00752893 B: 1508 P: 29

B: 1508 P: 29 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 11 09/21/2020 03:57:22 PM By: MERIDIAN TITLE COMPANY

When recorded mail to (Tax Mailing Address):
Grantee
748 W. Heritage Park Blvd., Ste 203
Layton, UT 84041
MTC File No. 293192

SPECIAL WARRANTY DEED

Pamela Crowther, as to a 4.41196% undivided interest, Tera Lucky, as to a 15.93134% undivided interest, Samuel Crowther, as to a 15.93134% undivided interest, David Crowther, as to a 15.93134% undivided interest, Rebecca Whittaker, as to a 15.93134% undivided interest, Ann Crowther, as to a 15.93134% undivided interest, and Idena Ward, as to a 15.93134% undivided interest, all as tenants in common, GRANTORS for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) against all who claim by, through, or under the grantor to

Cedar Storage Partners, LLC, a Utah limited liability company,

as GRANTEE(S), the following described real property situated in Iron County, State of Utah, to-wit:

PARCEL 1: [B-0010-0014-0000]

BEGINNING SOUTH 89°24'27" WEST 961.67 FEET ALONG THE 1/16 SECTION LINE FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°42'27" EAST 119.28 FEET; THENCE SOUTH 89°24'27" WEST 7.42 FEET; THENCE NORTH 1°21'17" EAST 124.79 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 89°56'45" EAST 203.57 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 89°24'27" EAST 332.22 FEET; THENCE SOUTH 0°20'27" WEST 829.31 FEET; THENCE SOUTH 0°42'27" WEST 32.30 FEET; THENCE SOUTH 83°15'40" WEST 153.10 FEET ALONG THE NORTHERLY LINE OF AN EXISTING RAILROAD RIGHT OF WAY; THENCE SOUTH 89°24'27" WEST 333.31 FEET; THENCE NORTH 0°42'27" EAST 489.69 FEET; THENCE SOUTH 89°24'27" WEST 49.97 FEET; THENCE NORTH 0°42'27" EAST 148.76 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY TYING WITHIN INDUSTRIAL ROAD.

PARCEL 2: [B-1237-0003-0000]

BEGINNING SOUTH 89°24'27" WEST, 1531.59 FEET ALONG THE 1/16 SECTION LINE AND NORTH 0°17'24" WEST, 353.49 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°24'27" WEST, 192.17 FEET TO THE EASTERLY RIGHT OF WAY OF A 50.00 FOOT ROADWAY; THENCE ALONG SAID RIGHT OF WAY NORTH 0°17'27" WEST 264.92 FEET; THENCE NORTH 89°24'27" EAST 48.49 FEET; THENCE SOUTH 0°17'27" EAST 19.10 FEET; THENCE NORTH 89°24'27" EAST 143.68 FEET; THENCE SOUTH 0°17'27" EAST 245.82 FEET TO THE POINT OF BEGINNING.

ALSO

BEGINNING SOUTH 89°24'27" WEST, 1531.59 FEET ALONG THE 1/16 SECTION LINE AND NORTH 0°17'27" WEST, 80.18 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°24'27" WEST, 192.17 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF A 50 FOOT CITY ROADWAY; THENCE ALONG SAID ROADWAY NORTH 0°17'27" WEST 273.31 FEET; THENCE NORTH 89°24'27" EAST, 192.17 FEET; THENCE SOUTH 0°17'27" EAST, 273.31 FEET TO THE POINT OF BEGINNING.

PARCEL 3: [B-1236-0000-0000]

BEGINNING SOUTH 89°22'36" WEST, 1883.25 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°17'27" EAST, 668.58 FEET; THENCE SOUTH 89°22'36" WEST, 214.50 FEET; THENCE NORTH 57°11'34" WEST, 310.28 FEET TO A POINT OF NON-TANGENT CURVATURE TO THE RIGHT, HAVING A RADIUS OF 22798.32 FEET AND A CENTRAL ANGLE OF 1°35'47" (RADIUS POINT BEARS SOUTH 78°28'42" EAST); THENCE ALONG THE ARC OF A SAID CURVE 635.23 FEET; THENCE NORTH 89°22'36" EAST, 328.36 FEET; THENCE SOUTH 0°17'27" EAST, 121.44 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE NORTH 89°22'36" EAST, 7.39 FEET TO THE POINT OF BEGINNING.

PARCEL 4: [B-1242-0000-0000]

BEGINNING AT A POINT SOUTH 89°24'27" WEST 2083.51 FEET AND NORTH 0°28'29" WEST 368.90 FEET FROM THE NORTHEAST CORNER

Special Warranty Deed

OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°17'27" WEST 50 FEET; THENCE SOUTH 89°24'27" WEST 250.30 FEET; THENCE SOUTH 0°16'33" EAST 504.62 FEET; THENCE NORTH 88°55'19" EAST 170.74 FEET; THENCE NORTH 0°16'33" WEST 164.42 FEET; THENCE NORTH 89°24'27" EAST 79.65 FEET, MORE OR LESS TO THE EAST LINE OF THE GRANTORS LAND; THENCE NORTH 0°17'27" WEST 288.75 FEET TO THE POINT OF BEGINNING.

