



ENT 7556:2020 PG 1 of 10  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Jan 21 4:02 pm FEE 40.00 BY SW  
RECORDED FOR D R HORTON

**When recorded, mail to:**

Lehi City Recorder  
153 North 100 East  
Lehi City, UT 84043

Affects Parcel No(s): 58:023:0287 (MD 3), 58:023:0286 (HD 2)

**LONG-TERM STORMWATER MANAGEMENT AGREEMENT**

This Long-Term Stormwater Management Agreement ("Agreement") is made and entered into this 9<sup>th</sup> day of January, 2020, by and between Lehi City, a Utah municipal corporation ("City"), and

D. R. Horton, Inc.,  
a Delaware corporation ("Owner").

**RECITALS**

WHEREAS, the City is authorized and required to regulate and control the disposition of storm and surface waters within the City, as set forth in the Lehi City Stormwater Ordinance, as amended ("Ordinance"), adopted pursuant to the Utah Water Quality Act, as set forth in *Utah Code Ann. §§ 19-5-101, et seq.*, as amended ("Act"); and

WHEREAS, the Owner hereby represents and acknowledges that it is the owner in fee simple of certain real property more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference ("Property"); and

WHEREAS, the Owner desires to build or develop the Property and/or to conduct certain regulated construction activities on the Property which will alter existing storm and surface water conditions on the Property and/or adjacent lands; and

WHEREAS, in order to accommodate and regulate these anticipated changes in existing storm and surface water flow conditions, the Owner is required to build and maintain at Owner's expense a storm and surface water management facility or improvements ("Stormwater Facilities"); and

WHEREAS, the Stormwater Facilities are more particularly described and shown in the final site plan or subdivision approved for the Property and related engineering drawings, and any amendments thereto, which plans and drawings are on file with the City and are hereby incorporated herein by this reference ("Development Plan"); and

WHEREAS, a summary description of all Stormwater Facilities, details and all appurtenance draining to and affecting the Stormwater Facilities and establishing the standard operation and routine maintenance procedures for the Stormwater Facilities, and control measures installed on the Property, ("Long-Term Stormwater Management Plan" or "LTSWMP") are more particularly shown in Exhibit "B" on file with the Lehi City Recorder and,

WHEREAS, as a condition of Development Plan approval, and as required as part of the City's Small MS4 UPDES General Permit from the State of Utah, the Owner is required to enter into this Agreement establishing a means of documenting the execution of the Long-Term Stormwater Management Plan;

NOW, THEREFORE, in consideration of the benefits received and to be received by the Owner, its successors and assigns, as a result of the City's approval of the Long-Term Stormwater Management Plan, and the mutual covenants contained herein, the parties agree as follows:

### **Section 1**

**Construction of Stormwater Facilities.** The Owner shall, at its sole cost and expense, construct the Stormwater Facilities in accordance with the Development Plans and specifications, and any amendments thereto which have been approved by the City.

### **Section 2**

**Maintenance of Stormwater Facilities.** The Owner shall, at its sole cost and expense, adequately maintain the Stormwater Facilities. Owner's maintenance obligations shall include all system and appurtenance built to convey stormwater, as well as all structures, improvements, and vegetation provided to control the quantity and quality of the stormwater. Adequate maintenance, for purposes of this Agreement, is defined as good working condition so that the Stormwater Facilities are performing their design functions. The Owner shall, at its sole cost and expense, perform all work necessary to keep the Stormwater Facilities in good working condition.

### **Section 3**

**Annual Maintenance Report of Stormwater Facilities.** The Owner shall, at its sole cost and expense, inspect the Stormwater Facilities and submit an inspection report and certification to the City annually. The purpose of the inspection and certification is to assure safe and proper functioning of the Stormwater Facilities. The annual inspection shall cover all aspects of the Stormwater Facilities, including, but not limited to, the parking lots, structural improvements, berms, channels, outlet structure, pond areas, access roads, vegetation, landscaping, etc. Deficiencies shall be noted in the inspection report. The report shall also contain a certification as to whether adequate

maintenance has been performed and whether the structural controls are operating as designed to protect water quality. The annual inspection report and certification shall be due by June 30<sup>th</sup> of each year and shall be on forms acceptable to the City.

