#### **BOUNDARY LINE ADJUSTMENT AGREEMENT**

This AGREEMENT this 1<sup>st</sup> day of September, 2007 by and between Orca Theaters, Inc., an Alaska corporation ("Orca"), PAYSON CITY, UTAH (the "City"), BLACK WATCH - PAYSON L.L.C., a Utah limited liability company ("Black Watch"), and Washington Mutual Bank (the "Bank").

#### RECITALS

WHEREAS, prior to January 27, 2003, Orca owned certain real property located in Payson, Utah, as depicted in Exhibit "A" hereto and more particularly described in Exhibit "B" hereto (hereinafter the "Orca Property"). The Orca Property is a part of a larger parcel that was and remains subject to a Deed of Trust dated February 27, 2001, made by Orca as Trustor, in favor of the Bank as Beneficiary (the "Trust Deed"); and

WHEREAS, Orca, the City and Black Watch are working together to improve and to enhance the value of property located in the City of Payson of which the Orca Property is a part; and

WHEREAS, by Boundary Line Agreement dated January 27, 2003, Orca conveyed the Orca Property to the City; and

WHEREAS, by Warranty Deed dated September 14, 2004, the City conveyed the Orca Property to Black Watch as a part of a larger parcel of land for purposes of further commercial development; and

WHEREAS, the Bank has asserted that the transfer of the Orca Property to the City was in violation of the terms of the Trust Deed and related Promissory Note, and the Bank has not released its security interest in the Orca Property; and

WHEREAS, as consideration for the transfer of the Orca Property to the City, the City has given Orca credits totaling \$50,000 toward Orca's municipal utility bill with the City; and

WHEREAS, Orca is presently indebted to the City in the amount of \$44,635.27 for sums advanced pursuant to that certain Trust Deed and Note dated October 16, 2002 (the "Orca Loan"); and

WHEREAS, the Parties desire that the repayment of the Orca Loan be extended for a three year period at the current interest rate, and that the Orca Property be reconveyed to Orca, less a portion with a fair value of an amount equal to the amount of Phillips Agreement clean.doc

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the municipal utility bill credits received by Orca from the City and subject to certain utility and access easements.

NOW THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. The foregoing recitals are hereby incorporated by reference.
- 2. The Parties shall execute all documents necessary for the transactions contemplated by this Agreement at a Closing to be held on or before September 1, 2007, or as the Parties may otherwise agree.
- 3. Black Watch shall convey to Orca by quit claim deed, the Orca Property, excepting therefrom approximately 5,662.6 square feet of the Orca Property depicted in Exhibit "C" hereto, and more particularly described in Exhibit "D" hereto (hereinafter, the "Black Watch Parcel").
- 4. Orca shall grant to Black Watch an access easement over, along, and across that portion of the property owned or to be owned by Orca, as is described in Exhibit F hereto and at the approximate location shown and highlighted on Exhibit E.
- Orca shall grant to the City a utility easement and right of way for the construction and maintenance of subterranean electrical, telephone, natural gas, sewer, water and drainage lines and appurtenances through and across that portion of the property owned or to be owned by Orca, as is described in Exhibit F hereto and at the approximate location shown and highlighted on Exhibit E.
- 6. The City shall continue maintenance of the roadway described in paragraph 5 above. Blackwatch and City agree that access to the Orca property shall not be materially affected during any reconfiguration of the public street alignment through the Blackwatch Development.
- 7. Orca shall resume payment of utility bills from the City without further application of discounts or credits as of September 1, 2007.
- 8. The Bank shall consent to the easements described in paragraphs 4 and 5 hereof, and shall release its lien on the Black Watch Parcel.
- 9. The City and Orca agree that Orca shall repay the Orca Loan to the City as follows: Six Hundred Thirty-One and 10/100 Dollars (\$631.10) due and payable on or before the first day of September, 2007, and Six Hundred

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Thirty-One and 10/100 Dollars (\$631.10) due and payable on or before the first day of each and every month thereafter, until September 1, 2010, at which time the whole sum of the principal and accrued interest shall be paid in full.

