

15 units
1276

Return When Recorded to:
McArthur Homes, LC
c/o Don McArthur
9948 South Redwood Road
South Jordan, Utah 84095

7721520
09/19/2000 02:04 PM 47.00
Book - 8388 Pg - 5386-5387
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UT 84095
BY: RDJ, DEPUTY - WI 12 P.

7721520

[Parcel No. 21-30-103-001]

AMENDMENT NO. THIRTEEN
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 18 day of SEPTEMBER, 2000, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by AMENDMENT NO. ONE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TWO, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. THREE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FOUR, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FIVE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SIX, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SEVEN, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt

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Lake County Recorder; AMENDMENT NO. EIGHT, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. NINE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TEN, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. ELEVEN, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; and AMENDMENT NO. TWELVE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; to include an additional one-hundred and thirty-two (132) Units for a total of one-hundred and forty-four (144) Units with additional property available for the expansion of a maximum number of one-hundred and thirty-eight (138) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 13 ("Phase 13 Property"), and declares its intention that the Phase 13 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of fifteen (15) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be one-hundred and fifty-nine (159) with one-hundred and twenty-three (123) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 13 Expansion: Declarant hereby submits the Phase 13 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 13 Property and said Property shall be known as the Brittany Condominiums, Phase 13, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 13 Property improvements shall be fifteen (15), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 13 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is

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1/159th. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/159th as shown in the Table attached hereto as Exhibit C.

4. Additional Land: With the annexation of the Phase 13 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, the Phase 10 Property, the Phase 11 Property, the Phase 12 Property, and the Phase 13 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By: 
Donald R. McARTHUR, President

REC'D
COUNTY RECORDER
SALT LAKE COUNTY
UTAH

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STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

On the 18 day of SEPTEMBER, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.


Terry P. Beckstead
NOTARY PUBLIC

My Commission Expires:

4/28/2002

Residing at: _____

REC'D
SEP 20 2000

 TERRY P BECKSTEAD
Notary Public State of Utah
8000 S. REDWOOD RD.
WEST JORDAN, UT 84084
COMM. EX. 4-28-2002

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EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 13

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 1570.335 feet and N89°51'31"E, 191.708 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base Meridian; and running thence East, 195.596 feet; thence Northeasterly along the arc of a 312.00 foot radius non-tangent curve to the left, (chord bears N08°32'43"E, 87.274 feet); thence N85°10'48"E, 192.253 feet; thence S00°08'29"E, 291.700 feet; thence S83°02'27"W, 158.712 feet; thence North, 8.300 feet; thence Northwesterly 66.873 feet along the arc of a 100.00 foot radius curve to the left, (chord bears N19°09'28"W, 65.634 feet); thence S51°41'05"W, 38.000 feet; thence Northwesterly 23.175 feet along the arc of a 62.00 foot radius curve to the left, (chord bears N49°01'26"W, 23.041 feet); thence Southwesterly 22.034 feet along the arc of a 15.00 foot radius curve to the left, (chord bears S78°11'10"W, 20.106 feet); thence S36°06'15"W, 91.704 feet; thence Northwesterly 200.334 feet along the arc of a 181.00 foot radius non-tangent curve to the right, (chord bears N31°50'57"W, 190.263 feet); thence N00°24'23"W, 63.214 feet to the point of beginning.

Contains 2.10 acres or 91,270 Square feet.