#### **Section 4**

City Oversight Inspection Authority. The Owner hereby grants permission to the City, its authorized agents and employees, to enter upon the Property and to inspect the Stormwater Facilities upon reasonable notice not less than three (3) business days to the Owner. Such inspections shall be conducted in a reasonable manner and at reasonable times, as determined appropriate by the City. The purpose of the inspection shall be to determine and ensure that the Stormwater Facilities are being adequately maintained, are continuing to perform in an adequate manner, and are in compliance with the Act, the Ordinance, and the Long-Term Stormwater Management Plan.

#### **Section 5**

Notice of Deficiencies. If the City finds that the Stormwater Facilities contain any defects or are not being maintained adequately, the City shall send the Owner written notice of the defects or deficiencies and provide Owner with a reasonable time, but not less than sixty (60) days, to cure such defects or deficiencies. Such notice shall be confirmed delivery to the Owner or sent certified mail to the Owner at the address listed on the records of the Utah County Tax Assessor.

#### **Section 6**

Owner to Make Repairs. The Owner shall, at its sole cost and expense, make such repairs, changes or modifications to the Stormwater Facilities as may be determined as reasonably necessary by the City within the required cure period to ensure that the Stormwater Facilities are adequately maintained and continue to operate as designed and approved.

#### **Section 7**

City's Corrective Action Authority. In the event the Owner fails to adequately maintain the Stormwater Facilities in good working condition acceptable to the City, after due notice of the deficiencies as provided in Section 5 and failure to cure, then, upon Owner's failure to cure or correct within thirty (30) days following a second notice delivered to Owner, the City may issue a Citation punishable as a Misdemeanor in addition to any EPA fine. The City may also give written notice that the facility storm drain connection will be disconnected. Any damage resulting from the disconnection is subject to the foregoing cure periods. It is expressly understood and agreed that the City is under no obligation to maintain or repair the Stormwater Facilities, and in no event shall this Agreement be construed to impose any such obligation on the City. The actions described in this Section are in addition to and not in lieu of any and all equitable remedies available to the City as provided by law for the Owner's failure to remedy deficiencies or any other failure to perform under the terms and conditions of this Agreement.

### **Section 8**

Reimbursement of Costs. In the event the City, pursuant to this Agreement, incurs any costs, or expends any funds resulting from enforcement or cost for labor, use of equipment, supplies, materials, and the like related to storm drain disconnection from the city system, the Owner shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City. After the thirty (30) days, such amount shall be deemed delinquent and shall be subject to interest at the rate of ten percent (10%) per annum. The Owner shall also be liable for any collection costs, including attorneys' fees and court costs, incurred by the City in collection of delinquent payments.

### **Section 9**

Successor and Assigns. This Agreement shall be recorded in the Utah County Recorder's Office and the covenants and agreements contained herein shall run with the land. Whenever the Property shall be held, sold, conveyed or otherwise transferred, it shall be subject to the covenants, stipulations, agreements and provisions of this Agreement which shall apply to, bind and be obligatory upon the Owner hereto, its successors and assigns, and shall bind all present and subsequent owners of the Property described herein.

### **Section 10**

Severability Clause. The provisions of this Agreement shall be severable and if any phrase, clause, sentence or provision is declared unconstitutional, or the applicability thereof to the Owner, its successors and assigns, is held invalid, the remainder of this Agreement shall not be affected thereby.

### **Section 11**

Utah Law and Venue. This Agreement shall be interpreted under the laws of the State of Utah. Any and all suits for any claims or for any and every breach or dispute arising out of this Agreement shall be maintained in the appropriate court of competent jurisdiction in Utah County, Utah.

