Mail Recorded Deed & Tax Notice To: Truman Child 75 S Kings Peak Lindon, UT 84042 ENT 76146: 2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Nov 21 01:05 PM FEE 40.00 BY TM
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED



File No.: 173154-DMP

SPECIAL WARRANTY DEED

D.R. Horton Inc., a Delaware corporation,

GRANTOR(S), of Draper. State of Utah hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Truman Child, a married man,

GRANTEE(S), of Lindon, State of Utah for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in **Utah** County, State of Utah:

Lot 1043, OSPREY TOWNHOMES PHASE 2 PLAT, according to the official plat thereof as recorded in the office of the Utah County Recorder.

TAX ID NO.: 48-573-1043 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this day of November, 2023.	
By: Name: Jonathan S. Thornley Its: Division CFO	
State of Utah)
County of Salt Lake)
by me duly sworn did say that he is the Divisior the foregoing instrument was signed on behalf	ally appeared before me Jonathan S. Thornley, who being a CFO of D.R. Horton, Inc., a Delaware corporation and that of said corporation by authority of a resolution of its Board knowledged to me that said corporation executed the
	DARLA K. MILOVICH Notary Public - State of Utah Commission Number: 726266 My Commission Expires on October 18, 2026