Lake City, UT 84111

ENT 7500:2004 PG 1 of 2 i.i  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2004 Jan 22 4:20 pm FEE 13.00 BY SFS  
RECORDED FOR MOUNTAIN WEST TITLE CO

CC#: \_\_\_\_\_

WO#: \_\_\_\_\_

### RIGHT OF WAY EASEMENT

For value received, BRYCE K. TAYLOR, TRUSTEE OF THE BRYCE K. TAYLOR TRUST ("Grantor), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation; wires; fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee, on or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on the Exhibit attached hereto and by this reference made a part hereof:

A STRIP OF LAND FOR A PERPETUAL UTILITY EASEMENT BEING 10.00 FEET WIDE, LYING SOUTHERLY AND EASTERLY FROM THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.L.B.&M., UTAH COUNTY, UTAH; THENCE N.89°53'25"W. ALONG THE NORTH LINE OF SAID SECTION 770.61 FEET AND SOUTH 143.73 FEET TO THE POINT OF BEGINNING;

THENCE N.89°29'00"W. 329.24 FEET; THENCE S.00°31'00"W. 150.09 FEET; THENCE N.89°28'19"W. 7.15 FEET TO THE POINT OF TERMINUS, SAID POINT BEING S.75°22'15"W. 1145.47 FEET FROM SAID NORTHEAST CORNER.

THE BOUNDARY LINES OF SAID STRIP EASEMENT SHALL BE PROLONGED AND/OR SHORTENED TO BEGIN AND END ON, AND CONFORM TO, THE GRANTORS PROPERTY LINES.

TOTAL AREA CONTAINED IN THE ABOVE DESCRIBED EASEMENT IS 4864.80 SQ. FEET, OR 0.11 ACRES OF LAND MORE OR LESS.

**ALSO**, A STRIP OF LAND FOR A PERPETUAL UTILITY EASEMENT BEING 10.00 FEET WIDE, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, S.L.B.&M., UTAH COUNTY, UTAH; THENCE N.89°53'25"W. ALONG THE NORTH LINE OF SAID SECTION 771.29 FEET AND SOUTH 143.72 FEET TO THE POINT OF BEGINNING;

THENCE S.00°56'47"E. 593.72 FEET TO THE POINT OF TERMINUS, SAID POINT BEING S.45°58'45"W. 1058.95 FEET FROM SAID NORTHEAST CORNER.

THE BOUNDARY LINES OF SAID STRIP EASEMENT SHALL BE PROLONGED AND/OR SHORTENED TO BEGIN AND END ON, AND CONFORM TO, THE GRANTORS PROPERTY LINES.

TOTAL AREA CONTAINED IN THE ABOVE DESCRIBED EASEMENT IS 5937.80 SQ. FEET, OR 0.14 ACRES OF LAND MORE OR LESS.

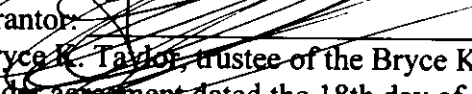
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

As consideration for the grant hereof, Grantee agrees to reconvey or otherwise abandon the existing easement it has over Grantor's property commensurate with the completion of service in the easement granted herein.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

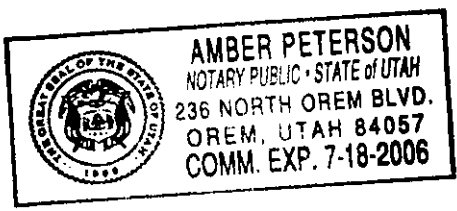
DATED this 15<sup>th</sup> day of January, 2002, 2004 BKT

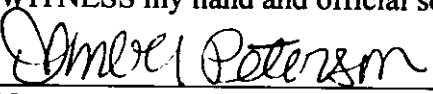
Grantor:  Trustee  
Bryce K. Taylor, trustee of the Bryce K. Taylor Trust  
under agreement dated the 18th day of April, 1995

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH )  
                              ) ss.  
COUNTY OF UTAH )

This instrument was acknowledged to me on this 15 day of January, 2004, by Bryce K. Taylor.



WITNESS my hand and official seal.  
  
Notary Public