APPROVED
BY
COUNTY CLERK
ADRIAN HODGE

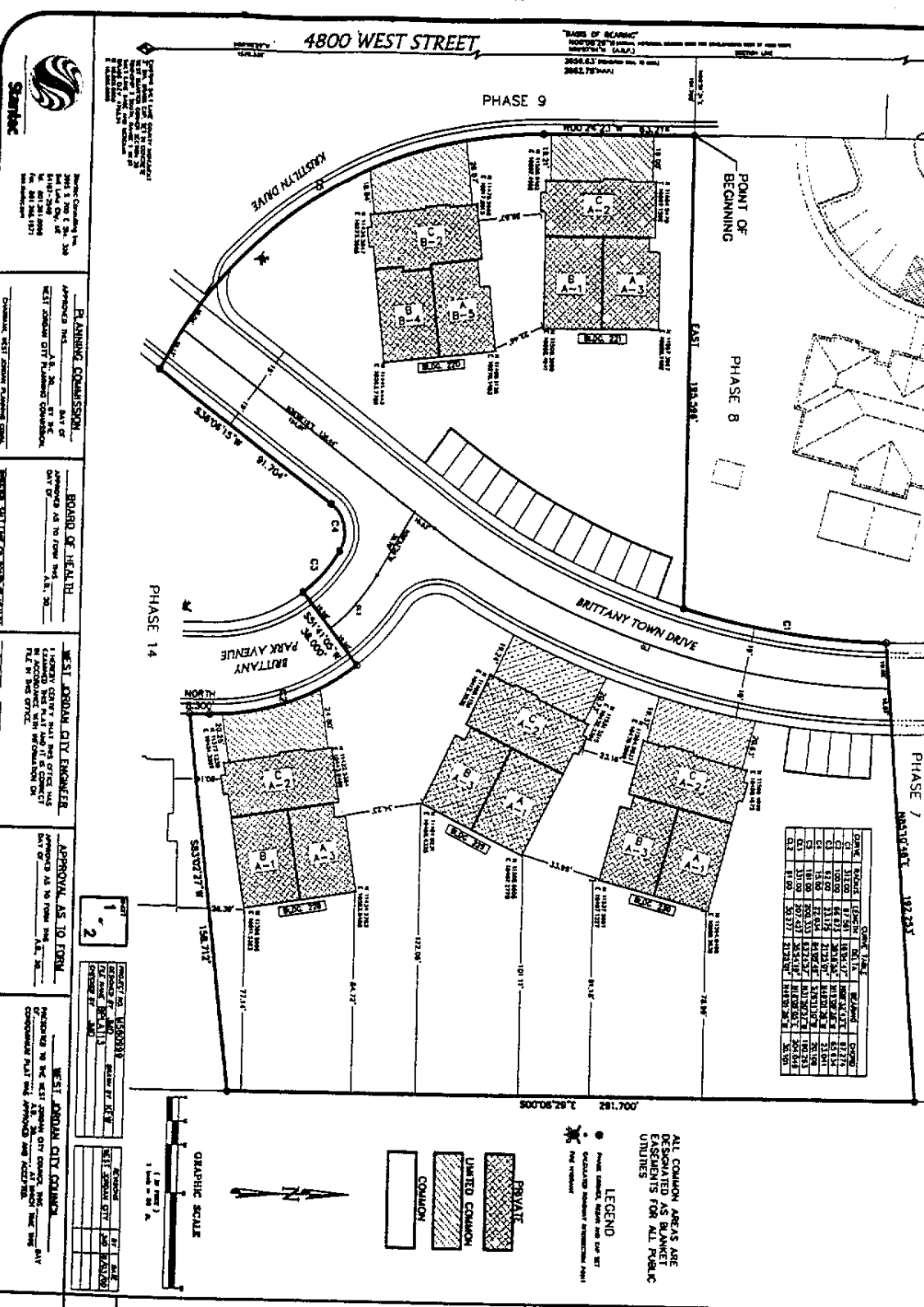
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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 13 MAP

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BRITANNY CONDOMINIUMS PHASE 13



UNIT	AREA	FINISH	TYPE	OWNER	STATUS
A-1	1,000.00	CONC.	1/2	UNIT 13-001	RESERVED
B-1	1,000.00	CONC.	1/2	UNIT 13-002	RESERVED
C-1	1,000.00	CONC.	1/2	UNIT 13-003	RESERVED
A-2	1,000.00	CONC.	1/2	UNIT 13-004	RESERVED
B-2	1,000.00	CONC.	1/2	UNIT 13-005	RESERVED
C-2	1,000.00	CONC.	1/2	UNIT 13-006	RESERVED
A-3	1,000.00	CONC.	1/2	UNIT 13-007	RESERVED
B-3	1,000.00	CONC.	1/2	UNIT 13-008	RESERVED
C-3	1,000.00	CONC.	1/2	UNIT 13-009	RESERVED
A-4	1,000.00	CONC.	1/2	UNIT 13-010	RESERVED
B-4	1,000.00	CONC.	1/2	UNIT 13-011	RESERVED
C-4	1,000.00	CONC.	1/2	UNIT 13-012	RESERVED

LEGEND

- Private
- Limited Common
- Common

ALL COMMON AREAS ARE RESERVED FOR ALL PUBLIC UTILITIES

PLANNING COMMISSION
APPROVED THIS 13th DAY OF MAY 2008 BY THE WEST JORDAN CITY PLANNING COMMISSION.

