

76234
Salt Lake City 052738.

4-1040
(October 1948)

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, A Certificate of the District Land Office at Salt Lake City, Utah, is now deposited in the Bureau of Land Management, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the Acts supplemental thereto, the claim of James L. Love has been established and duly consummated in conformity to law, for the following described land:
Salt Lake Meridian, Utah.

T. 43 S., R. 18 W.
sec. 5, ~~SE1/4~~ and ~~SW1/4~~;
sec. 8, ~~NE1/4~~ and ~~NW1/4~~.

The area described contains 160 acres, according to the Official Plat of the Survey of the said Land on file in the Bureau of Land Management.

NOW KNOW YE, that there is therefore, granted by the UNITED STATES unto the said James L. Love, the Tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereon, unto the said James L. Love to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the land hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. There is also reserved a right of way for Federal Highway under the Act of November 9, 1921 (42 Stat., 212)

Excepting and reserving also to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat., 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States, through its authorized agents or representatives at any time, to enter upon the land and prospect for, mine and remove the same.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-NINTH day of AUGUST in the year of our Lord one thousand nine hundred and FORTY-EIGHT and of the Independence of the United States the one hundred and SEVENTY-FOURTH.



For the Director, Bureau of Land Management.
By Jas. F. Homer
Chief, Patents Section

RECORDED:
Patent No. 1127122

Filed for record February 18, 1950 at 10:50 A.M.

John Black County Recorder

76268 7-72

No. 17240

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, WILLIAM A. BARLOCKER Enterprise of the County of Washington State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said WILLIAM A. BARLOCKER has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of two Hundred and no/100 (\$200.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I J. BRADEN LES, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said WILLIAM A. BARLOCKER and to his heirs and assigns forever, the following piece or parcel of Land, situate in the County of Washington State aforesaid, to-wit: East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-two (22), Township Forty-two (42) South, Range Sixteen (16) West, Salt Lake Meridian,

Reserving to the United States all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials; and to it, or persons authorized by it, the right to prospect for, mine and remove the mineral deposits as aforesaid upon compliance with the condition and subject to the limitations of the Act of Congress approved August 1, 1946 (60 Stat. 755)

Reserving to the State of Utah all minerals other than Uranium & Thorium in the above lands and to it or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same,

upon compliance with the conditions and subject to the limitations of chapter 107 Session Laws 1919, as amended, 1921

Canal and ditch right of way reserved to U. S. Act, Aug. 30th, 1890, [26 Stat. 391] containing Eighty and no/100 (80.00) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said WILLIAM A. BARKOEEER and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Ninth day of January in the year of our Lord, one thousand nine hundred and Fifty, and of the independence of the United States of America the one hundred and Seventy-third and in the Fifty-fourth year of the State of Utah.

By the Governor:
Heber Bennion, Jr.
Secretary of State.

J. Brackan Lee

P. H. Mulesby
~~XXXXXXXXXXXXXXXXXXXX~~ State Land Board,
Chairman.

APPROVED AS TO FORM:

CLINTON D. VEKSON
Attorney General

By J. Lambert Gibson
DEPUTY

Recorded Patent Book 34 Page 345
Certificate of Sale No. 23360

Filed for record February 24, 1950, at 1:00 P.M.

Nelson Blake County Recorder

76359 ✓ 101-117-21

WARRANTY DEED

Gilbert F. Hunt and Alice L. Hunt Husband and wife Grantors, of Ogden in the County of Washington, State of Utah, hereby convey and Warrant to John F. Leub Grantee, of Enterprise Utah for the sum of Ten dollars and other valuable consideration DOLLARS the following tract of land in Enterprise Washington County, State of Utah, to-wit:

The west half of lot two, Block twenty six, Plat B Enterprise Townsite Survey Less thirty nine feet on the north end of said lot.

Witness the hand of said Grantor; this 21 January day of 1950, A. D. 1950.

SIGNED IN THE PRESENCE OF
Mrs A. B. Hunt

Gilbert F. Hunt
Alice L. Hunt

STATE OF UTAH ss.
County of Washington

On this 21 day of January, 1950 personally appeared before me at Clearfield Utah the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission expires Feb 20, 1951

Ellen Mumanakes
Notary Public.

Filed for record March 1, 1950 at 11:45 A.M.

Nelson Blake County Recorder
By William A. ... Deputy

76377 ✓ 1-24

Copy IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT IN AND FOR THE COUNTY OF WASHINGTON, COUNTY OF UTAH

In the Matter of the Estate of
J. S. P. Bowler, Deceased.

ORDER FOR CONVEYANCE

The petition of F. J. Bowler, administrator of the estate of J. S. P. Bowler, deceased, praying for an order of this court directing the said F. J. Bowler, as administrator of said estate, to convey certain real property to one Mar Brackan, coming on this day regularly to be heard and it appearing to the satisfaction of this court from the evidence adduced that due and legal notice of this hearing has been given to all persons interested in said estate in manner and form as required by law, and by that certain order of the court dated the 28 day of June, 1934, and on file herein; that said decedent in his lifetime for a valuable consideration,