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01/18/2000 01:10 PM 16.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
RYAN DAW  
12671 SOUTH SOMERDOWNS COURT  
DRAPER UTAH 84020  
BY: ARG, DEPUTY - WI 4 P.

When recorded mail to:

EASEMENT

Daryl G. Walbeck, Trustee of the Daryl G. Walbeck Family Living Trust, as to a 50% interest and Linda Lee Walbeck, Trustee of the Linda Lee Walbeck Family Living Trust, as to a 50% interest, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one steel pole structure, one pole and no guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

See Attachment "A"

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timer, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand(s) of the Grantor(s) this 14 day of January, 2000

*Daryl G. Walbeck*  
Daryl G. Walbeck, Trustee

*Linda Lee Walbeck*  
Linda Lee Walbeck, Trustee

STATE OF UTAH )  
 ) : ss  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me  
Daryl G Walbeck, Trustee and Linda Lee Walbeck, Trustee

*Steven A. Kammerath*  
NOTARY PUBLIC  
Steven A. Kammerath  
1380 East 8020 South  
Sandy, Utah 84093  
My Commission Expires  
March 28, 2001  
STATE OF UTAH  
Notary Public

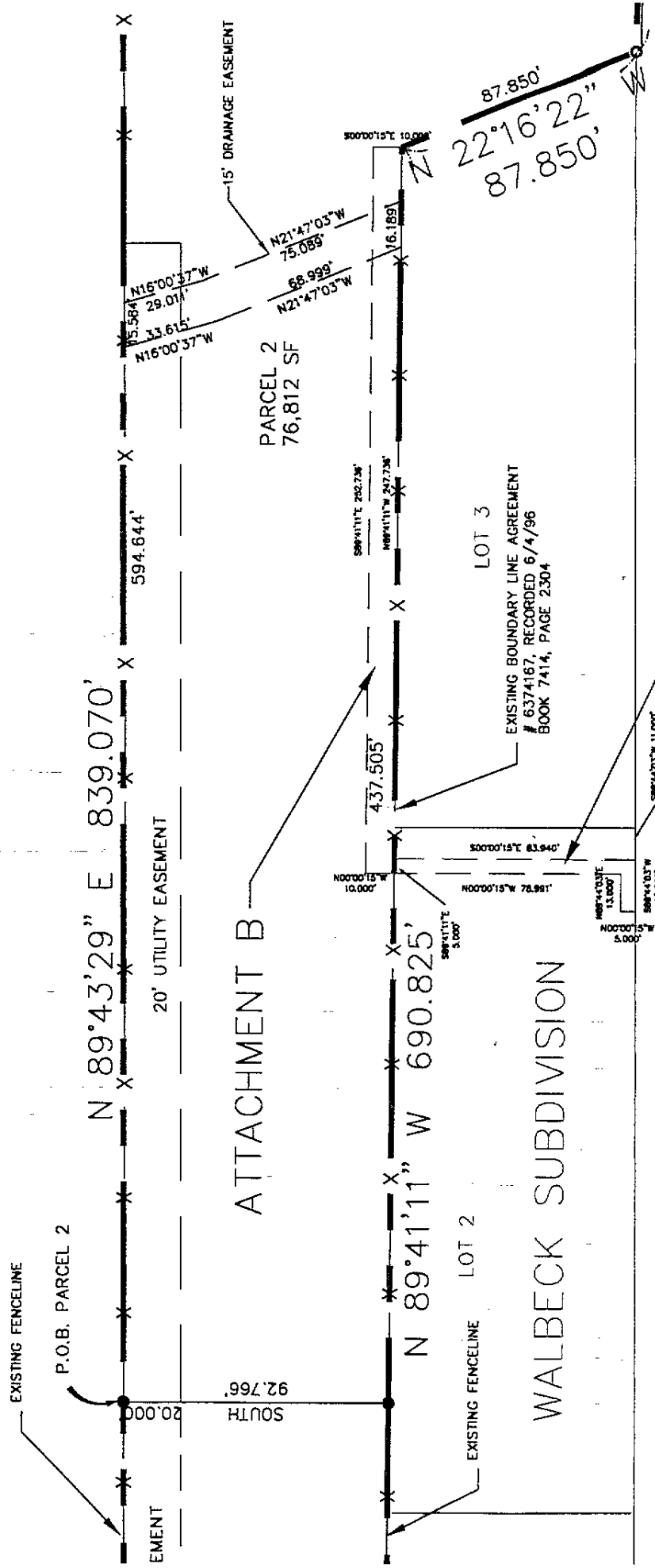
BK8336PG5589

**ATTACHMENT A**

BEGINNING AT A POINT THAT IS S89°44'03"W 11.000 FEET FROM THE SOUTHEAST CORNER OF LOT 2 OF THE WALBECK SUBDIVISION RECORDED FEBRUARY 24, 1997 AS ENTRY # 6577604 IN BOOK 97-2P, PAGE 47 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE S89°44'03"W 18.000 FEET; THENCE N00°00'15"W 5.000 FEET; THENCE N89°44'03"E 13.000 FEET; THENCE N00°00'15"W 78.991 FEET; THENCE S89°41'11"E 5.000 FEET; THENCE S00°00'15"E 83.940 FEET TO THE POINT OF BEGINNING. CONTAINS 484.8 SF.