BOARD OF HEALTH
APPROVED AS TO PUBLIC HEALTH AND SAFETY ON MAY 20, 2008.

WEST JORDAN CITY ENGINEER
APPROVED AS TO ENGINEERING AND CONFORMANCE WITH ORDINANCES ON MAY 20, 2008.

WEST JORDAN CITY COUNCIL
APPROVED AS TO FINAL ACTION ON MAY 20, 2008.

Stankovic
Surveying & Mapping, Inc.
2500 W. 26th Ave., Suite 200
West Jordan, UT 84088
Tel: 765-338-9300

SURVEYOR'S CERTIFICATE

I, Michael De Mars, do hereby certify that I am a Registered Land Surveyor and that I have examined the plat hereon and find that the same is correct and true in all respects and that I have not detected any errors or omissions in the same.

BRITANNY CONDOMINIUMS - PHASE 13

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned, do hereby dedicate to the public the property described herein to be known as:

BRITANNY CONDOMINIUMS - PHASE 13

and hereby consent to the recording of this plat and the provisions of the Utah State Condominium Act in witness whereof I have hereunto set my hand and the seal of the State of Utah this 13th day of May, A.D. 2008.

Michael De Mars, Surveyor
By: _____, Secretary

CORPORATE ACKNOWLEDGMENT

On this _____ day of _____, A.D. 2008, I, _____, Secretary of the State of Utah, County of _____, do hereby certify that the foregoing is a true and correct copy of the original of the above described instrument as the same appears in the office of the Secretary of State of Utah.

RECORDED & FILED

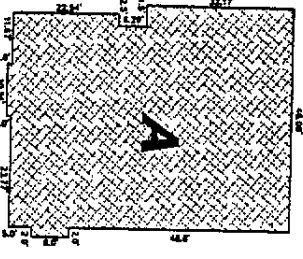
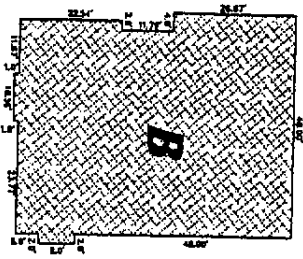
IN THE COUNTY OF SALT LAKE, UTAH, AND FILED AT THE OFFICE OF THE COUNTY CLERK, WEST JORDAN, UTAH, THIS 13TH DAY OF MAY, 2008.

FILED _____

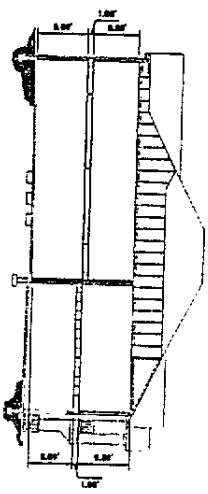
FOR COPY
OF RECORD

BRITTANY CONDOMINIUMS PHASE 13

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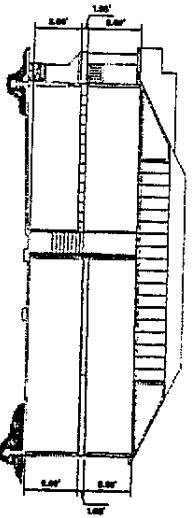


**GROUND LEVEL
DIMENSIONS**
(NOT TO SCALE)

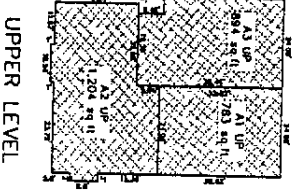
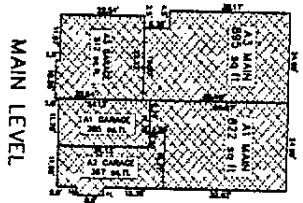


BUILDING A

FOR FLOOR ELEVATIONS
SEE TABLES THIS SHEET



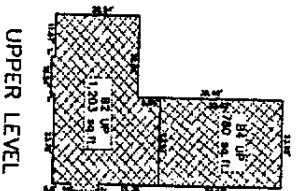
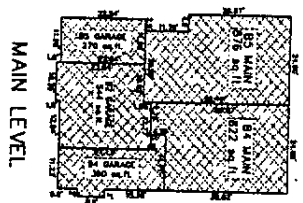
BUILDING B



MAIN LEVEL

UPPER LEVEL

BUILDING A
(NOT TO SCALE)



MAIN LEVEL

UPPER LEVEL

BUILDING B
(NOT TO SCALE)