### **Section 12**

Indemnification. This Agreement imposes no liability of any kind whatsoever on the City, and the Owner agrees to hold the City harmless from any liability in the event the Stormwater Facilities fail to operate properly. The Owner shall indemnify and hold the City harmless for any and all damages, accidents, casualties, occurrences, or claims which might arise or be asserted against the City from failure of the Owner to comply with its obligations under this Agreement relating to the Stormwater Facilities.

### **Section 13**

Amendments. This Agreement shall not be modified except by written instrument executed by the City and the Owner of the Property at the time of modification. No modification shall be effective until recorded in the Utah County Recorder's Office.

**Section 14**

Subordination Requirement. If there is a lien, trust deed or other property interest recorded against the Property, the trustee, lien holder, etc., shall be required to execute a subordination agreement or other acceptable recorded document agreeing to subordinate their interest to this Agreement.

**Section 15**

Exhibit B. The Long-Term Stormwater Management Plan (LTSWMP) must adapt to change in good judgment when site conditions and operations change and when existing programs are ineffective. Exhibit B will not be filed with this Agreement at the County Recorder but is included by this reference and shall kept on file with the City Recorder. Revision applications must be filed with the City Stormwater Division and amended into the LTSWMP on file with the Lehi City recorder.

STORMWATER FACILITIES MAINTENANCE AGREEMENT

SO AGREED this 9<sup>th</sup> day of January 2020.

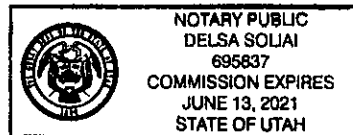
PROPERTY OWNER

By: Adam P. Loser Title: VICE PRESIDENT  
By: \_\_\_\_\_ Title: \_\_\_\_\_

STATE OF UTAH )  
 ) :ss.  
COUNTY OF UTAH )

The above instrument was acknowledged before me by Adam P. Loser, this 9 day of January, 2020.

Delisa Solari  
Notary Public  
Residing in: Utah County  
My commission expires: June 13, 2021



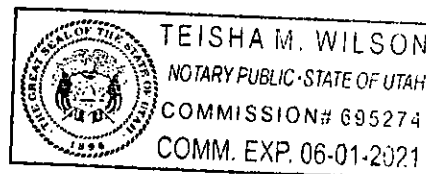
LEHI CITY  
By: Mark Johnson  
Mayor  
Attest: Teisha Wilson  
City Recorder



STATE OF UTAH )  
 ) :ss.  
COUNTY OF UTAH )

The above instrument was acknowledged before me by Mark Johnson, this 13 day of January, 2020.

Teisha Wilson  
Notary Public  
Residing in: Lehi  
My commission expires: 06/01/21



Attachments:

Exhibit A: Plat and Legal Description - *see following pages*

Exhibit B: Long-Term Stormwater Management Plan, on file with the Lehi City Recorder

## Exhibit A

### Plats and Legal Descriptions

#### **COLD SPRING RANCH – HD 2**

A portion of the Southeast Quarter of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian, located in Lehi, Utah, and more particularly described as follows:

Beginning at a point located S89°51'47"W along the section Line 1306.91 feet and North 760.72 feet from the Southeast Corner of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence West 25.95 feet; thence along the arc of a 2062.00 foot radius curve to the left 467.86 feet through a central angle of 13°00'01" (chord: S83°30'00"W 466.86 feet); thence along the arc of a 21.00 foot radius curve to the right 33.40 feet through a central angle of 91°07'09" (chord: N57°26'26"W 29.99 feet); thence N11°52'52"W 574.81 feet; thence along the arc of a 2165.00 foot radius non-tangent curve (radius bears: S10°14'24"E) to the right 386.93 feet through a central angle of 10°14'24" (chord: N84°52'48"E 386.42 feet); thence East 212.79 feet; thence S0°02'00"E 72.28 feet; thence along the arc of a 1031.00 foot radius curve to the left 246.12 feet through a central angle of 13°40'39" (chord: S6°52'20"E 245.54 feet); thence S13°42'39"E 58.97 feet; thence along the arc of a 469.00 foot radius curve to the right 112.23 feet through a central angle of 13°42'39" (chord: S6°51'20"E 111.96 feet); thence South 54.77 feet; thence along the arc of a 21.00 foot radius curve to the right 32.99 feet through a central angle of 90°00'00" (chord: S45°00'00"W 29.70 feet) to the point of beginning.