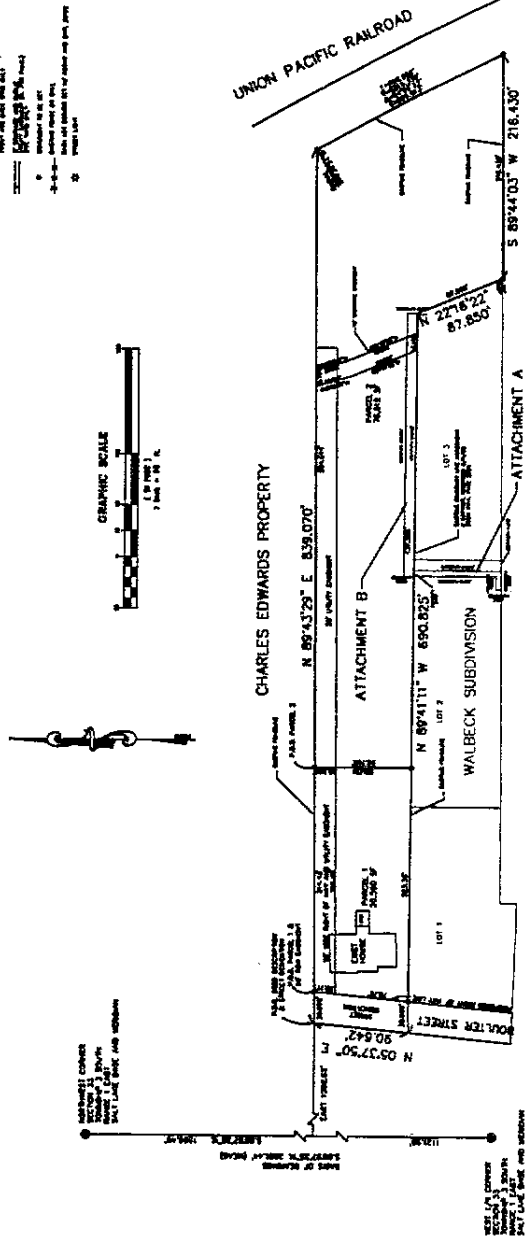
BK 8336 PG 5590

CHARLES EDWARDS PROPERTY

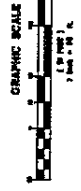


BK8336PG5591

THE BASIS OF RECORDS FOR THE SURVEY IS THE SECTION LINE WHICH CORNER OF SEC. 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SEBER. THIS SURVEY WAS MADE TO DIVIDE THE EXISTING PARCEL INTO TWO LOTS.



**LEGEND**  
 --- 1/4\"/>



**SURVEYOR'S CERTIFICATE**

I, the undersigned, being duly sworn, depose and say that I am a duly Licensed Surveyor in the State of Utah, and that I have personally and lawfully conducted the survey herein shown, and that the same is true and correct, and that I have not been convicted of any crime involving dishonesty or fraud.

Witness my hand and seal of office at Salt Lake City, Utah, this 15th day of August, 2011.



DATE: \_\_\_\_\_  
 SURVEYOR: GREGORY A. CAREL, L.S.  
 REG. PROFESSIONAL LAND SURVEYOR (941234)

OWNER'S DESIGNATION: \_\_\_\_\_  
 DAW SUBDIVISION

ACKNOWLEDGMENT  
 STATE OF UTAH  
 COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 2011, I, the undersigned, being duly sworn, depose and say that I am a duly Licensed Surveyor in the State of Utah, and that I have personally and lawfully conducted the survey herein shown, and that the same is true and correct, and that I have not been convicted of any crime involving dishonesty or fraud.

ACKNOWLEDGMENT  
 STATE OF UTAH  
 COUNTY OF \_\_\_\_\_

DAW SUBDIVISION  
 LOCATED IN THE NORTHWEST 1/4 OF SEC. 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, S.1/4, S.1/4 & N. 1/4, S.1/4

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011.

TCL CABLE  
 APPROVED: \_\_\_\_\_  
 UTAH POWER & LIGHT CO.  
 APPROVED: \_\_\_\_\_  
 MOUNTAIN FUEL SUPPLY  
 APPROVED: \_\_\_\_\_

PROJECT NUMBER: 08-03018  
 DRAWN BY: MSL  
 CHECKED BY: DAC  
 DATE: 08/17/2011  
 CITY ENGINEER'S CERTIFICATE  
 APPROVED BY: \_\_\_\_\_  
 PLANNING COMMISSION  
 APPROVED BY: \_\_\_\_\_

**EWP ENGINEERING, INC.**  
 1000 WEST 100 SOUTH, SUITE 100, SALT LAKE CITY, UTAH 84119  
 PROJECT NUMBER: 08-03018  
 DRAWN BY: MSL  
 CHECKED BY: DAC  
 DATE: 08/17/2011  
 CITY ENGINEER'S CERTIFICATE  
 APPROVED BY: \_\_\_\_\_  
 PLANNING COMMISSION  
 APPROVED BY: \_\_\_\_\_