UNIT TYPE	MAIN FLOOR ELEVATION
A-1	4482.84
A-2	4482.84
A-3	4482.84
B-1	4482.84
B-2	4482.84
B-3	4482.84
B-4	4482.84
B-5	4482.84



BUILDING 220

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4478.80	4487.84	7187 SO. BRISTOL TOWN DRIVE
B	B-4	4478.80	4488.84	7188 SO. BRISTOL TOWN DRIVE
A	B-3	4478.80	4488.84	7183 SO. BRISTOL TOWN DRIVE

BUILDING 221

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B	A-1	4478.80	4488.84	7178 SO. KENILWORTH DRIVE
C	A-2	4478.80	4487.84	7177 SO. KENILWORTH DRIVE
A	A-3	4478.80	4488.84	7173 SO. KENILWORTH DRIVE

BUILDING 228

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B	A-1	4474.70	4483.84	7187 SO. BRISTOL PARK AVENUE
C	A-2	4474.70	4482.84	7187 SO. BRISTOL PARK AVENUE
A	A-3	4474.70	4483.84	7183 SO. BRISTOL PARK AVENUE

BUILDING 229

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4473.80	4482.84	7178 SO. BRISTOL TOWN DRIVE
C	A-2	4473.80	4482.84	7181 SO. BRISTOL TOWN DRIVE
B	A-3	4473.80	4482.84	7183 SO. BRISTOL TOWN DRIVE

BUILDING 230

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4473.80	4482.84	7187 SO. BRISTOL TOWN DRIVE
C	A-2	4473.80	4481.84	7188 SO. BRISTOL TOWN DRIVE
B	A-3	4473.80	4482.84	7173 SO. BRISTOL TOWN DRIVE

2 2

PROJECT NO.	DATE	BY	CHKD.
13-00000	08/27/03

Stereometric, Inc.
1441 1/2 E. 7th St.
Ann Arbor, MI 48106
Tel: 734.769.1100
Fax: 734.769.1101