PARCEL 5: [B-1239-0000-0000]

BEGINNING SOUTH 89°24'27" WEST 1531.59 FEET, ALONG THE 1/16 SECTION LINE AND NORTH 0°17'27" WEST 353.49 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°24'27" WEST 424.28 FEET TO TRUE POINT OF BEGINNING; THENCE SOUTH 89°24'27" WEST 128.64 FEET, NORTH 0°34'25" EAST 323.00 FEET; THENCE SOUTH 45°51'52" EAST 66.00 FEET; THENCE SOUTH 89°46'39" EAST 82.69 FEET; THENCE SOUTH 0°17'27" EAST 275.63 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 6: [B-1214-0002-0000]

BEGINNING SOUTH 89°22'36" WEST, 1773.70 FEET ALONG THE SECTION LINE AND SOUTH 0°17'27" EAST, 516.50 FEET FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 0°17'27" EAST, 160.00 FEET; THENCE SOUTH 89°22'36" WEST, 109.55 FEET; THENCE NORTH 0°17'27" WEST, 160.00 FEET; THENCE NORTH 89°22'36" EAST, 109.55 FEET TO THE POINT OF BEGINNING.

Tax Parcel No. B-0010-0014-0000, B-1237-0003-0000, B-1236-0000-0000, B-1242-0000-0000, B-1239-0000-0000, B-1214-0002-0000

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

Further, the GRANTORS Quit Claim to the GRANTEE any and all interest in and to any and all gaps, gores, and overlaps between the above-described property and abutting properties.

Special Warranty Deed

In witness whereof, the grantors have executed this instrument this 2% day of August, 2020.

Pamela S Crewtles

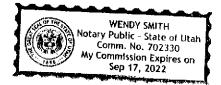
STATE OF Utah

:ss

COUNTY OF Iron

The foregoing instrument was acknowledged before me this 24 day of August, 2020, by Pamela Crowther, as to a 4.41196% undivided interest.

Notary Public



,	- alli
In witness whereof, the grantors have executed this in	strument this 21 day of Augus
2020.	:
Tea July	
Tera Lucky	,
STATE OF UTAN)	
COUNTY OF Salt Lake ;ss	
The foregoing instrument was acknowledged before 2020, by Tera Lucky, as to a 15.93134% undivided interest	
	CALLAN MERRICK NOTARY PUBLIC-STATE OF UTAH
Notary Public	COMMISSION# 691017
	COMM. EXP. 09-16-2020

In witness whereof, the gra	antors have exec	cuted this instrument this 👱	<u>24</u> day of
August, 2020.	_		
	•		
C Compaigner		_	
Samuel Crowther			
STATE OF PRION	`		
STATE OF) :ss		
STATE OF Depen COUNTY OF Jackson)		
CD1 = C			day of Angust
The foregoing instrument 2020, by Samuel Crowther, as to	was acknowledg a 15.93134% ur	divided interest.	day of August,
~~~~ , ~ , ~			
Notary Public		OFFICIAL	STAMP
		ANDREW PAU NOTARY PUBLI	
		COMMISSION N MY COMMISSION EXPI	

In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

David Crowther

STATE OF Utah)
COUNTY OF TYON)

The foregoing instrument was acknowledged before me this _____ day of August, 2020, by David Crowther, as to a 15.93134% undivided interest.

Notary Public

WENDY SMITH
Notary Public - State of Utah
Comm. No. 702330
My Commission Expires on
Sep 17, 2022

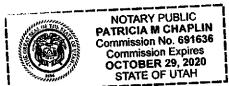
In witness whereof, the grantors have executed this instrument this 24 day of August, 2020.

Rebecca Whittaker

STATE OF $U \cap H$) :ss COUNTY OF \mathcal{I}^{ROM})

The foregoing instrument was acknowledged before me this $\cancel{34}$ day of August, 2020, by Rebecca Whittaker, as to a 15.93134% undivided interest.

Notary Public



In witness whereof, the grangust, 2020. Ann Crowther	rantors have executed thi	s instrument this <u>25</u>	day of
STATE OF) :ss		
COUNTY OF)		
The foregoing instrument 2020, by Ann Crowther, as to a 1	-		y of August,
Notary Public			
* se	e Attached		

Special Warranty Deed

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

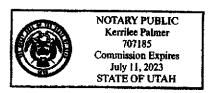
Signature Nobula Manuel Robiguez # (Seal)

State of Califord County of	nia Ventura)		
On 08/25/20	20	before me,	Nicholas Manue	el Rodriguez Jr., Notac	y Publi
who proved to usubscribed to the his/her/their au person(s), or the	ne within instrume horized capacity(e entity upon beh PENALTY OF PEF	f satisfactory e ent and acknow ies), and that b alf of which the	vledged to me that by lyis/her/their sig e person(s) acted,	person(s) whose name(s) the she the nature(s) on the instrument executed the instrument.	e sáme ir nt the
WITNESS my I	nand and official s	eal.		MICHOLAS MAGUEL RODRIGUEZ SE. COMM. #2275127 NOTARY PUBLIC - CALIFORMA VENTURA COUNTY MY Commission Expires 12/08/2022	

In witness whereof, the grantors I	have executed this instrument this $2000000000000000000000000000000000000$
August, 2020.	
Idena Ward	
STATE OF UTAH)	·
COUNTY OF CACHE)	

The foregoing instrument was acknowledged before me this 25th day of August, 2020, by Idena Ward, as to a 15.93134% undivided interest.

Kurule Palmeru Notary Public



24b