When Recorded Return to: Tradewest Development Corporation 8221 South 700 East Sandy, Utah 84070 7575662
02/15/2000 11:30 AM 58.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MERIDIAN TITLE
BY: ZJM, DEPUTY - WI 4 P.

FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF ASH BRIAR COVE, P.U.D.

This First Amendment to the Declaration of Covenants, Conditions and Restrictions of Ash Briar Cove, P.U.D., a Planned Unit Development in West Jordan, Utah (herein the "Declaration") is made and executed this _____ day of February, 2000, by Trade-West Development Corporation, a Utah corporation (herein referred to as "Developer").

1. This First Amendment of the Declaration amends the Declaration dated November 22, 1999 and recorded December 1, 1999 as Entry No. 7524376 in Book 8326 at Pages 7465-7481, inclusive, covering the following described property located in Salt Lake County, Utah:

Lots 1 through 42, inclusive, ASH BRIAR COVE, P.U.D., according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

- 2. The Developer is the record owner of all Lots of the Development.
- 3. Developer and does hereby amend the Sections of the Declaration as set forth below:

(a) Section 8.4 is amended to read as follows:

8.4 Recreational Vehicles. No snowmobile, recreational equipment, trailer, camper, boat or truck larger thank one (1) ton or any other similar equipment shall be permitted to remain upon any Lot for more than a 24-hour period unless behind a six (6) foot approved fence without the written approval granted by the Association. The Association may levy a fine for any violation of this paragraph 8.4 of up to Fifty Dollars (\$50.00) for each day the violation continues.

(b) Section 8.11 is amended to read as follows:

- 8.11 <u>Fencing</u>. Fencing of individual Lots shall be restricted to the rear yard and side yard only. Fencing material shall be solid white vinyl, 20 year no-maintenance, and shall be six-feet in total height.
- 4. These amendments shall be in full force and effect upon on all lots from the time of the initial recording of the Declaration. Except as herein amended all other terms, conditions and provisions of the Declaration shall remain in full force and effect as written.
 - 5. The undersigned Mortgagee hereby consents to this Amendment of the Declaration.

DATED this 14 day of February, 2000.

TRADE-WEST DEVELOPMENT CORPORATION ACADEMY MORTGAGE CORPORATION

see attached document

Jon R. Burgener, Vice-President

K8342P6350

STATE OF UTAM)
COUNTY OF SALT LAKE	: ss.)
	as acknowledged before me this day of February, 2000 by Trade-West Development Corporation, a Utah corporation who duly ment was executed by authority.
MOTARY PUBLIC CHRISTINE K. ASHDOW 64 East 6400 South #100 Selt Lake City, UT 54107 My Corransisher Experiment Ab	
STATE OF UTAH) : ss.
COUNTY OF SALT LAKE	
The foregoing instrument was Jon R. Burgener, Vice-President of acknowledged to me that said instruments.	as acknowledged before me this day of February, 2000 by f Academy Mortgage Corporation, a Utah corporation, who duly ment was executed by authority;
	NOTARY PUBLIC
MTC File No.: 70187	

BK8342PG3501

FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF ASH BRIAR COVE, P.U.D.

This First Amendment to the Declaration of Covenants, Conditions and Restrictions of Ash Briar Cove, P.U.D., a Planned Unit Development in West Jordan, Utah (herein the "Declaration") is made and executed this 19 day of February, 2000, by Trade-West Development Corporation, a Utah corporation (herein referred to as "Developer").

1. This First Amendment of the Declaration amends the Declaration dated November 22, 1999 and recorded December 1, 1999 as Entry No. 7524376 in Book 8326 at Pages 7465-7481, inclusive, covering the following described property located in Salt Lake County, Utah:

Lots 1 through 42, inclusive, ASH BRIAR COVE, P.U.D., according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

- 2. The Developer is the record owner of all Lots of the Development.
- 3. Developer and does hereby amend the Sections of the Declaration as set forth below:
- Section 8.4 is amended to read as follows: (a)
 - Recreational Vehicles. No snowmobile, recreational equipment, trailer, camper, 8.4 boat or truck larger thank one (1) ton or any other similar equipment shall be permitted to remain upon any Lot for more than a 24-hour period unless behind a six (6) foot approved fence without the written approval granted by the Association. The Association may levy a fine for any violation of this paragraph 8.4 of up to Fifty Dollars (\$50.00) for each day the violation continues.
- Section 8.11 is amended to read as follows: (b)
 - Fencing. Fencing of individual Lots shall be restricted to the rear yard and side 8.11 vard only. Fencing material shall be solid white vinyl, 20 year no-maintenance, and shall be six-feet in total height.
- 4. These amendments shall be in full force and effect upon on all lots from the time of the initial recording of the Declaration. Except as herein amended all other terms, conditions and provisions of the Declaration shall remain in full force and effect as written.
 - 5. The undersigned Mortgagee hereby consents to this Amendment of the Declaration.

DATED this | 4 day of February, 2000.

TRADE-WEST DEVELOPMENT CORPORATION ACADEMY MORTGAGE CORPORATION

By: See attached document Gregory L. Hansen, President

Jon R.

Burgener, Vice-President

BK8342P63502

STATE OF UTAH) : ss.				
COUNTY OF SALT LAKE)				
The foregoing instrument was Gregory L. Hansen, the President of Pracknowledged to me that said instrum	rade-West Devel	opment Corpora			
		NOTARY PU	BLIC		
STATE OF UTAH) : ss.				-
COUNTY OF SALT LAKE)		cla		
The foregoing instrument was Jon R. Burgener, Vice-President of acknowledged to me that said instrum	Academy Mortg	age Corporatio			
		NOTARY PU	M. Jur	<u>></u>	_
MTC File No.: 70187		<u>.</u>			
			TRACI JOHNS NOTARY PUBLIC * STATE 4055 SOUTH 700 EAS 8ALT LAKE CITY, UTAH COMM, EXP. 4-13-	of UTAH T #200 84107	

BK8342P63503