EXHIBIT C
OWNERSHIP INTEREST TABLE

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/159th or .6289%
1		B-4	1/159th or .6289%
1		B-5	1/159th or .6289%
1	1-2	B-2	1/159th or .6289%
1		B-4	1/159th or .6289%
1		B-5	1/159th or .6289%
1	1-13	B-2	1/159th or .6289%
1		B-4	1/159th or .6289%
1		B-5	1/159th or .6289%
1	1-14	A-1	1/159th or .6289%
1		A-2	1/159th or .6289%
1		A-3	1/159th or .6289%
2	1-3	B-2	1/159th or .6289%
2		B-4	1/159th or .6289%
2		B-5	1/159th or .6289%
2	1-4	A-1	1/159th or .6289%
2		A-2	1/159th or .6289%
2		A-3	1/159th or .6289%
2	1-5	B-2	1/159th or .6289%
2		B-4	1/159th or .6289%
2		B-5	1/159th or .6289%
2	1-10	A-1	1/159th or .6289%
2		A-2	1/159th or .6289%
2		A-3	1/159th or .6289%
2	1-11	B-2	1/159th or .6289%
2		B-4	1/159th or .6289%
2		B-5	1/159th or .6289%
2	1-12	B-2	1/159th or .6289%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	1/159th or .6289%
2		B-5	1/159th or .6289%
3	1-6	B-2	1/159th or .6289%
3		B-4	1/159th or .6289%
3		B-5	1/159th or .6289%
3	1-7	A-1	1/159th or .6289%
3		A-2	1/159th or .6289%
3		A-3	1/159th or .6289%
3	1-8	B-2	1/159th or .6289%
3		B-4	1/159th or .6289%
3		B-5	1/159th or .6289%
3	1-9	B-2	1/159th or .6289%
3		B-4	1/159th or .6289%
3		B-5	1/159th or .6289%
4	Tot Lot		No Additional Units
5	1-20	B-2	1/159th or .6289%
5		B-4	1/159th or .6289%
5		B-5	1/159th or .6289%
5	1-21	B-2	1/159th or .6289%
5		B-4	1/159th or .6289%
5		B-5	1/159th or .6289%
5	1-22	A-1	1/159th or .6289%
5		A-2	1/159th or .6289%
5		A-3	1/159th or .6289%
5	1-23	B-2	1/159th or .6289%
5		B-4	1/159th or .6289%
5		B-5	1/159th or .6289%
6	1-17	B-2	1/159th or .6289%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	1/159th or .6289%
6		B-5	1/159th or .6289%
6	1-18	A-1	1/159th or .6289%
6		A-2	1/159th or .6289%
6		A-3	1/159th or .6289%
6	1-19	B-2	1/159th or .6289%
6		B-4	1/159th or .6289%
6		B-5	1/159th or .6289%
6	1-24	A-1	1/159th or .6289%
6		A-2	1/159th or .6289%
6		A-3	1/159th or .6289%
6	1-25	B-2	1/159th or .6289%
6		B-4	1/159th or .6289%
6		B-5	1/159th or .6289%
6	1-26	A-1	1/159th or .6289%
6		A-2	1/159th or .6289%
6		A-3	1/159th or .6289%
7	1-15	A-1	1/159th or .6289%
7		A-2	1/159th or .6289%
7		A-3	1/159th or .6289%
7	1-16	B-2	1/159th or .6289%
7		B-4	1/159th or .6289%
7		B-5	1/159th or .6289%
7	1-27	B-2	1/159th or .6289%
7		B-4	1/159th or .6289%
7		B-5	1/159th or .6289%
7	1-28	A-1	1/159th or .6289%
7		A-2	1/159th or .6289%
7		A-3	1/159th or .6289%
7	1-29	B-2	1/159th or .6289%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	1/159th or .6289%
7		B-5	1/159th or .6289%
8	Club House		No Additional Units
9	201	B-2	1/159th or .6289%
9		B-4	1/159th or .6289%
9		B-5	1/159th or .6289%
9	202	B-2	1/159th or .6289%
9		B-4	1/159th or .6289%
9		B-5	1/159th or .6289%
9	203	A-1	1/159th or .6289%
9		A-2	1/159th or .6289%
9		A-3	1/159th or .6289%
9	204	B-2	1/159th or .6289%
9		B-4	1/159th or .6289%
9		B-5	1/159th or .6289%
9	205	A-1	1/159th or .6289%
9		A-2	1/159th or .6289%
9		A-3	1/159th or .6289%
10	206	A-1	1/159th or .6289%
10		A-2	1/159th or .6289%
10		A-3	1/159th or .6289%
10	207	B-2	1/159th or .6289%
10		B-4	1/159th or .6289%
10		B-5	1/159th or .6289%
10	208	B-2	1/159th or .6289%
10		B-4	1/159th or .6289%
10		B-5	1/159th or .6289%
10	218	A-1	1/159th or .6289%
10		A-2	1/159th or .6289%
10		A-3	1/159th or .6289%

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 CO. RECORDER

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EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PROPERTY INCLUDED IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND PHASE 8 AS STATED IN EXHIBIT "A" TO AMENDMENT EIGHT AND PHASE 9 AS STATED IN EXHIBIT "A" TO AMENDMENT NINE AND PHASE 10 AS STATED IN EXHIBIT "A" TO AMENDMENT TEN AND PHASE 11 AS STATED IN EXHIBIT "A" TO AMENDMENT ELEVEN AND PHASE 12 AS STATED IN EXHIBIT "A" TO AMENDMENT TWELVE AND PHASE 13 AS STATED IN EXHIBIT "A" HERETO.

CONTAINS 29.35 ACRES LESS 1.13 ACRES IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND LESS 1.41 ACRES IN PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND LESS 1.04 ACRES IN PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND LESS 0.19 ACRES IN PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND LESS 1.35 ACRES IN PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND LESS 1.46 ACRES IN PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND LESS 1.32 ACRES IN PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND LESS 0.8371 ACRES IN PHASE 8 AS STATED IN EXHIBIT "A" TO AMENDMENT EIGHT AND LESS 1.37 ACRES IN PHASE 9 AS STATED IN EXHIBIT "A" TO AMENDMENT NINE AND LESS 1.13 ACRES IN PHASE 10 AS STATED IN EXHIBIT "A" TO AMENDMENT TEN AND LESS 1.03 ACRES IN PHASE 11 AS STATED IN EXHIBIT "A" TO AMENDMENT ELEVEN AND LESS 1.61 ACRES IN PHASE 12 AS STATED IN EXHIBIT "A" TO AMENDMENT TWELVE AND LESS 2.10 ACRES IN PHASE 13 AS STATED IN EXHIBIT "A" HERETO.

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