Contains: ±7.47 Acres

#### **COLD SPRING RANCH – MD3**

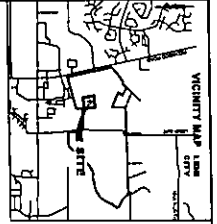
A portion of the Southeast Quarter of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian, located in Lehi, Utah, more particularly described as follows:

Beginning at a point located S89°51'47"W along the section line 702.03 feet and North 1680.55 feet from the Southeast Corner of Section 11, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence West 552.86 feet; thence along the arc of 26.00 foot radius curve to the right 40.83 feet through a central angle of 89°58'00" (chord: N45°01'00"W 36.76 feet); thence N0°02'00"W 588.02 feet; thence East 579.18 feet; thence S0°00'08"E 614.00 feet to the point of beginning.

Contains: ±8.16 Acres



HD-2



**LEGEND**

- CONCRETE - 1/2" THICK
- ASPHALT DRIVEWAY - 1/2" THICK
- ASPHALT DRIVEWAY - 1/2" THICK
- ASPHALT DRIVEWAY - 1/2" THICK

**TABLES**

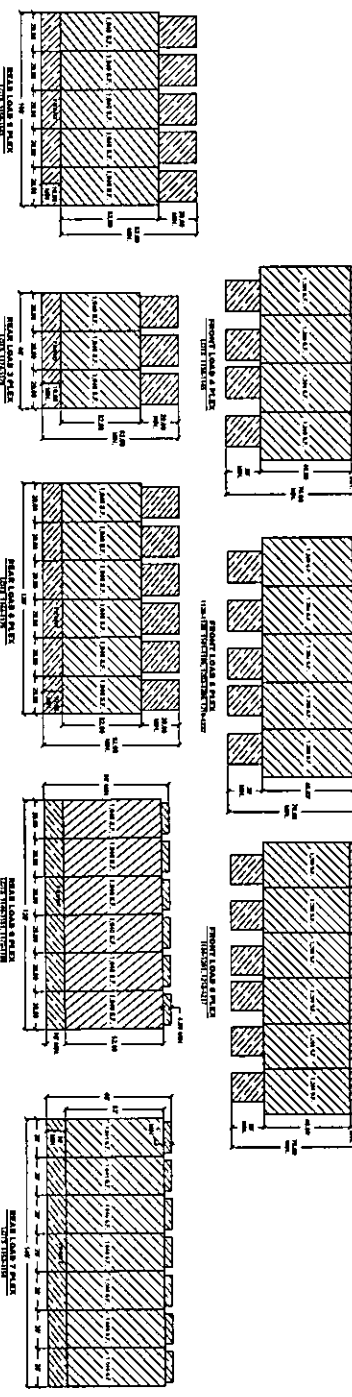
TABLE 1: CONCRETE

TABLE 2: ASPHALT DRIVEWAY

**LINE TABLE**

LINE	DESCRIPTION	LENGTH
1	CONCRETE	10.00
2	ASPHALT DRIVEWAY	10.00
3	ASPHALT DRIVEWAY	10.00
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97	ASPHALT DRIVEWAY	10.00
98	ASPHALT DRIVEWAY	10.00
99	ASPHALT DRIVEWAY	10.00
100	ASPHALT DRIVEWAY	10.00

- NOTES**
1. ALL DIMENSIONS SHALL BE PER PER ALL INFORMATION PROVIDED.
  2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
  3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
  4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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  9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.



