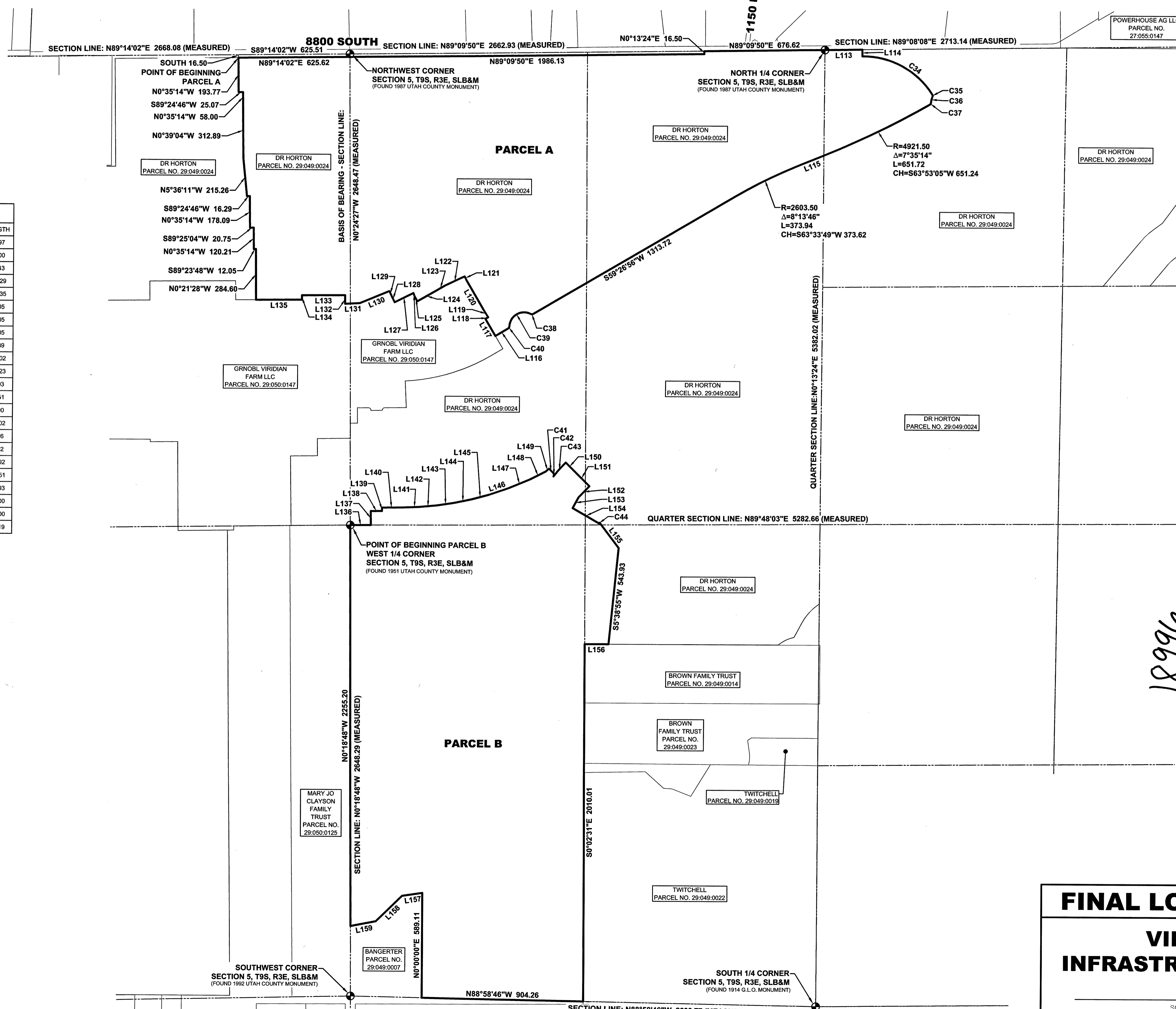
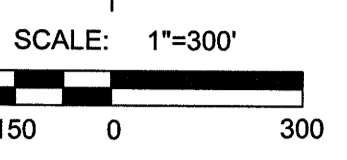
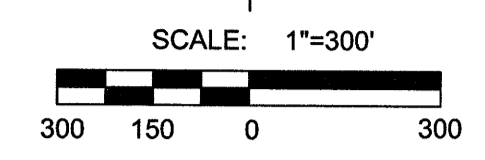


