

#753107

EASEMENT AND RIGHT OF WAY.

ZION'S SECURITIES CORPORATION, a corporation of the State of Utah, GRANTOR, for and in consideration of the sum of One Dollar (\$1.00) hereby conveys and grants to SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTEE, an easement and right of way for a ditch for drainage purposes, which ditch will be owned, constructed and maintained by said Grantee over, along and upon the following described land situated in Salt Lake County, Utah, to-wit:

The south half of a right of way 66 ft. wide, being 33 feet on the south side of the following described center line:

Beginning at the N. W. corner of Lot 5, Block 6, Five Acre Plat "B", Big Field Survey, running thence East 559.0 ft.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by its proper officials thereunto duly authorized this 22nd day of January, 1934.

SEAL ZION'S SECURITIES CORPORATION CORPORATE Seal UTAH

ZION'S SECURITIES CORPORATION,

By A W Ivins Vice-President.

John Wells Secretary.

STATE OF UTAH)) (SS. COUNTY OF SALT LAKE)

On the 22nd day of January, A. D. 1934, personally appeared before me A. W. Ivins and John Wells who, being by me first duly sworn, did say: That they are Vice-President and Secretary, respectively, of the ZION'S SECURITIES CORPORATION, a corporation; that the above instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and the said A. W. Ivins and John Wells acknowledged to me that said corporation executed the same.

SEAL JOSEPH ECKERSLEY, NOTARY PUBLIC COMMISSION EXPIRES JAN. 29, 1936.

Joseph Eckersley Notary Public, residing at Salt Lake City, Utah

My commission expires January 29, 1936

SALT LAKE CITY-STATE OF UTAH

Recorded at the request of S L. C Law Dept. Jan. 14, 1935, at 2:49 P. M. in Book # 130 of Deeds page 474. No recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-37,269,32.)

J. J. m. R.

#753108

EASEMENT AND RIGHT OF WAY.

LUCY W. SMITH, ALVIN G. SMITH and LEMERT W. SMITH, of Salt Lake County, State of Utah, Grantors, for and in consideration of the sum of One Dollar (\$1.00) hereby conveys and grants to SALT LAKE CITY, a municipal corporation of the State of Utah, GRANTEE, an easement and right of way for a ditch for drainage purposes, which ditch will be owned, constructed and maintained by said Grantee, over, along and upon the following described land situated in Salt Lake County, Utah, to-wit:

The south half of a right of way 66 ft. wide, being 33 ft. on the south side of the following described center line:

Beginning at a point 95.7 ft. south and 429.0 ft. east of the N. W. Corner of Lot 4, Block 5, 5-Acre Plat B, B. F. S., running thence east 1089.0 ft. (includes alley 9.6 ft. wide, 1089.0 ft. long, immediately south of center line and the north 23.4 ft. of Lots 1 to 43 incl. Block 1, Arcadia Subdivision of Block 5, 5-Acre Plat B, B. F. S.)

WITNESS the hands and seals of said Grantors this 12th day of January, A. D. 1934.

Lucy W Smith Alvin G. Smith Lemert W. Smith

STATE OF UTAH)) (SS. COUNTY OF SALT LAKE)

On the 12th day of December, 1934, personally appeared before me LUCY W. SMITH, ALVIN G. SMITH AND LEMERT W. SMITH, the signers of the above instrument, who duly acknowledged to me that they executed the same.

SEAL MAX F. SCHICK, NOTARY PUBLIC COMMISSION EXPIRES APR. 8, 1936.

Max F Schick Notary Public, residing at Salt Lake City, Utah.

My commission expires Apr 8th 1936

SALT LAKE CITY-STATE OF UTAH

Recorded at the request of S L. C. Law Dept. Jan. 14, 1935, at 2:50 P. M. in Book # 130 of Deeds page 474. No recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: B-34,268,5.)

J. J. m. R.

#753109

EASEMENT AND RIGHT OF WAY.

MARY H. TEASDEL, of Los Angeles, California, Grantor, for and in consideration of the sum of One Dollar (\$1.00) hereby conveys and grants to SALT LAKE CITY, a municipal corporation of the State of Utah, Grantee, an easement and right of way for a ditch for drainage purposes, which ditch will be owned, constructed and maintained by said Grantee, over, along and upon the following described land situate in Salt Lake County, Utah, to-wit:

The north half of a right of way 66 ft. wide, being 33 ft on the north side of the following described center line:

Beginning at a point 95.7 ft. south and 429.0 ft. east of the N. W. Corner of Lot 4, Block 5, 5-Acre Plate B, B. F. S., running thence east 1122.0 ft. to the center of 6th West Street.

WITNESS the hand and seal of said Grantor this 21st day of Dec, A. D. 1933.

Mary H Teasdel

STATE OF CALIFORNIA)) (SS. COUNTY OF LOS ANGELES)

On the 21 day of Dec, 1933, personally appeared before me MARY H. TEASDEL, the signer of the above instrument, who duly acknowledged to me that she executed the same.

SEAL LUTHER E. SHUCK, NOTARY PUBLIC LOS ANGELES CO. CAL. EUREKA

Luther E Shuck Notary Public, residing at 1045 So Plymouth

My Commission Expires Aug: 31, 1937

Recorded at the request S L. C Law Dept. Jan. 14, 1935, at 2:51 P. M. in Book # 130 of Deeds page 474. No recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-37,94,31.)

J. J. m. R.