**CLIMATE TABLE**

CLIMATE	CLIMATE	CLIMATE	CLIMATE
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5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
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73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100



**SURVEYOR'S CERTIFICATE**

I, the undersigned, being a duly licensed Surveyor in the State of North Carolina, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner of the land shown on the map and plan hereon.

**OWNER'S DECLARATION**

I, the undersigned, being the owner of the land shown on the map and plan hereon, do hereby declare that the foregoing is a true and correct copy of the original survey as shown to me by the owner of the land shown on the map and plan hereon.

**ACCEPTANCE BY LEGISLATIVE BODY**

WE, the undersigned, being the members of the Board of Commissioners of the County of Wake, North Carolina, do hereby accept and approve the foregoing map and plan hereon, and we do hereby certify that the same is a true and correct copy of the original survey as shown to us by the owner of the land shown on the map and plan hereon.

**PLANNING COMMISSION APPROVAL**

WE, the undersigned, being the members of the Planning Commission of the County of Wake, North Carolina, do hereby approve the foregoing map and plan hereon, and we do hereby certify that the same is a true and correct copy of the original survey as shown to us by the owner of the land shown on the map and plan hereon.

**COLD SPRING RANCH**

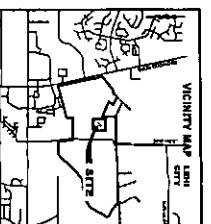
APPROVED BY OWNER: \_\_\_\_\_

APPROVED BY LEGISLATIVE BODY: \_\_\_\_\_

APPROVED BY PLANNING COMMISSION: \_\_\_\_\_

DATE: \_\_\_\_\_

MD 3



**LEGEND**

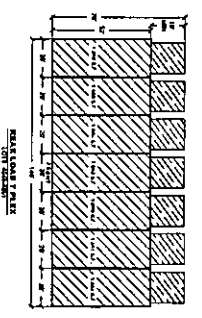
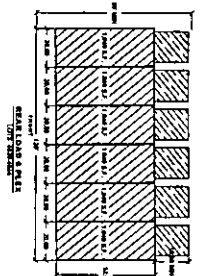
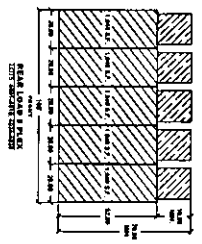
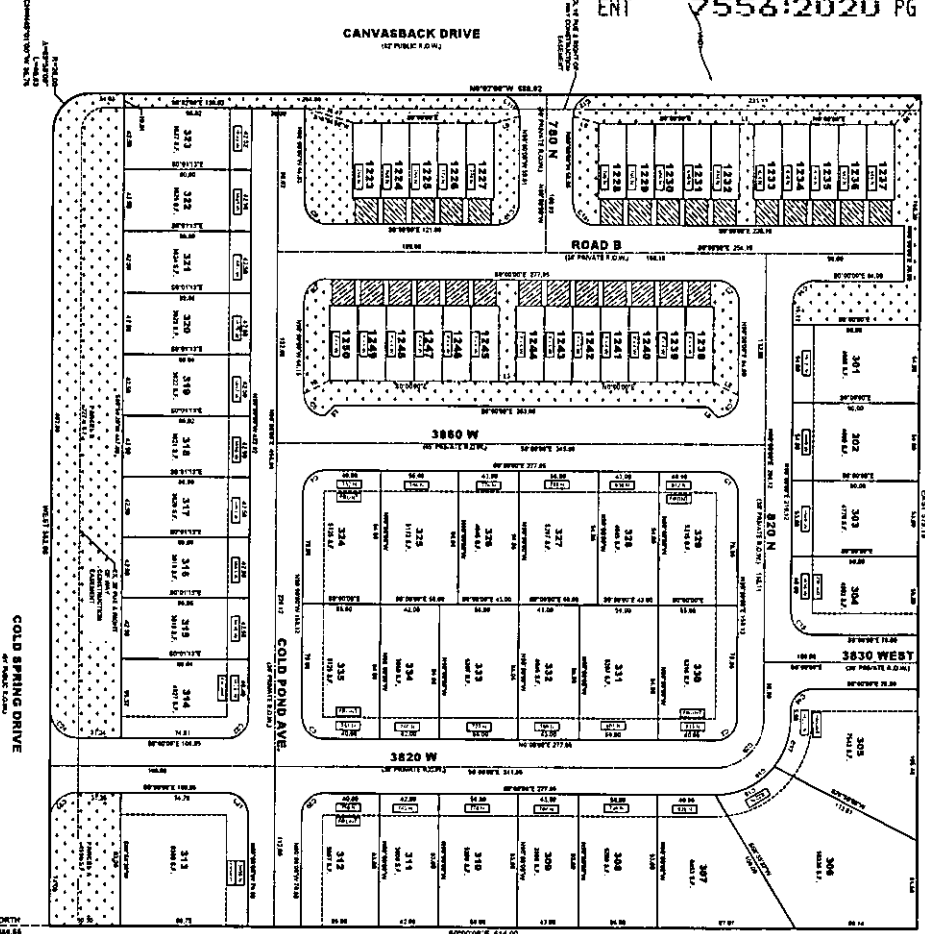
- PERMIT AREA - 4.12 ACRES
- LIMITED COMMONS AREA - 13.65 ACRES
- COMMON AREA - 1.28 ACRES