10. The Parties agree that this Agreement contains the entire agreement and understanding between the Parties concerning the ownership of and encumbrances on the Orca Property.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first above written.

BLACK WATCH - PAYSON L.L.C., a Utah limited liability company

By: WOODBURY CORPORATION, a Utah corporation, Its Co-Manager

y: Woodbury Preside

. Randall Woodbury, Secretary

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By:	McLACHLAN FARMS, L.L.C., a Utah limited liability company, Its Co-Manager  By: Colombia Manager  Scott C. McLachlan, Manager
	HINGTON MUTUAL, INC., a hington corporation
D. a.	Alina

#### **ACKNOWLEDGMENT OF ORCA**

(Corporate)

STATE OF Wah )
:ss. COUNTY OF \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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On this <u>Roll</u> day of <u>July 15+</u> , 2007, before me personally appeared <u>VESIDEN</u> of ORCA Theaters, INC., the corporation that executed the within instrument, known to me to be the person
INC., the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of said corporation therein named, and
acknowledged to me that such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.

#### **ACKNOWLEDGMENT**

STATE OF UTAH ) :ss
County of Utah )

On this Ath day of May Ath and State, personally appeared Burtis Bills, Mayor of PAYSON CITY, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public

PAMELA B KNIGHT

NOTARY PUBLIC • STATE OF UTAH

439 W UTAH AVENUE
PAYSON UT 84851

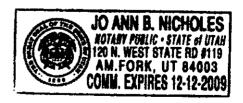
COMM. EXP. 11/15/2009

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#### **ACKNOWLEDGMENT OF BLACKWATCH PAYSON**

Notary Public

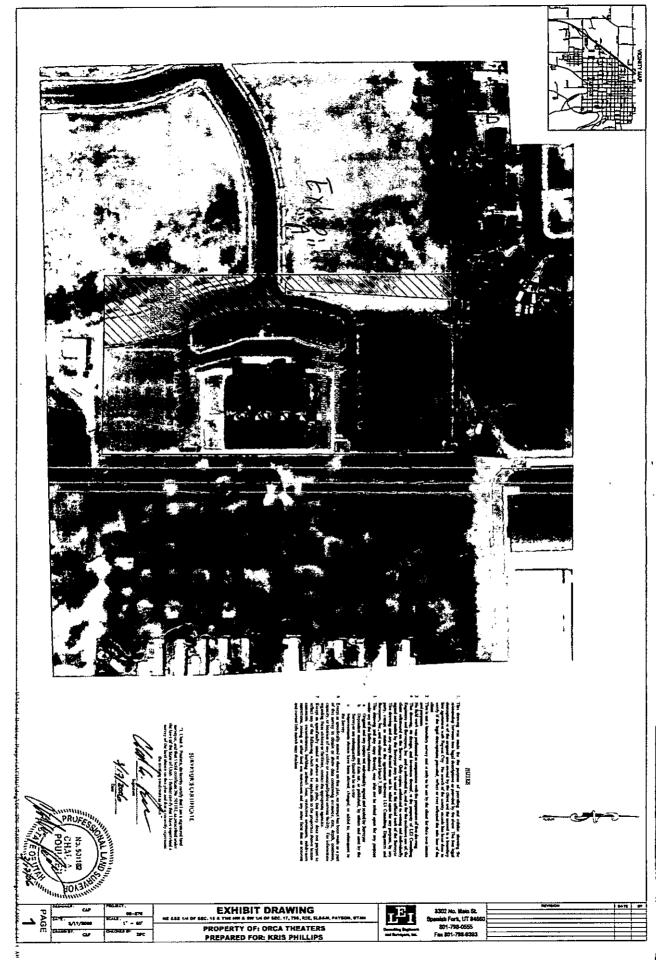


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### ACKNOWLEDGMENT OF WASHINGTON MUTUAL (Corporate)

