

## WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

## DISCLOSURE AND ACKNOWLEDGEMENT

| REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN   |
|--|
| " "" "" "" " " " " " " " " " " " " " "   |
| I (print) LUERLOOD LLC, Rucco hereby certify(ies) that I am the owner(s) of the described property below, which is located within Salt Lake  |
| I am the owner(s) of the described property below, which is located within Salt Lake   |
| County, State of Utah:   |
| Project # 10010 Phase Name GLVERWOOD ESTATES PHASE ILL   |
| Street Address: 865 E. 3975 South - THELLING GROUP (58 UNITS) Parcel Number# 10-32-379-001 HILL 099  |
| Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)   |
| GEE ATTACHMENT  Acknowledge(s) and Disclose(s):  |
| 1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of Cartill Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:  SURFACE FAULT RUPTURE |
| ✓ HIGH LIQUEFACTION POTENTIAL  |
| MODERATE LIQUEFACTION POTENTIAL  |
| o Gardian 10.75.050 of the Solt Take County Code of Ordinances, 1986, prohibits structures   |

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture Special Study Area, if checked in Section 1 above.

|                              |                              |                     | •                                      |   |                        |
|------------------------------|------------------------------|---------------------|--|---|------------------------|
| STATE OF UTAH                | )                            |                     |  |   |                        |
| COUNTY OF SALT LAK           | : SS.                        |                     |  |   |                        |
| COUNTY OF SALT LAN           | E )                          | •                   |  |   |                        |
| The foregoing inst           | rument was acknow            | vledged before m    | e this day                             | of  | 1. F                   |
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|                              | Names(s)                     |                     |  | -<br>-  | 3.2°                   |
| My Commission Expires:       |                              | ,                   |  |   | ye."                   |
| Notary Public                |                              | ****                | <u> </u>                               | n <sub>a</sub> .  |                        |
| <u> </u>                     | Residing at                  | ;                   |  |   |                        |
| *******                      | *******                      |                     |  | *****   |                        |
| (USE THIS SECTION IF SIGNING | AS A CORPORATION O           | R PARTNERSHIP)      |  |   |                        |
|                              | •                            |                     |  |   |                        |
| STATE OF UTAH                | *                            | •                   | k                                      | ÷   |                        |
|                              | ; ss.                        |                     |  |   |                        |
| COUNTY OF SALT LAK           | E )                          |                     |  | •   |                        |
| The forecoing inst           | nimant was salmow            | ladaad bafana       | . 41:- P. 3                            | e Manaul  |                        |
| 19 by Rictisch               | rument was acknow<br>BENNION | reaged before me    | this <u>6</u> day (                    | II TASKAT,  |                        |
|                              | Name                         |                     |  |   |                        |
| PARTHER ,                    |                              | ERWOOD B            | STATES LLC                             | •   |                        |
| Title                        | Corporation/Partnership      |                     | 68888888888888888888888888888888888888 | NOTARY PUBLIC   | <b>es</b> ş            |
| My Commission Expires:       | 10-30                        | 1906-               |  | ELLEN ANN LONG<br>2719 West 9800 South                        |                        |
| Notary Public                |                              |                     |  | South Jordan, Utah 84095<br>My Commission Expires Oct. 30, 20 | O1 🖁                   |
| ellen lenn Kong              | Residing at <u>271</u>       | <u>1900, 9800 S</u> | eeeeeeee                               | 22222222222222222222222222222222222222                        | SS                     |
| *******                      | ******                       | *****               | ******                                 |   |                        |
|                              |                              |                     |  |   |                        |

For information about this form or for more help in understanding geologic hazards contact:

## SALT LAKE COUNTY GEOLOGIST

Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061

8/4/98TUE

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W 838/P6/586

## Silverwood Estates Phase III – Legal Description

Beginning at a point which is N.89°57'10"W. 507.56 feet and S.0°03'44" W. 321.18 feet and S.09°57'10"E. 72.00 feet from the Northeast Corner of Lot 10, Block 5, Ten Acre Plat "A", Big Field Survey, also located in the Southwest Quarter of Section 32, Township 1 South, Range 1 East, Salt Lake Meridian and running thence S.0°05'44"W. 420.82 feet, thence N.89°56'32"W. 90.00 feet, thence S.0°05'44"W. 77.00 feet, thence S.89°59'32"E. 514.45 feet, thence N.0°05'44"E. 131.36 feet, thenceN.89°59'38"W. 235.09 feet, thence N.0°05'44"E. 281.37 feet, thence S.89°57'10"E. 17.00 feet, thence N.0°05'44"E. 85.00 feet, thence N.89°57'10"W. 210.56 feet to a point of beginning. Contains 3.10 Acres.

7719104
09/15/2000 08:46 AM NO FEE
Book - 8387 P3 - 7585-7587
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
BY: KCC, DEPUTY - NA 3 P.