

18 UNITS
1370

Return When Recorded to:
McArthur Homes, LC
c/o Don McArthur
9948 South Redwood Road
South Jordan, Utah 84095

7721522
09/19/2000 02:05 PM 52.00
Book - 8388 Pg - 8399-8411
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UT 84095
BY: RDJ, DEPUTY - WI 13 P.

7731551
~~7721522~~

[Parcel No. 21-30-103-001]

**AMENDMENT NO. FOURTEEN
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 18 day of SEPTEMBER, 2000, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by AMENDMENT NO. ONE, recorded the 19th day of September, 2000, as Entry No. 7721503, in Book 8388, at Pages 5208-5272 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TWO, recorded the 3rd day of October, 2000, as Entry No. 773539, in Book 8392, at Pages 1177-1187 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. THREE, recorded the 3rd day of October, 2000, as Entry No. 773540, in Book 8392, at Pages 1186-1198 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FOUR, recorded the 3rd day of October, 2000, as Entry No. 773541, in Book 8392, at Pages 1199-1209 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FIVE, recorded the 3rd day of October, 2000, as Entry No. 773542, in Book 8392, at Pages 1210-1220 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SIX, recorded the 3rd day of October, 2000, as Entry No. 773543, in Book 8392, at Pages 1221-1232 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SEVEN, recorded the 3rd day of October, 2000, as Entry No. 773544, in Book 8392, at Pages 1233-1244 et seq., of the records of the Salt

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Lake County Recorder; AMENDMENT NO. EIGHT, recorded the 3rd day of October, 2000, as Entry No. 7731545, in Book 8392, at Pages 1245-1255 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. NINE, recorded the 3rd day of October, 2000, as Entry No. 7731546, in Book 8392, at Pages 1256-1267 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TEN, recorded the 3rd day of October, 2000, as Entry No. 7731547, in Book 8392, at Pages 1268-1280 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. ELEVEN, recorded the 3rd day of October, 2000, as Entry No. 7731548, in Book 8392, at Pages 1281-1293 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TWELVE, recorded the 3rd day of October, 2000, as Entry No. 7731549, in Book 8392, at Pages 1294-1306 et seq., of the records of the Salt Lake County Recorder; and AMENDMENT NO. THIRTEEN, recorded the 3rd day of October, 2000, as Entry No. 773150, in Book 8392, at Pages 1307-1320 et seq., of the records of the Salt Lake County Recorder; to include an additional one-hundred and forty-seven (147) Units for a total of one-hundred and fifty-nine (159) Units with additional property available for the expansion of a maximum number of one-hundred and twenty-three (123) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 14 ("Phase 14 Property"), and declares its intention that the Phase 14 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of eighteen (18) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be one-hundred and seventy-seven (177) with one-hundred and five (105) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 14 Expansion: Declarant hereby submits the Phase 14 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 14 Property and said Property shall be known as the Brittany Condominiums, Phase 14, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 14 Property improvements shall be eighteen (18), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 14 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

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3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/177th. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/177th as shown in the Table attached hereto as Exhibit C.

4. Additional Land: With the annexation of the Phase 14 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, the Phase 10 Property, the Phase 11 Property, the Phase 12 Property, the Phase 13 Property, and the Phase 14 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By: 
Donald R. McARTHUR, President

PK8388PG5401
3K8392PG1323

STATE OF UTAH }
 }
 } ss.
COUNTY OF SALT LAKE }

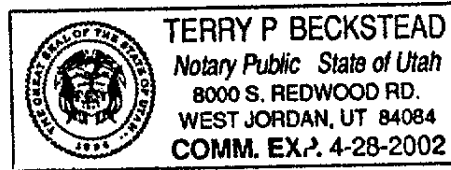
On the 18 day of SEPTEMBER, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.

Terry P. Beckstead
NOTARY PUBLIC

My Commission Expires:

4/28/2002

Residing at: _____



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EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 14

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 1258.765 feet and N89°51'31"E, 230.175 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence Northeasterly 26.790 feet along the arc of a 281.00 foot radius curve to the right, (chord bears N33°22'22"E, 26.780 feet); thence N36°06'15"E, 171.263 feet; thence Northeasterly 22.034 feet along the arc of a 15.00 foot radius curve to the right, (chord bears N78°11'10"E, 20.106 feet); thence Southeasterly 23.175 feet along the arc of a 62.00 foot radius curve to the right, (chord bears S49°01'26"E, 23.041 feet); thence N51°41'05"E, 38.000 feet; thence Southeasterly 66.873 feet along the arc of a 100.00 foot radius curve to the right, (chord bears S19°09'29"E, 65.634 feet); thence South, 8.300 feet; thence N83°02'27"E, 158.712 feet; thence S00°08'29"E, 221.380 feet; thence S89°42'37"W, 158.091 feet; thence S60°26'37"W, 43.685 feet; thence S89°51'06"W, 96.432 feet; thence N03°23'05"E, 85.312 feet; thence N63°54'16"W, 83.161 feet to the point of beginning.

