



**SURVEYOR'S CERTIFICATE**  
 I, RICHARD K. JOHANSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as TECH CENTER 2000 and that same has been correctly surveyed and staked on the ground as shown on this plat.

**BOUNDARY DESCRIPTION**  
 COMMENCING AT A POINT NORTH 200.00' AND EAST 230.71' FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING LOCATED ON THE EAST R/W LINE OF MINUTEMAN DRIVE, MORE SPECIFICALLY THE EAST LINE OF THE 1-15 FRONTAGE ROAD, THENCE THE FOLLOWING 2 COURSES:  
 S 89°47'21" E 429.30'; THENCE SOUTH 152.45'; TO THE NORTH LINE OF THE EAST JORDAN CANAL, THENCE ALONG SAID CANAL LINE THE FOLLOWING 5 COURSES:  
 S 60°45'04" W 234.37'; THENCE SOUTHWESTERLY 62.74' ALONG THE ARC OF A 1060.00' RADIUS CURVE TO THE LEFT, THENCE S 52°21'36" W 189.54'; THENCE WESTERLY ALONG THE ARC OF A 124.00' RADIUS CURVE TO THE RIGHT, TO A POINT ON THE EAST R/W LINE OF SAID MINUTEMAN DRIVE, THENCE 422.60' ALONG THE ARC OF A 2904.79' RADIUS CURVE TO THE LEFT, (CENTER BEARS N 80°52'45" W 2904.79'), TO THE POINT OF BEGINNING.  
 CONTAINING 2.825 ACRES

**DEED DESCRIPTION**  
 COMMENCING AT THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 660 FEET, THENCE NORTH 207 FEET, THENCE WEST 660 FEET, THENCE SOUTH 207 FEET TO THE POINT OF BEGINNING.  
 ALSO COMMENCING AT THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN, THENCE SOUTH TO THE EAST JORDAN CANAL, THENCE NORTHEASTERLY ALONG SAID CANAL TO SECTION LINE, THENCE WEST TO POINT OF BEGINNING.  
 LESS AND EXCEPTING THEREFROM ANY PORTION CONVEYED TO THE STATE ROAD COMMISSION OF UTAH.  
 LESS AND EXCEPTING ANY PORTION LYING WITHIN A DEDICATED STREET.

DATE 02-15-2000  
 Richard K. Johanson  
**OWNER'S DEDICATION**  
 Known all men by these presents that \_\_\_\_\_ the \_\_\_\_\_ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**TECH CENTER 2000**  
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this day of \_\_\_\_\_ A.D., 20\_\_\_\_

**ACKNOWLEDGMENT**  
 STATE OF UTAH : S.S.  
 County of Salt Lake :  
 On the 18th day of FEBRUARY, A.D. 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer ( 5 ) of the above Owner's dedication in number, who duly acknowledged to me that \_\_\_\_\_ they, DOROTHY AND LESLIE COOK, are the owners of the above described property, and that they intended to dedicate the same for public use.  
 MY COMMISSION EXPIRES: 1/20/2004  
 Notary Public  
 Residing in \_\_\_\_\_ COUNTY, UTAH

<b>QUESTAR GAS</b> APPROVED THIS <u>2/20/00</u> DAY OF <u>APRIL</u> A.D. 20 <u>00</u> BY QUESTAR GAS <i>Paul Johnson</i> QUESTAR GAS	<b>IMPROVEMENT DISTRICT</b> APPROVED THIS <u>5th</u> DAY OF <u>APRIL</u> A.D. 20 <u>00</u> BY THE IMPROVEMENT DISTRICT <i>Paul Johnson</i> SALT LAKE CO. SEWER DISTRICT NO. 1 ASST. DISTRICT MANAGER	<b>UTAH POWER &amp; LIGHT COMPANY</b> APPROVED THIS <u>28th</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>02</u> BY UTAH POWER AND LIGHT CO. <i>Lana A. Wilber</i> UTAH POWER & LIGHT COMPANY	<b>US WEST COMMUNICATIONS</b> APPROVED THIS <u>28th</u> DAY OF <u>FEB</u> A.D. 20 <u>00</u> BY US WEST COMMUNICATIONS <u>2/28/00</u> <i>Salahuddin</i> US WEST COMMUNICATIONS	<b>COUNTY HEALTH DEPARTMENT</b> APPROVED THIS <u>29th</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>00</u> <i>[Signature]</i> S.L. COUNTY BOARD OF HEALTH
<b>PLANNING COMMISSION</b> APPROVED THIS <u>21st</u> DAY OF <u>APRIL</u> A.D. 20 <u>00</u> BY THE DRAPER CITY PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN, DRAPER CITY PLANNING COMMISSION	<b>EAST JORDAN IRRIGATION COMPANY</b> APPROVED THIS <u>21st</u> DAY OF <u>APRIL</u> A.D. 20 <u>00</u> BY THE EAST JORDAN IRRIGATION CO. <i>[Signature]</i> EAST JORDAN IRRIGATION COMPANY	<b>CITY ENGINEER'S CERTIFICATE</b> APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE. <u>4/12/2000</u> <i>[Signature]</i> DRAPER CITY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED THIS <u>14th</u> DAY OF <u>MAY</u> A.D. 20 <u>00</u> <i>[Signature]</i> DRAPER CITY ENGINEER	<b>DRAPER CITY MAYOR'S APPROVAL</b> PRESENTED TO THE DRAPER CITY MAYOR AND ACCEPTED. <u>18th</u> DAY OF <u>MAY</u> A.D. 20 <u>00</u> <i>[Signature]</i> DRAPER CITY MAYOR

**TECH CENTER 2000**  
 PART OF THE SOUTHWEST 1/4 SEC. 6  
 TOWNSHIP 4 SOUTH RANGE 1 EAST  
 SALT LAKE BASE AND MERIDIAN

RECORDED # 74AA755  
 STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
 City of Draper  
 DATE 5-23-00 TIME 4:22 pm BOOK 2000 PAGE 125  
 \$ 33.00  
 \$ 33.00  
*[Signature]*  
 SALT LAKE COUNTY RECORDER

STATE OF UTAH  
 COUNTY OF SALT LAKE  
 TRUST ACKNOWLEDGMENT  
 I, Kevin Kelter, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as TECH CENTER 2000 and that same has been correctly surveyed and staked on the ground as shown on this plat.