Mail Tax Notices To: Square Shed, LLC 1663 West Center Street Springville, UT 84663 File No. BT-20049 ENT 76735:2022 PG 1 of 1
Andrea Allen
Utah County Recorder
2022 Jul 01 02:42 PM FEE 40.00 BY TM
RECORDED FOR Bartlett Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Space above this line for Recording Data

WARRANTY DEED

A-Side Storage, LLC

GRANTOR(S)

of Springville, County of Utah, State of Utah

Hereby Convey(s) and Warrant(s) to

Square Shed, LLC, a Utah limited liability company

GRANTEE(S)

of Springville, County of Utah, State of Utah

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH, to-wit:

Lot 1, A-SIDE STORAGE SUBDIVISION, Springville, Utah, according to the official plat thereof on file and of record in the Utah County Recorder's Office, Utah. (34:570:0001)

Subject to any and all existing restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, whether or not filed for record, and is expressly subject to all municipal, city, county, and state zoning laws and other ordinances, regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein. Also subject to General Property Taxes for 2022 and thereafter.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 29th day of June, 2022.

Vicki Jacobson Manager

State of Utah

:ss

)

On the 29th day of June, 2022, personally appeared before me Vicki Jacobson who being by me duly sworn did say for herself that the said Vicki Jacobson is a Manager of A-Side Storage, LLC, and that the within and foregoing instrument was signed in behalf of said Limited Liability Company and said Vicki Jacobson duly acknowledged to me that said Limited Liability Company executed the same.

Notary Public

County of Utah

A-Side Storage, LLC

My commission expires: 4-3-26

ROBIN McLAREN AUBREY
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 724507
COMM. EXP. 06-03-2026