Contains 1.70 acres or 73,932 Square Feet

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EXHIBIT B

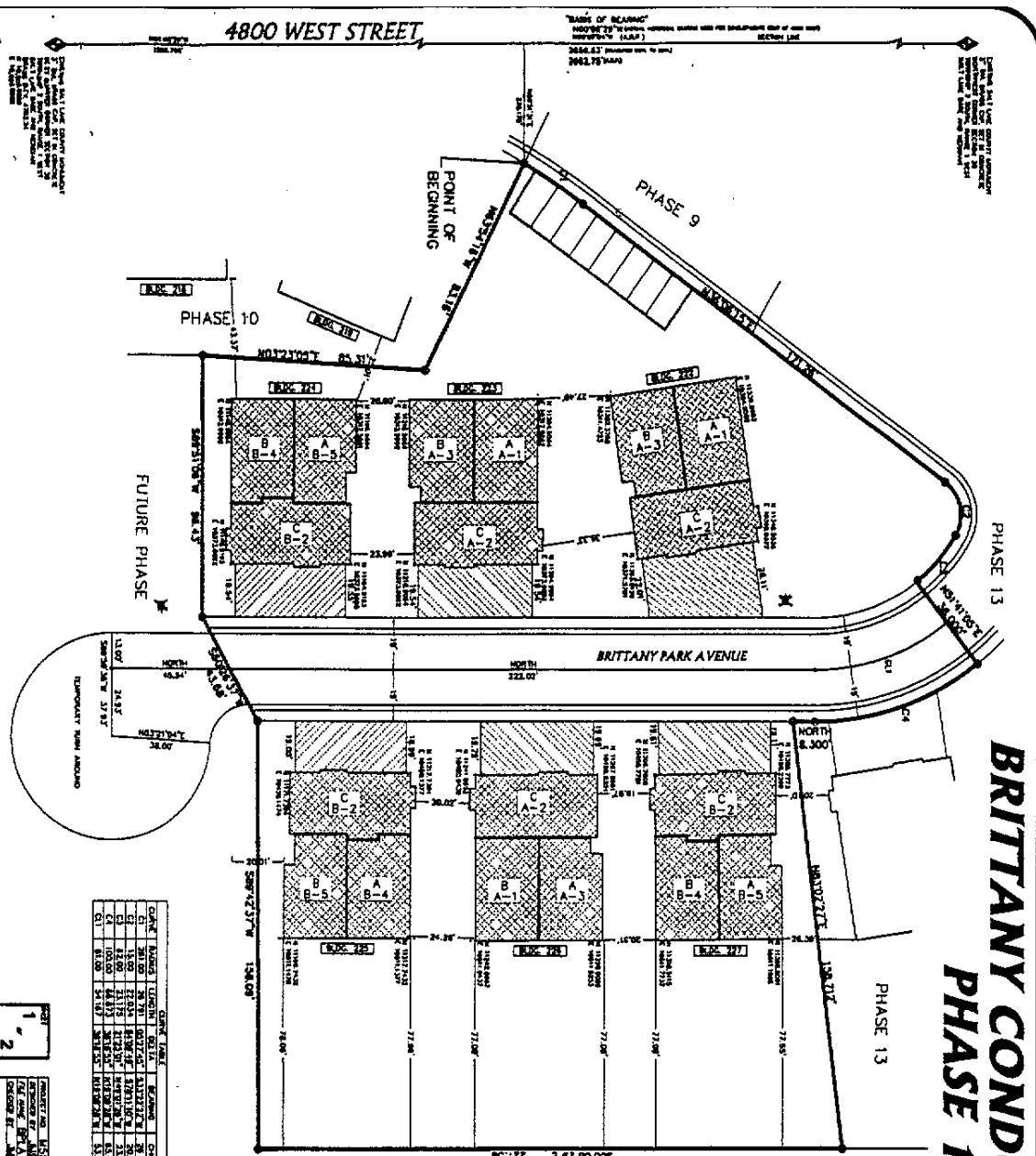
BRITTANY CONDOMINIUMS PHASE 14 MAP

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BK8392 PG 1326

BRITANNY CONDO
 10/15/2014

BRITANNY CONDOMINIUMS PHASE 14



UNIT	UNIT NO.	UNIT AREA	UNIT PRICE	UNIT TOTAL
A-1	1	1,100	\$110,000	\$110,000
A-2	2	1,100	\$110,000	\$110,000
A-3	3	1,100	\$110,000	\$110,000
A-4	4	1,100	\$110,000	\$110,000
A-5	5	1,100	\$110,000	\$110,000
B-1	1	1,100	\$110,000	\$110,000
B-2	2	1,100	\$110,000	\$110,000
B-3	3	1,100	\$110,000	\$110,000
B-4	4	1,100	\$110,000	\$110,000
B-5	5	1,100	\$110,000	\$110,000
C-1	1	1,100	\$110,000	\$110,000
C-2	2	1,100	\$110,000	\$110,000
C-3	3	1,100	\$110,000	\$110,000
C-4	4	1,100	\$110,000	\$110,000
C-5	5	1,100	\$110,000	\$110,000