(Corporate)
STATE OF WIH )
STATE OF Why iss.  COUNTY OF   Why iss.  COUNTY OF   Why iss.  On this 1 day of 2008   2007, before me personally appeared and 10 m for the personally known to be the 10 and 10 m for the person who executed the within instrument, known to me to be the person who executed the within instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
Notary Public State of Washington, TONECIA A SIMS My Appointment Exercises Dec. 5, 2009



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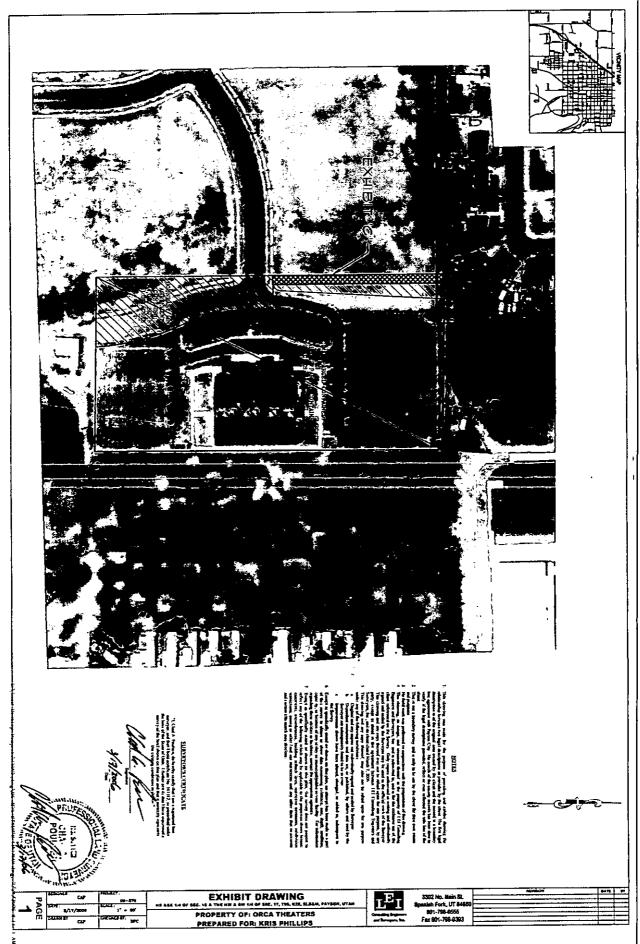
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#### **EXHIBIT B**

#### Legal Description:

Commencing at a point which is located South 00° 00' 10" East along the Section line 48.44 feet from the East Quarter Corner of Section 18, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89° 28' 40" East 36.22 feet; thence along a 423.00 foot radius curve to the left 156.14 feet (chord bears North 13° 40' 10" West 155.26 feet); thence along a 377.00 foot radius curve to the right 187.18 (chord bears North 10° 01' 13" West 185.27 feet); thence North 89° 59' 50" West 49.98 feet; thence along a 14.00 foot radius curve to the left 20.63 feet (chord bears North 47° 47' 28" East 18.81 feet); thence North 03° 27' 39" East 309.95 feet.

