

WHEN RECORDED MAIL TO:  
Sandy B. Griffith  
693 Main Street  
Nephi, Utah 84648

7677088  
07/11/2000 04:15 PM 13.00  
Book - 8374 Pg - 3078-3079  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MERIDIAN TITLE  
BY: RDJ, DEPUTY - WI 2 P.

MTC File No. Butterfield.SLCo. 9&10

## WARRANTY DEED

7677088

The WAYNE W. BUTTERFIELD FAMILY PARTNERSHIP, a Utah Limited Partnership, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEYS and WARRANTS to the following GRANTEES in the respective undivided interests as shown below:

SANDY B. GRIFFITH as to an 54.0% undivided interest;  
LEAH JEAN CHURCH as to an 46.0% undivided interest

In and to the following described real property situated in Salt Lake County, State of Utah, to-wit:

Beginning at a point North 89 degrees 33'26" West 654.84 feet from the East ¼ corner of Section 25, Township 3 South, Range 2 West, Salt Lake Meridian; thence North 89 degrees 33'26" West 681.68 feet; thence North 0 degrees 05'38" East 1323.04 feet; thence South 89 degrees 54'27" East 681.68 feet; thence South 0 degrees 05'38" West 1323.40 feet to the point of beginning. Less portion deeded to Utah Power & Light Company.  
Parcel ID No. 26-25-200-004

Also to said Grantees as Tenants in Common with each having an undivided 50.0% interest in and to the following described real property situated in Salt Lake County, State of Utah, to-wit:

Beginning at a point North 89 degrees 53'36" West 1316.52 feet from the East ¼ corner of Section 25, Township 3 South, Range 2 West, Salt Lake Meridian; thence North 89 degrees 53'36" West 10 feet; thence South 0 degrees 05'37" West 2647.43 feet; thence South 89 degrees 51'55" East 226.11 feet; thence North 53 degrees 41'38" East 33.67 feet; thence North 89 degrees 51'55" West 233.2 feet; thence North 0 degrees 05'37" East 2627.43 feet to the point of beginning. Said Property is conveyed together with and subject to an Easement and Right of Way for access, ingress, egress, drainage and utilities in favor of each Grantee over and across said parcel. Parcel ID No. 26-25-400-019

BK8374PG3078

