After Recording Return To:

Michelle Holbrook 1238 North 1200 West Lehi, Utah 84043



ENT 75373:2022 PG 1 of 4
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Jun 29 9:59 am FEE 0.00 BY KR
RECORDED FOR HOLBROOK, MICHELLE

(Space above for recorders use only)

Lehi City. 153 North 100 East Lehi, Wt. 84043

UTILITY EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor hereby grants, conveys, sells, and sets over unto **Lehi City, a Utah municipal corporation**, as Grantee, its successors and assigns, a perpetual non-exclusive easement for the operation, maintenance, repair, alteration and replacement of utility lines and facilities, on, over, under, and across real property located in Utah County, State of Utah, described as follows:

See attached Exhibit A

Parcel No. 58:020:0507 and 58:020:0510

To have and hold the same unto said Grantee, its successors and assigns, with right of ingress and egress in said Grantee, its contractors and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said facilities. At no time shall Grantor, its successors, licensees, lessees, contractors or assigns or their agents or employees erect or permit to be erected any building or structure of any kind within the boundaries of said perpetual easement

[signatures on following page]

Dated this 28 day of June	_, 2022.
	CG HOLBROOK CENTER LC, a Utah limited liability company Mususle Acceleration By Michelle Holbrook, Member
STATE OF UTAH COUNTY OF SALTEME On the 29 day of June, 2022, before Michelle Holbrook, proved on the basis of satisfacts subscribed to this document, and acknowledged the purpose on behalf of CG Holbrook Center LC, a Uta	ory evidence to be the person whose name is at he/she executed the same for its stated
(hotary signature)	JEANNE BOWEN NOTARY PUBLIC-STATE OF UTAH COMMISSION# 710535 COMM. EXP. 03-06-2024

Dated this 28 day o	of June, 2022.
	HOLBROOK COMMUNITY CENTER, a Utah non-profit corporation Mullell July By Michelle Holbrook, President Halloul Smalley
STATE OF UTAH)	Center
Michelle Holbrook, proved on the basubscribed to this document, and ac	, 2022, before me, a notary public, personally appeared asis of satisfactory evidence to be the person whose name is cknowledged that he/she executed the same for its stated munity Center, a Utah non-profit corporation.
(notary signature)	
DOUGLAS BLAND NOTARY PUBLIC-S COMMISSION COMM. EXP. COMM.	TATE OF UTAH N# 719402

Exhibit A

LEGAL DESCRIPTIONS
PREPARED FOR
THE CURTIS CENTER
LEHI CITY, UTAH
(June 22, 2022)
(JDL)

CURTIS CENTER UTILITY EASEMENT

20-0355

A part of the SW1/4 of Section 1, Township 5 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located S00°07'33"E 738.34 feet along the Section line and N89°52'27"E 2,041.48 feet from the West 1/4 Corner of Section 1, T5S, R1W, SLB&M (Basis Of Bearing S00°07'33"E 2661.51 feet Between the West 1/4 Corner and the Southwest Corner of Section 1); thence East 56.44 feet; thence South 305.31 feet; thence East 208.45 feet; thence S72°00'32"E 49.97 feet; thence S17°59'28"W 20.00 feet; thence N72°00'32"W 46.80 feet; thence West 221.19 feet; thence S20°11'55"E 60.18 feet; thence S66°22'12"E 83.03 feet; thence S25°26'48"W 32.02 feet; thence N66°22'12"W 87.13 feet; thence along the arc of a curve to the right with a radius of 20.00 feet a distance of 16.12 feet through a central angle of 46°10'17" Chord: N43°17'03"W 15.68 feet; thence N20°11'55"W 77.07 feet; thence West 81.40 feet; thence North 20.00 feet; thence East 86.84 feet; thence North 74.25 feet; thence West 21.20 feet; thence North 20.00 feet; thence East 9.31 feet; thence North 211.06 feet to the point of beginning.

Contains: 0.68 acres+/-