

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

**00756328**

B: 1517 P: 512 Fee \$0.00  
Carri R. Jeffries, Iron County Recorder Page 1 of 2  
11/09/2020 03:25:56 PM By UTAH DEPARTMENT OF TRANSPORT

**Warranty Deed**  
(CORPORATION)  
Iron County

Tax ID. A-0772-0007-0000  
PIN No. 11532  
Project No. F-0130(26)6  
Parcel No. 0130:103

Associated Food Stores Inc., a Utah corporation, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Iron County, State of Utah, to-wit:

A parcel of land in fee for the widening of the existing State Highway 130 known at Project No. F-0130(26)6, being part of an entire tract of property situate in the NW1/4 NE1/4 of Section 14, T.35S., R.11W., S.L.B.&M., in Iron County, Utah. The boundaries of said parcel of land are described as follows:

Beginning at a point S.88°55'27"E. 1283.73 feet along the north line of said Section 14, and S.00°00'00"E. 50.00 feet from the north quarter corner of said Section 14, point being 105.00 feet perpendicularly distant westerly from the SR-130 Control Line, of said project opposite approximate engineer station 159+02.47, point also being on the south right of way line of 4800 North Street, and running thence S.88°55'27"E. 21.10 feet along the said line, to a point 83.90 feet perpendicularly distant westerly from said control line, of said project opposite approximate engineer station 159+02.21; thence southeasterly 54.60 feet along the arc of a 35.00-foot radius curve to the right (Note: Chord to said curve bears S.44°13'56"E. 49.23 feet, central angle 89°23'01"), to a point on the west right of way line of SR-130 to a point 49.33 feet perpendicularly distant westerly from said control line, of said project opposite approximate engineer station 158+67.15; thence S.00°27'34"W. 27.15 feet to a point 49.38 feet perpendicularly distant westerly from said control line, of said project opposite approximate engineer station 158+40.00; thence N.41°18'54"W. 83.64 feet, to the point of beginning. The above described part of an entire tract contains 1,465 square feet in area or 0.034 acre, more or less.

(Note: Rotate above bearings 00°35'20" clockwise to equal Highway Bearing based on the Utah State Plane Coordinate System, NAD 83, South Zone).

(Note: Engineer Stations used in the above description are based on the SR-130 Control Line for said Project No. F-0130(26)6).

IN WITNESS WHEREOF, said Associated Food Stores Inc., a Utah corporation has caused this instrument to be executed by its proper officers thereunto duly authorized, this 19<sup>th</sup> day of October, A.D. 20 20

STATE OF Utah )  
 ) ss.  
COUNTY OF Salt Lake )

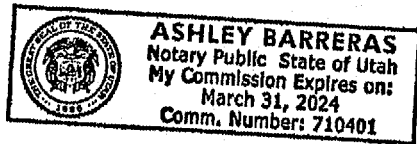
Associated Food Stores Inc.  
A Utah Corporation

By Steven C. Miner Vice President

On the date first above written personally appeared before me, Steven C. Miner Vice President, being by me duly sworn, says that he is the Vice President of Associated Food Stores Inc., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of BOARD and said acknowledged Steven C. Miner, Vice President to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Ashley Barreras  
Notary Public



**00756328**