LEGEND

- UNIT CORNER, QUOTE AND CAP SET
- CALCULATED UNITARY DISTANCE POINT
- UNIT BOUNDARY

ALL COMMON AREAS ARE DESIGNATED AS BLANKET EASEMENTS FOR ALL PUBLIC UTILITIES

PRIVATE
 LIMITED COMMON
 COMMON

SURVEYOR'S CERTIFICATE

I, J. Michael De Lucca, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 14668, issued by the State of Utah, and that I have made a Survey of the tract of land shown on this plan and described below, hereafter to be known as:

BRITANNY CONDOMINIUMS - PHASE 14

BOUNDARY DESCRIPTION

Beginning at a point which is approximately along the Section Line, 1766.763 feet and bearing N71°17'35.28" E, 238.172 feet from the Quarter Corner of Section 36, Township 2 South, Range 1 West, Salt Lake County, Utah, and running thence Northwesterly 26.790 feet and bearing N12°22'22.28" E, 26.280 feet; thence N15°03'15.17" E, 17.150 feet; thence Northwesterly 22.024 feet along the arc of a 15.00 foot radius curve to the right, (curve bears N28°11'07.28" E, 20.100 feet); thence Southwesterly 21.170 feet along the arc of a 6.8200 foot radius curve to the right, (curve bears N15°03'15.17" E, 6.8200 feet); thence N57°11'07.28" E, 36.020 feet; thence Southwesterly 66.837 feet along the arc of a 100.00 foot radius curve to the right, (curve bears S19°09'38.78" E, 63.634 feet); thence South, 50.018 feet; thence N15°03'15.17" E, 15.170 feet; thence from the S201°02'37.78" E, 41.665 feet; thence S201°02'37.78" E, 36.412 feet; thence N22°33'07.28" E, 62.312 feet; thence N15°03'15.17" E, 21.661 feet to the point of beginning.

Contains 1.78 acres or 12832 Square Feet

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner of the above described tract of land, hereafter to be known as:

BRITANNY CONDOMINIUMS - PHASE 14

do hereby consent to recreation of land shown on this plan, submitting the property described herein to the provisions of the Utah Single Condominium Ownership Act.

On this _____ day of _____, A.D. 20____

Matthew Harvey of Brittany, LLC
 By: Matthew Harvey, Inc., Manager
 Steve McArthur, Senior Vice President

CORPORATE ACKNOWLEDGMENT

State of Utah } S.S.
 County of Salt Lake }

On the _____ day of _____, A.D. 20____

Steve McArthur, personally appeared before me, the undersigned authority, and acknowledged to me that he is the Senior Vice President of Matthew Harvey, Inc., Manager of Matthew Harvey, Inc., LLC, and that the foregoing instrument was signed in behalf of said corporation, and said person acknowledged to me that said Corporation executed the same.

My Commission expires: _____
 Residing in: _____ County, _____ State of Utah

RECORDED 2014 OCT 15 PM 4:00
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDS AND PLATS AT THE REQUEST OF: _____
 BOOK: _____ PAGE: _____

BRITANNY CONDOMINIUMS - PHASE 14
 PART OF THE SEVENTH QUARTER OF SECTION 36
 TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE COUNTY, UTAH

PLANNING COMMISSION
 APPROVED: _____ DATE: _____
 WEST JORDAN CITY PLANNING COMMISSION

BOARD OF HEALTH
 APPROVED AS TO FORM: _____ DATE: _____
 WEST JORDAN CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM: _____ DATE: _____
 WEST JORDAN CITY ENGINEER

WEST JORDAN CITY COUNCIL
 APPROVED: _____ DATE: _____
 WEST JORDAN CITY ENGINEER

GRAPHIC SCALE
 1 inch = 1 foot

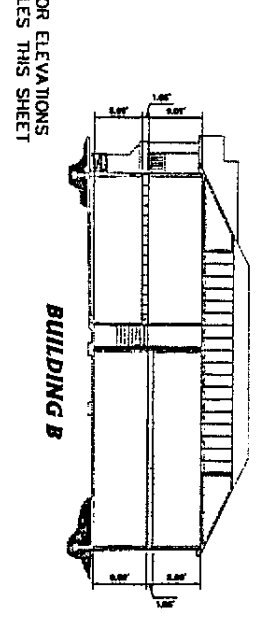
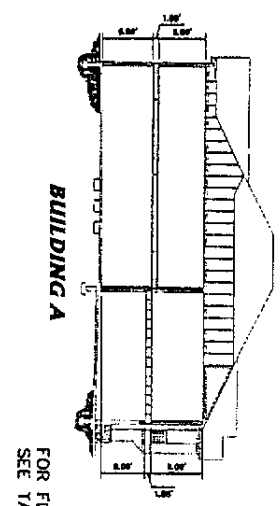
BR 8388 PG 5405
 BR 8392 PG 1327

