

When Recorded Mail To:  
American Fork City  
51 East Main  
American Fork UT 84003  
88504 - AF

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for Hansen Ranch do hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within Hansen Ranch and be binding upon the heirs, assigns, and successors in interest of the undersigned.

LIST OF ATTACHED EXHIBITS:

Exhibit A - Legal Description of Property

PART OF PARCELS 14-018-0088, 14-018-0135, 14,018-0137, and 14-018-0159

Dated this 7<sup>th</sup> day of July, 2017.

OWNER(S): Clayton Properties Group II, Inc.

[Signature]  
(Signature)

\_\_\_\_\_  
(Signature)

Glen K Lent  
(Printed Name)

\_\_\_\_\_  
(Printed Name)

Director - Land  
(Title)

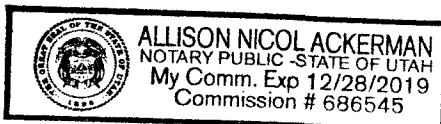
\_\_\_\_\_  
(Title)

STATE OF UTAH )

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COUNTY OF UTAH )

On 7<sup>th</sup> the day of July, 2017, personally appeared before me Glen Lent and N/A, Owner(s) of said Property, as (individuals and/or authorized representatives of a company), and acknowledged to me that such individuals or company executed the within instrument freely of their own volition and pursuant to the articles of organization where applicable.



[Signature]  
Notary Public  
My Commission Expires: 12/28/2019

**EXHIBIT A  
PROPERTY DESCRIPTION**

**PARCEL 1:**

A portion of the Northwest quarter and Southwest quarter of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located North 89°35'23" East along the quarter section line 2192.68 feet from the West quarter corner of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 00°00'27" East 371.18 feet; thence South 89°32'43" East 5.31 feet; thence North 00°12'21" West 443.54 feet; thence South 89°47'39" West 20.00 feet; thence North 00°12'21" West 306.62 feet; thence North 89°38'00" East 19.36 feet; thence North 00°18'00" West 162.39 feet; thence North 89°49'16" East 465.91 feet; thence South 00°14'14" East 452.13 feet; thence South 00°10'03" East 288.54 feet; thence South 00°11'51" East 370.80 feet; thence North 89°36'20" West 158.66 feet; thence South 00°20'47" West 212.89 feet; thence North 89°55'00" West 311.12 feet; thence North 00°00'27" East 37.62 feet to the point of beginning.

**PARCEL 2:**

A portion of the Northwest quarter of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located North 00°24'54" West along the section line 789.34 feet and East 1188.59 feet from the West quarter corner of Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°54'55" East 114.52 feet; thence North 00°05'05" East 38.32 feet; thence South 89°54'55" East 64.00 feet; thence North 89°47'39" East 834.93 feet; thence South 00°12'23" East 443.54 feet; thence North 89°32'43" West 994.12 feet; thence North 00°34'54" West 8.34 feet; thence North 60°07'01" West 19.72 feet; thence North 00°34'57" West 376.44 feet to the point of beginning.

**PARCEL 3:**

A non-exclusive temporary construction and access easement as more particularly defined in that certain instrument recorded July 14, 2017 as Entry No. 67954:2017.

Tax Id No.: 14-018-0088, 14-018-0135, 14-018-0137 and 14-018-0159