WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 75877:2006 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2006 Jun 16 4:19 pm FEE 12.00 BY SS
RECORDED FOR COTTONWOOD TITLE INSURANCE
ELECTRONICALLY RECORDED

23424-CM

## **Special Warranty Deed**

**Utah County** 

Tax ID. No. 35-239-0006 Parcel No. 0067:20:2T Project No. SP-0067(4)0

Burten C. Johnson \_\_\_\_\_\_\_, Grantor, of 7745 N. Redwood Road, Saratoga Springs, County of Utah, State of \_\_Utah\_\_, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of \_\_TEN\_\_----\_\_ Dollars, and other good and valuable consideration, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being a portion of Lot 2, Plat "A", Broadhead Subdivision, as recorded and on file at the Utah County Recorders Office. Said parcel is situate in the NW¼ of Section 23, T5S, R1W, SLB&M. The boundaries of said parcel of land are described as follows:

BEGINNING AT A POINT WEST 33.47 FEET AND SOUTH 1586.52 FEET FROM A BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE S 00°00'46" W A DISTANCE OF 321.11 FEET; THENCE N 90°00'00" W A DISTANCE OF 410.00 FEET; THENCE N 00°00'00" W A DISTANCE OF 321.11 FEET; THENCE N 90°00'00" E A DISTANCE OF 410.07 FEET TO THE POINT OF BEGINNING. CONTAINS 3.02 ACRES (131666 S.F.) OF LAND.

Less that portion of Lot 2 conveyed to the Utah Department of Transportation in Entry No. 10041:2006, recorded in the Utah County Recorders Office. Containing 7,773 square feet (0.178 Acres).

Net Area of 131,667 square feet (3.023 Acres), more or less.

Prepared by JWB 03-20-06

Parcel No. 0067:20:2T Project No. SP-0067(4)0

INDIVIDUAL RW-02 (11-01-03)

WITNESS, the hand of said Grantor, this 315 day of March, A.D. 20 06.	
Signed in the presence of:	A
STATE OF Utah	
COUNTY OF Sattlake ) ss.	
On the date first above written personathe signer of the within and foregoing instrument, whethe same.	ally appeared before me, Burten C. Johnson no duly acknowledged to me that he executed
Notary Public	CAPOLYN MONEIL  NOTARY PUBLIC • STATE OF UTAH  6975 UNION PARK CENTER, STE 390  MIDVALE, UT. 84047  COMM. EXP. 4-1-2006