**NOTES**

1. THE BASIS OF BEARING FOR THIS SURVEY IS N0°24'27"W BETWEEN THE WEST 1/4 CORNER AND THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN.
2. ALL DEEDS, SUBDIVISION, & ANNEXATION PLATS HAVE BEEN ROTATED TO THE BASIS OF BEARING DESCRIBED ABOVE.



**LINE TABLE**

LINE	DIRECTION	LENGTH
L113	N89°08'08"E	210.31
L114	S0°41'38"E	37.46
L115	S67°40'42"W	178.62
L116	S59°28'56"W	82.96
L117	N30°33'04"W	111.00
L118	N59°28'56"E	18.23
L119	N32°08'23"W	48.02
L120	N30°09'46"W	196.39
L121	N25°21'02"W	20.30
L122	S64°28'35"W	122.10
L123	S59°50'14"W	58.00
L124	S59°50'14"W	120.00
L125	N30°09'46"W	30.88
L126	N21°41'32"W	20.82
L127	S63°28'13"W	116.73
L128	N26°31'47"W	39.56
L129	N24°31'40"W	29.27
L130	S67°28'27"W	179.46
L131	S87°19'41"W	82.36
L132	N0°21'28"W	47.59
L133	S89°38'32"W	242.00
L134	S0°21'28"E	25.46
L135	S89°38'32"W	258.00
L136	N89°41'12"E	115.00

**LINE TABLE**

LINE	DIRECTION	LENGTH
L137	N0°18'48"W	78.97
L138	N89°41'12"E	63.00
L139	N0°18'48"W	19.43
L140	N89°24'28"E	107.29
L141	N87°45'20"E	101.35
L142	N64°29'19"E	99.05
L143	N61°15'33"E	99.05
L144	N78°01'47"E	99.05
L145	N74°47'41"E	99.39
L146	N71°15'01"E	118.02
L147	N67°13'09"E	129.23
L148	N63°05'56"E	99.03
L149	N47°38'04"E	23.51
L150	S45°07'11"E	63.00
L151	S45°07'30"E	125.02
L152	S43°59'20"W	87.26
L153	S28°11'29"W	68.62
L154	S60°01'09"E	171.92
L155	S37°10'00"E	177.51
L156	S89°58'27"W	133.93
L157	S81°30'00"W	115.00
L158	S45°30'00"W	206.00
L159	S79°00'00"W	144.19

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD
C34	458.50	58°15'37"	466.22	S81°33'47"E 446.39
C35	15.00	57°09'48"	14.97	S3°51'05"E 14.35
C36	81.50	22°44'12"	32.34	S13°21'43"W 32.13
C37	15.00	58°05'50"	15.21	S31°02'33"W 14.57
C38	15.00	57°44'44"	15.12	S88°19'18"W 14.49
C39	81.50	115°29'29"	164.28	S59°28'56"W 137.85
C40	15.00	57°44'44"	15.12	S30°34'34"W 14.49
C41	329.00	5°48'05"	33.31	S45°15'58"E 33.30
C42	15.00	85°26'22"	22.37	S5°26'50"E 20.35
C43	784.00	7°36'28"	104.10	N41°04'35"E 104.02
C44	423.00	0°39'37"	4.88	N30°18'39"E 4.88

**SURVEYOR'S CERTIFICATE**

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT AND THE BOUNDARIES SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

