

Return to:
Dennis Patten
12840 Pony Express Road
Draper, Utah 84020-9273
CC: 11431 WO: 1543074
ROW File No: _____

7604972
03/28/2000 12:15 PM 14.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
DENNIS PATTEN
12840 PONY EXPRESS RD
DRAPER UT 84020
BY: RDJ, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, R. KEVIN MCINNIS, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as:

A right of way 10 feet in width being east of and adjacent to the west boundary line, and north of and adjacent to the south boundary line of Lot 2, Peggy Wade Subdivision, and being in said Lot 2 in the NE1/4 of Section 15, T.2 S., R.1 E., S.L.M. And as described in Exhibit "A" attached hereto and by this reference made a part thereof.

Assessor's Map No. 22-15-21 Tax Parcel No. 22-15-252-032

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

DATED this 1st day of January 2000

R. Kevin McKinnis
Grantor(s)

Simone Z. McKinnis

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah)
County of Salt Lake) ss. 508-37-0022

This instrument was acknowledged before me on this 6 day of January 2000, by R Kevin McKinnis

B. Homer
Notary Public

My commission expires: 6/25/03



N 86° 24' 00" E
23.51'

S. 89° 25' 00" E
228.79'

S. 00° 13' 00" W
12.67'

2492 E WALKER LANE

32.86'

N. 89° 47' 00" W



LOT 2

PEGGY WADE
SUBDIVISION

UTAH POWER
EASEMENT

156.10'
S. 02° 33' 00" E

160.71'
N 87° 45' 00" W

N. 00° 32' 57" E
271.72'

EXHIBIT "A"

PAGE 3 OF 3

N. 00° 02' 00" E

20.49'

N 89° 47' 00" W
15.34'

S. 00° 02' 00" W
21.52'

N. 89° 47' 00" W
19.00'

N 00° 02' 00" E
21.52'

N. 89° 47' 00" W
5.47'

26.35'

S. 15° 28' 00" W

106.84'

Township 2 S Range 1 E

NE 1/4 of Section 15

UD 319 County S.L.

UTAH POWER JORDAN VALLEY AREA

Work Order No. 1543074 Type BR Date DEC 3, 1999

Title MCINNIS RELOCATION

Address 2492 E WALKER LANE

Area Code 60 Designer D. PATTEN

Ref. Map No. 319

W.O. No.

Circuit CASTO 12

K.V. 12.5

Scale 1" = 50 ft. Sheet 1 of 1 Approved By _____

Land Rights _____ Other Expenses _____

OH to URD Conversion Credit: Future Devel. _____ Accrued Deprac. _____

Customer Credits - Cash _____ Improvement _____

BK8351PG1914