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#### Exhibit D

## PREPARED FOR PAYSON CITY CORP.

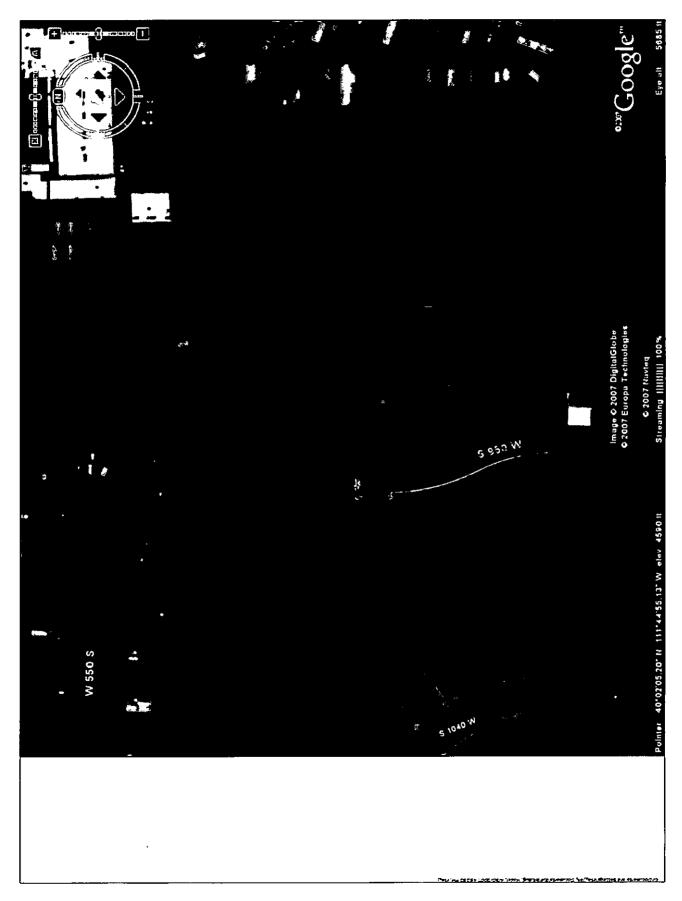
(August 1, 2007)

A portion of Lot 7, Plat "B", GATEWAY TOWN CENTER Subdivision, according to the Official Plat thereof on file in the Office of the Utah County Recorder, more particularly described as follows:

Beginning at a point located N89°35'27"W along the north line of said Plat "B" 28.67 feet from the Northeast Corner of Lot 7, Plat "B", GATEWAY TOWN CENTER Subdivision; thence S0°42'14"W 322.26 feet to the north line of 640 South Street; thence West along said Street 15.59 feet; thence North 322.37 feet to the north line of said Plat "B"; thence S89°35'27"E along the north line of Plat "B" 19.55 feet to the point of beginning.

Contains: 5,663+/- s.f.

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#### Exhibit F

LEGAL DESCRIPTION PREPARED FOR PAYSON CITY CORP. (July 3, 2007)

# PROPOSED UTILITY EASEMENT IN GATEWAY TOWN CENTER SUBDIVISION PAYSON, UTAH

A portion of 950 West Street platted as part of GATEWAY TOWN CENTER Subdivision, Plat "B", according to the Official Plat thereof on file in the Office of the Utah County Recorder, more particularly described as follows:

Beginning at a point located S0°00'10"E along the Section line 48.44 feet from the East 1/4 Corner of Section 18, T9S, R2E, S.L.B.& M.; thence N89°28'50"W 19.89 feet to the westerly line of 950 West Street; thence Northwesterly along the arc of a 367.00 foot radius non-tangent curve 131.93 feet through a central angle of 20°35'50" (chord: N13°56'44"W 131.22 feet) to a point of reverse curvature; thence along the arc of a 433.00 foot radius curve to the right 142.12 feet through a central angle of 18°48'20" (chord: N14°50'29"W 141.48 feet) to a point of reverse curvature; thence along the arc of a 14.00 foot radius curve to the left 20.66 feet through a central angle of 84°33'41" (chord: N47°43'10"W 18.84 feet), the previous 3 (three) courses along said Street; thence North 56.00 feet to the north line of 640 South Street; thence East 69.00 feet; thence along the easterly line of 950 West Street the following 2 (two) courses: Southeasterly along the arc of a 377.00 foot radius non-tangent curve (radius bears: S85°47'48"E) 187.18 feet through a central angle of 28°26'51" (chord: S10°01'13"E 185.27 feet) to a point of reverse curvature; thence along the arc of a 423.00 foot radius curve to the right 156.14 feet through a central angle of 21°08'58" (chord: S13°40'10"E 155.26 feet); thence N89°28'50"W 36.24 feet to the point of beginning.

Contains: 19,934+/- s.f.

