

When recorded mail tax notice to:
Mark S. Soffe
Diane F. Soffe
2207 West 790 South
Payson, Utah 84651

SPECIAL WARRANTY DEED

Finch Family Properties, LLC, a Utah Limited Liability Company,

Grantor, of Utah County, State of Utah, for \$10 and other consideration received, hereby conveys and warrants as to the acts of grantor only to:

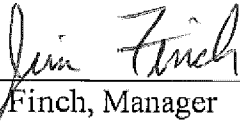
Mark S. Soffe and Diane F. Soffe, Trustees of The Mark & Diane Soffe Trust u/a/d May 31, 2017,

Grantee, with mailing address of 2207 West 790 South, Payson, Utah 84651, the following real property situated in Utah County, State of Utah:

See Exhibit "A" Attached Hereto

Together with all appurtenant water.

Dated this 13th day of November 2023.



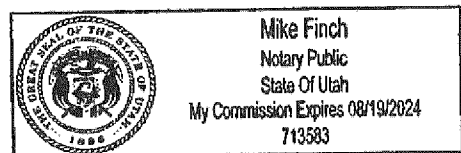
Jim Finch, Manager

STATE OF UTAH)
)
)
COUNTY OF Washington)
)
)
)

On 13th of November 2023, personally appeared Jim Finch, as Manager of Finch Family Properties, LLC, a Utah Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity.



NOTARY SIGNATURE



Dated this 13 day of November 2023.

Marianne F. Tranter
Marianne F. Tranter, Manager

STATE OF Oklahoma)
COUNTY OF Cleveland)
SS.

On 11/13/23, personally appeared Marianne F. Tranter, as Manager of Finch Family Properties, LLC, a Utah Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity.

Kara Ann Tucker
NOTARY SIGNATURE

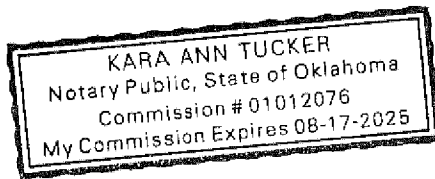


Exhibit A

BOUNDARY DESCRIPTION
Addition to Lot 1 of the Red Bridge Meadow Subdivision

A parcel of land, situate in the Southeast Quarter of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the southwest corner of Lot 1 of the 'Red Bridge Meadow Subdivision', as recorded April 3, 2019, under Entry no. 27476:2019, and Map no. 16500, in the Utah County Recorder's office, which is located South 0°31'25" East 1142.11 feet along the measured Section line and West 1654.65 feet from the found monument at the East Quarter Corner of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian, and running:

thence East 172.30 feet along the south line of said Lot 1, to the northwest corner of the Strawberry Highline Canal Company property;
thence South 0°00'24" West 51.33 feet along the west line of said property, to an angle point therein;
thence South 37°49'32" East 15.20 feet along said west line, to an angle point therein;
thence South 0°00'24" West 168.89 feet along said west line, to the southwest corner of said property;
thence South 89°38'49" West 183.45 feet along an existing boundary line, the subject of a boundary line agreement;
thence North 0°27'15" East 233.36 feet, to the Point of Beginning.

Parcel contains: 41,956 square feet, or 0.96 acres.

Together with Water Right 51-1791 (a(44145)) as the same is known on the record of the Utah Division of Water Rights.

Affects Tax Serial No. 29-012-0021