**TABULATIONS**

TOTAL AREA: 19.05 ACRES  
 PERMIT AREA: 4.12 ACRES  
 COMMON AREA: 1.28 ACRES  
 LIMITED COMMONS AREA: 13.65 ACRES

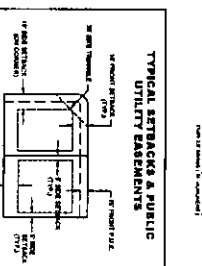
PROPOSED LOTS: 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405

- NOTES**
1. ALL LOTS SHALL BE 100' WIDE.
  2. THE PERMIT AREA SHALL BE 100' WIDE.
  3. ALL LOTS SHALL BE 100' WIDE.
  4. ALL LOTS SHALL BE 100' WIDE.
  5. ALL LOTS SHALL BE 100' WIDE.
  6. ALL LOTS SHALL BE 100' WIDE.
  7. ALL LOTS SHALL BE 100' WIDE.
  8. ALL LOTS SHALL BE 100' WIDE.
  9. ALL LOTS SHALL BE 100' WIDE.
  10. ALL LOTS SHALL BE 100' WIDE.



**LINE TABLE**

LINE	DESCRIPTION	DATE	BY
1	CONCEPTUAL DESIGN	10/15/19	JD
2	PERMIT APPLICATION	11/15/19	JD
3	PERMIT APPROVAL	12/15/19	JD
4	CONSTRUCTION	01/15/20	JD
5	COMPLETION	02/15/20	JD



**SURVEYOR'S CERTIFICATE**

I, the undersigned, being a duly licensed surveyor in the State of Michigan, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner thereof, and that the same conforms to the original survey as shown to me by the owner thereof, and that the same conforms to the original survey as shown to me by the owner thereof, and that the same conforms to the original survey as shown to me by the owner thereof.

**OWNERS DECLARATION**

I, the undersigned, being a duly licensed owner of the premises hereinafter described, do hereby declare that the foregoing is a true and correct copy of the original survey as shown to me by the owner thereof, and that the same conforms to the original survey as shown to me by the owner thereof, and that the same conforms to the original survey as shown to me by the owner thereof.

**ACCEPTANCE BY LEGISLATIVE BODY**

PLANNING COMMISSION APPROVAL

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

CHIEF OF TOWN

**COLD SPRING RANCH**

A PLANNED COMMENTARY

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

PLANNING COMMISSION APPROVAL

**PROJECT INFORMATION**

PROJECT NAME: COLD SPRING RANCH

OWNER: \_\_\_\_\_

DESIGNER: \_\_\_\_\_

DATE: \_\_\_\_\_

SCALE: \_\_\_\_\_