Send Tax Bills to: Clayton Properties Group, Inc 4908 Tower Road Denver, CO 80249 ENT 76125:2024 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Oct 31 12:58 PM FEE 98.00 BY MG
RECORDED FOR Town & Country Title Servic
ELECTRONICALLY RECORDED

SPECIAL WARRANTY DEED

THIS DEED, made this 29th day of October, 2024, is between **CLAYTON PROPERTIES GROUP, INC**, a Tennessee corporation, successor by merger t Clayton Properties Group II, Inc., a Colorado corporation, dba Oakwood Homes ("Grantor"), and **DOMAIN TIMBERLAKE MULTISTATE 2, LLC**, a Delaware limited liability company ("Grantee"), whose street address is 590 Madison Avenue, 13th Floor, New York, NY 10022.

WITNESSETH, that the Grantor, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the Grantee, its successors and assigns forever, the real property (the "Property"), together with improvements, if any, situate, lying and being in the County of Utah, State of Utah, as more particularly described as follows:

See Exhibit "A", attached hereto and incorporated herein by this reference;

TOGETHER WITH all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and any and all easements or right to use easements relating to the Property and all the estate, right, title, interest, claim, and demand whatsoever of Grantor, either in law or equity, of, in, and to the above bargained Property, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto the Grantee, its successors and assigns forever. The Grantor, for itself, and its successors and assigns, does covenant, and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under Grantor, subject to any statutory exceptions incorporated herein by this reference.

[signature page follows]

IN WITNESS WHEREOF, this Deed is effective as of the date first set forth above.

CLAYTON PROPERTIES (GRO)	UP, INC.		
a Tennessee corporation			
By:			
Name: Ryan Smith			
Title: Assistant Secretary			
STATE OF COLORADO)		
) ss.		
	<i>)</i> 33.	CITY AND COUNTY OF DENVER)

This instrument was acknowledged before me on this 29th day of October, 2024, by Ryan Smith, the Assistant Secretary of Clayton Properties Group, Inc., a Tennessee corporation, on behalf of the corporation.

Witness my hand and official seal.

BUILDER:

(SEAL)

NANA ULMAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20034043162

MY COMMISSION EXPIRES 12/22/2024

Notary Public

My commission expires:

Exhibit A to Special Warranty Deed

PARCELI

Proposed WANDER PHASE H2, being more particularly described as follows: A parcel of land situated in the Southeast quarter of Section 23, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows: Beginning at a point on the West right-of-way line of Riverside Drive, said point lies North 89°57'40" West 1235.613 feet along the Section line and North 4559.040 feet from the East quarter corner of Section 26, Township 5 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°59'34" West 3.809 feet to a point on a 12.000 foot radius non tangent curve to the right, (radius bears North 89°59'34" West, Chord: South 45°00'13" West 16.969 feet); thence along the arc of said curve 18.848 feet through a central angle of 89°59'34"; thence West 187.305 feet to a point on a 12.000 foot radius tangent curve to the right, (radius bears North, Chord: North 45°00'00" West 16.971 feet); thence along the arc of said curve 18.850 feet through a central angle of 90°00'00"; thence North 104.040 feet; thence West 59.000 feet; thence North 29.999 feet; thence West 120.000 feet; thence North 517.474 feet; thence South 84°55'27" East 108.606 feet to a point on a 800.500 foot radius tangent curve to the left, (radius bears North 05°04'33" East, Chord: South 84°57'19" East 0.871 feet);

thence along the arc of said curve 0.871 feet through a central angle of 00°03'45" to a point of reverse curvature with a 12.000 foot radius tangent curve to the right, (radius bears South 05°00'48" West, Chord: South 42°29'36" East 16.212 feet); thence along the arc of said curve 17.800 feet through a central angle of 84°59'12"; thence East 29.500 feet; thence North 0.480 feet; thence East 29.500 feet to a point on a 12.000 foot radius non tangent curve to the right, (radius bears East, Chord: North 45°00'00" East 16.971 feet); thence along the arc of said curve 18.850 feet through a central angle of 90°00'00"; thence East 164.841 feet to said West right-of-way line of Riverside Drive and a point on a 35.500 foot radius non tangent curve to the right, (radius bears South 46°12'40" West, Chord: South 37°35'12" East 7.671 feet); thence along said Riverside Drive the following (4) courses: (1) along the arc of said curve 7.686 feet through a central angle of 12°24'16" to a point of reverse curvature with a 84.500 foot radius tangent curve to the left, (radius bears North 58°36'56" East, Chord: South 36°56'46" East 16.379 feet); (2) along the arc of said curve 16.405 feet through a central angle of 11°07'24" to a point of reverse curvature with a 90.500 foot radius tangent curve to the right, (radius bears South 47°29'31" West, Chord: South 21°15'08" East 65.618 feet); (3) along the arc of said curve 67.148 feet through a central angle of 42°30'41"; and (4) South 00°00'13" West 562.031 feet to the point of beginning.

For reference purposes only: Parcel Identification Number 58-035-0146

PARCEL II

Lots 1065 through 1102, inclusive, WANDER PHASE H4, according to the official plat thereof as recorded in the office of the Utah County Recorder on September 5, 2024 as Entry No. 60641:2024.

For reference purposes only: Parcel Identification Number 69-042-1065 through 69-042-1102