**BOUNDARY DESCRIPTION**

**PARCEL A**  
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, AND THE NORTH HALF OF SECTION 5, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT LOCATED 889'10"27" ALONG THE SECTION LINE 625.51 FEET AND SOUTH 16.50 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN (BASIS OF BEARING: N0°24'27"W ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SAID SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST); THENCE N89°14'02"E (ALONG A LINE PARALLEL WITH AND 16.5 FEET PERPENDICULARLY DISTANCE SOUTH FROM SAID SECTION LINE) 625.62 FEET; THENCE N89°09'50"E (ALONG A LINE PARALLEL WITH AND 16.50 FEET PERPENDICULARLY DISTANCE SOUTH FROM THE NORTH LINE OF SECTION 5) 1986.13 FEET; THENCE N0°13'24"E 16.50 FEET TO THE SECTION LINE; THENCE N89°09'50"E ALONG THE SECTION LINE 676.82 FEET TO THE NORTH QUARTER CORNER OF SECTION 5; THENCE N89°08'08"E ALONG THE SECTION LINE 210.31 FEET; THENCE S00°41'38"E 37.46 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT 466.22 FEET WITH A RADIUS OF 458.50 FEET THROUGH A CENTRAL ANGLE OF 58°15'37", CHORD: S81°33'47"E 446.39 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 14.97 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 57°09'48"; CHORD: S3°51'05"E 14.35 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 32.34 FEET WITH A RADIUS OF 81.50 FEET THROUGH A CENTRAL ANGLE OF 22°44'12"; CHORD: S13°21'43"W 32.13 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 15.21 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 58°05'50"; CHORD: S31°02'33"W 14.57 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 651.72 FEET WITH A RADIUS OF 4921.50 FEET THROUGH A CENTRAL ANGLE OF 07°35'14"; CHORD: S85°33'50"W 651.24 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 184.28 FEET WITH A RADIUS OF 81.50 FEET THROUGH A CENTRAL ANGLE OF 115°29'29"; CHORD: S59°28'56"W 137.85 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 15.12 FEET WITH A RADIUS OF 15.00 FEET THROUGH A CENTRAL ANGLE OF 57°44'44"; CHORD: S30°34'34"W 14.49 FEET; THENCE S89°38'32"W 242.00 FEET; THENCE S00°21'28"E 25.46 FEET; THENCE S89°38'32"W 258.00 FEET; THENCE N00°21'28"W 284.60 FEET; THENCE S89°24'46"W 16.29 FEET; THENCE N00°35'14"W 178.09 FEET; THENCE N0°35'14"W 58.00 FEET; THENCE N0°39'04"W 312.89 FEET; THENCE N0°35'14"W 193.77 FEET; THENCE N89°14'02"E 625.62 FEET TO THE POINT OF BEGINNING.

**PARCEL B**  
A PARCEL OF LAND LOCATED IN THE WEST HALF OF SECTION 5, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN (BASIS OF BEARING: N0°24'27"W ALONG THE SECTION LINE FROM THE EAST QUARTER CORNER TO THE NORTHEAST CORNER OF SAID SECTION 6, TOWNSHIP 9 SOUTH, RANGE 3 EAST); THENCE N89°41'12"E 115.00 FEET; THENCE N00°18'48"W 78.97 FEET; THENCE N89°41'12"E 63.00 FEET; THENCE N00°18'48"W 19.43 FEET; THENCE N89°24'28"E 107.29 FEET; THENCE N87°45'20"E 101.35 FEET; THENCE N64°29'19"E 99.05 FEET; THENCE N61°15'01"E 99.05 FEET; THENCE N78°01'47"E 99.05 FEET; THENCE N74°47'41"E 99.39 FEET; THENCE N71°15'01"E 118.02 FEET; THENCE N67°13'09"E 129.23 FEET; THENCE N63°05'56"E 99.03 FEET; THENCE N47°38'04"E 23.51 FEET; THENCE S45°07'11"E 63.00 FEET; THENCE S45°07'30"E 125.02 FEET; THENCE S43°59'20"W 87.26 FEET; THENCE S28°11'29"W 68.62 FEET; THENCE S60°01'09"E 171.92 FEET; THENCE S37°10'00"E 177.51 FEET; THENCE S89°58'27"W 133.93 FEET; THENCE S81°30'00"W 115.00 FEET; THENCE S45°30'00"W 206.00 FEET; THENCE S79°00'00"W 144.19 FEET TO THE WEST LINE OF SAID SECTION 5; THENCE N0°18'48"W ALONG THE SECTION LINE 2255.20 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

