

including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement. WITNESS the hand of the Grantor, this 1st day of Sept, A. D. 1932

Glenn R. Bothwell

STATE OF UTAH, County of Salt Lake } ss.

On the 1st day of September, A. D. 1932, personally appeared Glenn R. Bothwell single the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

My commission expires Nov. 14, 1932

SEAL A. G. BERRITT, NOTARY PUBLIC COMMISSION EXPIRES NOV. 14, 1932. SALT LAKE CITY-STATE OF UTAH.

A G Berritt Notary Public. Residing at Salt Lake City, Utah. File No.---

APPROVED AS TO DESCRIPTION USA REC

Recorded at the request of U. P. & L. Co., November 13, 1935, at 3:50 P. M. in Book 756 of Liens and Leases, Pages 385-386. Recording fee paid 90%. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: D-16,104,11.)

#770692

(Utah Individual)

UTAH POWER & LIGHT COMPANY POLE LINE EASEMENT

2. John McCarty and Annabel McCarty his wife, Grantors, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor & 3 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beg. at fence on north boundary line of grantor's land at a point 775 ft. north and 625 ft. east, more or less, from the west quarter corner of Sec. 23, T. 6 N., R. 1 W., S.L.B.M., th. running S. 50° 05' W. 868 ft. on said land to grantor's two pole transformer rack and being in the SW 1/4 of the NW 1/4 Sec. 23, and the SE 1/4 of the NE 1/4 Sec. 22, Twp. and Range aforesaid.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement. WITNESS the hands of the Grantors, this 18th day of December, A. D. 1934

John McCarty, ~~John McCarty~~ Annabel McCarty

STATE OF UTAH, County of Salt Lake } ss.

On the 18th day of December, A. D. 1934, personally appeared before me John McCarty and Annabel McCarty, his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires Nov. 14, 1936

SEAL A. G. BERRITT, NOTARY PUBLIC COMMISSION EXPIRES NOV. 14, 1936. SALT LAKE CITY-STATE OF UTAH.

A. G. Berritt Notary Public. Residing at Salt Lake City, Utah. File No.---

APPROVED AS TO DESCRIPTION USA REC

Recorded at the request of U. P. & L. Co., November 13, 1935, at 3:50 P. M. in Book 756 of Liens and Leases, Page 386. Recording fee paid 90%. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: D-26,260,17, D-25,262,1.)

#770693

(Utah Individual)

UTAH POWER & LIGHT COMPANY POLE LINE EASEMENT

1. George L. Stratton and Edith L. Stratton his wife, Grantors, of Salt Lake County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 1 guy anchor & 3 poles, with the necessary guys,