75508. By 54-5

Salt Lake City 018462.

4-1003-R

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Lend Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Sattlers on the Public Domain," and the acts supplemental thereto, the claim of George H. Wood has been established and duly consummated, in conformity to law, for the southeast quarter of the southeast quarter of Section aleven, the west half of the southwest quarter of Section twelve, and the east half of the northeast quarter; the northwest quarter of the northeast quarter, and the north half of the northwest quarter of Section thirteen in Township forty-two south of Range twelve west of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Lend, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the seid claiment the treet of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decistions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Galvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTENTH day of JUNE in the year of our Lord one thousand nine hundred and TWENTY-FIVE and of the Independence of the United States the one hundred and FORTY-NINTH

By the President:

Calvin Coolidge

Ву

Viola B. Pugh, Secretary.

M. P. LeRoy

Recorder of the Ceneral Lend

Office.

RECORD OF PATENTS: Patent Number 961643

(SEAL)

6-6021

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. OCT. 21, 1949

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.



Nellie B. Jeffery Acting Chief, Patents Section

Filed for record November 5, 1949 at 9:50 A. M.

Helen Blak County Recorder