**DR HORTON**  
PARCEL NO. 29-049-0024

**GRNOBL VIRIDIAN FARM LLC**  
PARCEL NO. 29-050-0147

**BROWN FAMILY TRUST**  
PARCEL NO. 29-049-0014

**BROWN FAMILY TRUST**  
PARCEL NO. 29-049-0023

**TWITCHELL**  
PARCEL NO. 29-049-0019

**TWITCHELL**  
PARCEL NO. 29-049-0022

**BANGERTER**  
PARCEL NO. 29-049-0007

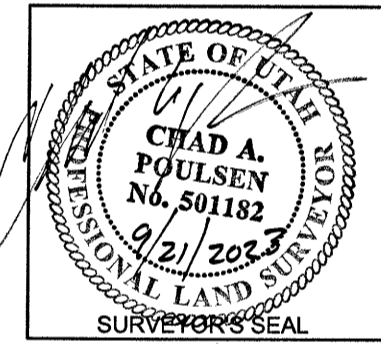
CONTAINS: 482.97 ACRES  
33,614,281 SQ. FT.

**COMBINED AREA CONTAINS: 2176.27 ACRES**

CHAD A. POULSEN  
PROFESSIONAL LAND SURVEYOR  
REGISTRATION NO. 501182

DATE: 9/21/2023

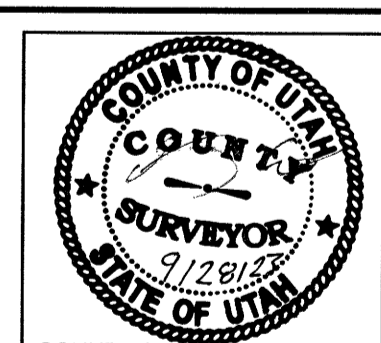
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**ACCEPTANCE BY COUNTY SURVEYOR**

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

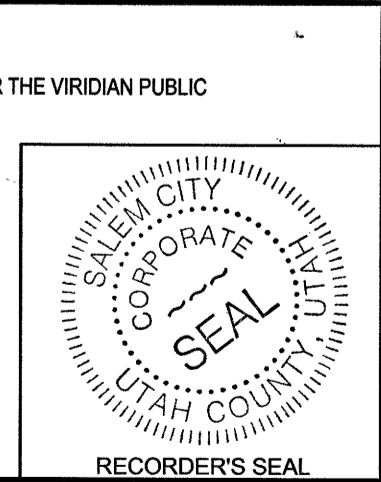
Atty. Coate  
COUNTY SURVEYOR



**SALEM CITY ACCEPTANCE**

APPROVED THIS 20 DAY OF September, A.D. 2023 AS A FINAL LOCAL ENTITY PLAT FOR THE VIRIDIAN PUBLIC INFRASTRUCTURE DISTRICT #3.

SIGNATURE: Kurt L. Christensen  
PRINTED NAME: Kurt L. Christensen  
TITLE: Mayor  
ATTEST: [Signature]  
RECORDER



**FINAL LOCAL ENTITY PLAT**

**FARM**  
**VIRIDIAN PUBLIC**  
**INFRASTRUCTURE DISTRICT #3**

SALEM CITY UTAH COUNTY, UTAH  
SCALE: 1" = 300 FEET

UTAH COUNTY RECORDER  
ENT 25765-2023 RHP# 10996  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2023 Nov 20 01:58 PM FEE 0.00 BY CS  
RECORDED FOR SALEM CITY

SHEET: 1 OF 1



Sec 5, T9S, R3E, SLB&M T4 180 DH