

Mountain Bell, P.O. of John
P.O. Box 30960
SLC 84125

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
..... one dollars (\$ 1.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

Beginning at a point N 1158' and W 570' from the NW cor. of
the NE 1/4 of Sec. 7 T.6.N. R.3W. SLB&M which point is the north
end of an existing Mountain States Tele. R/W; thence along a
centerline of a 5' wide R/W, N 593' to the centerline of an
overhead conveying system; thence E 245' along the conveying
structure to the telephone terminal point.

situate in County of Utah State of Utah
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 9th day of February A.D. 19 79

At Little Mountain, Utah
Louis Clinton Owen
Assistant Secretary 2/12/79

STATE OF UTAH } ss.
County of Salt Lake }

On the 12th day of February A.D. 19 79 personally
appeared before me Louis Clinton Owen, Assistant Secretary

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 12th day of February, 1979

My commission expires November 1, 1982

Louis Clinton Owen
Notary Public

771372 4.00

Mountain Bell
100 W. 21st St. Salt Lake City, UT 84111

Louis Clinton Owen

Plotted Indexed
Photostated Certified
Notarized Acknowledged



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