

7555617

When recorded mail to:

7555617
01/18/2000 01:10 PM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
RYAN DAW
12671 SOUTH SOMERDOWNS COURT
DRAPER UTAH 84020
BY: ARG, DEPUTY - WI 4 P.


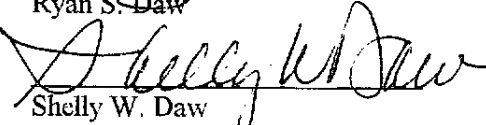
EASEMENT

Ryan S. Daw and Shelly W. Daw, Grantors, hereby convey and warrant to PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one steel pole structure, one pole and no guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

See Attachment "B"

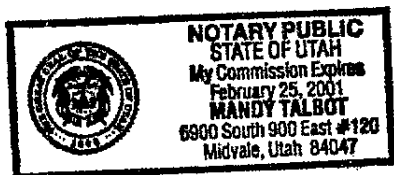
Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timer, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

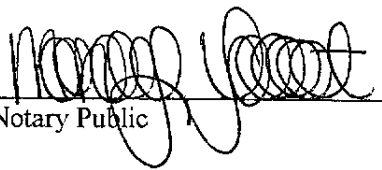
WITNESS the hand(s) of the Grantor(s) this 14 day of January, 2000.


Ryan S. Daw

Shelly W. Daw

STATE OF UTAH)
) : ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me on the 14th day of January, 2000, by Ryan S. Daw and Shelly W. Daw.




Notary Public

BK8336PG5593

ATTACHMENT B

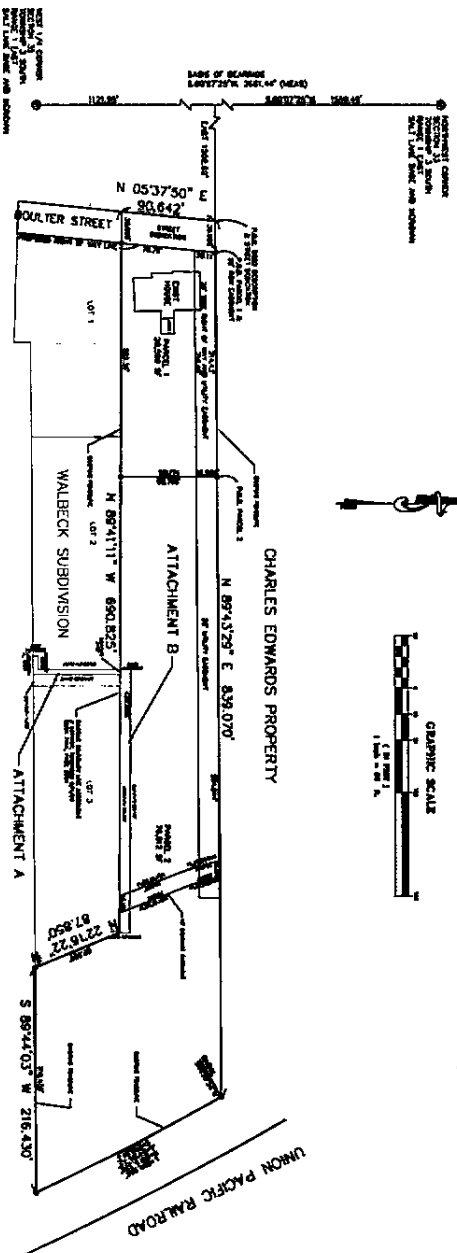
BEGINNING AT A POINT THAT IS S89°44'03"W 11.000 FEET AND N00°00'15"W 83.940 FEET FROM THE SOUTHEAST CORNER OF LOT 2 OF THE WALBECK SUBDIVISION RECORDED FEBRUARY 24, 1997 AS ENTRY # 6577604 IN BOOK 97-2P, PAGE 47 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER; THENCE N89°41'11"W 5.000 FEET; THENCE N00°00'15"W 10.000 FEET; THENCE S89°41'11"E 252.736 FEET; THENCE S00°00'15"E 10.000 FEET; THENCE N89°41'11"W 247.736 FEET TO THE POINT OF BEGINNING.
CONTAINS 2527.4 SF.

BK8336PG5594

-POOR COPY-
CO. RECORDER

BL 8336 P65595

THE BASIS OF RECORD FOR THIS SURVEY IS THE SECTION LINE WHICH RUNS BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 3 SOUTH, RANGE 1 EAST, T128N, R100E, S12W. THIS SURVEY WAS MADE TO DIVIDE THE EXISTING PARCEL INTO TWO LOTS.



LEGEND
 --- Existing Boundary
 --- Proposed Boundary
 --- Easement
 --- Other

SURVEYOR'S CERTIFICATE

I, **DAVID S. DAWSON**, a duly licensed Surveyor in the State of Utah, do hereby certify that the foregoing is a true and correct copy of the original field notes and computations of the above described survey, and that the same were made by me or under my direct supervision and in accordance with the provisions of the laws of the State of Utah relating to the practice of the profession of surveying.



DAVID S. DAWSON
 SURVEYOR
 1487

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF _____
 I, **DAVID S. DAWSON**, do hereby acknowledge the execution of the foregoing instrument on this _____ day of _____, 20____, at _____, Utah.

DAW SUBDIVISION

LOCATED IN THE NORTHWEST 1/4 OF SEC. 35, T128N, R100E, S12W, BL 8336 P65595

APPROVED: TCD CHABLEZ
 U.S. WEST

APPROVED: UTAH POWER & LIGHT CO.
 MOUNTAIN TEL. SUPPLY

PROJECT NUMBER: 20020108
 DRAWN BY: JLD
 CHECKED BY: GAC
 DATE: 5/11/03

EMP ENGINEERING, INC.
 600 SOUTH 700 EAST, SUITE 100
 SALT LAKE CITY, UT 84143

CITY ENGINEER'S CERTIFICATE

APPROVED BY: _____
 DATE: _____

RECORDED

DATE OF THIS COPY OF DAW SUBDIVISION: _____
 BY: _____
 SALT LAKE COUNTY RECORDER

CHARLES EDWARDS PROPERTY