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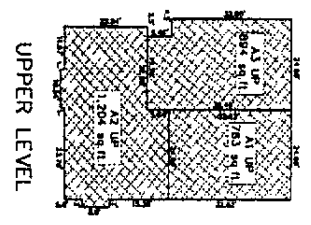
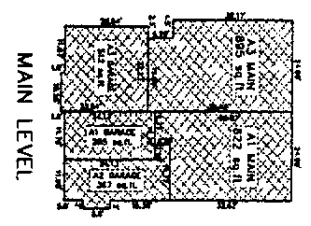
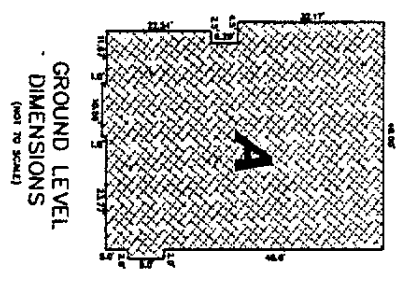
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BRITTANY CONDOMINIUMS PHASE 14

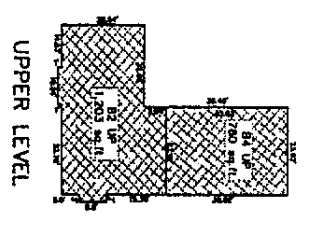
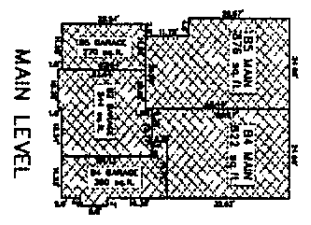


FOR FLOOR ELEVATIONS
SEE TABLES THIS SHEET

UNIT TYPE	PLAN NAME
A-1	EMERSON
A-2	WINDSOR-A
A-3	LANCASTER
B-1	WINDSOR-B
B-2	ASHT
B-3	DOVER



(NOT TO SCALE)



(NOT TO SCALE)



UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4878 00	4883 34	7204 SO BRITANNY PARK AVENUE
B	A-2	4878 00	4883 34	7206 SO BRITANNY PARK AVENUE
C	A-3	4878 00	4883 34	7208 SO BRITANNY PARK AVENUE

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4878 20	4883 34	7214 SO BRITANNY PARK AVENUE
B	A-2	4878 20	4883 34	7216 SO BRITANNY PARK AVENUE
C	A-3	4878 20	4883 34	7218 SO BRITANNY PARK AVENUE

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	B-1	4878 50	4883 04	7228 SO BRITANNY PARK AVENUE
B	B-2	4878 50	4883 04	7230 SO BRITANNY PARK AVENUE
C	B-3	4878 50	4883 04	7234 SO BRITANNY PARK AVENUE

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	B-1	4878 20	4883 34	7227 SO BRITANNY PARK AVENUE
B	B-2	4878 20	4883 34	7229 SO BRITANNY PARK AVENUE
C	B-3	4878 20	4883 34	7231 SO BRITANNY PARK AVENUE

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4875 40	4881 54	7219 SO BRITANNY PARK AVENUE
B	A-2	4875 40	4881 54	7221 SO BRITANNY PARK AVENUE
C	A-3	4875 40	4881 54	7223 SO BRITANNY PARK AVENUE

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	B-1	4875 00	4881 18	7207 SO BRITANNY PARK AVENUE
B	B-2	4875 00	4881 18	7209 SO BRITANNY PARK AVENUE
C	B-3	4875 00	4881 18	7211 SO BRITANNY PARK AVENUE

2.2

PROJECT NO. 1483889	DATE OF SET 12/11	ADDRESS 7231 SO BRITANNY PARK AVENUE
DESIGNED BY ANDREW J. HARRIS	SCALE 1/8" = 1'-0"	FILE NO. 1483889-01
CHECKED BY ANDREW J. HARRIS	DATE OF SET 12/11	PROJECT NO. 1483889
DATE OF SET 12/11	PROJECT NO. 1483889	ADDRESS 7231 SO BRITANNY PARK AVENUE



Shawmut Design & Construction
1000 15th St. SE
Atlanta, GA 30334
404.525.8800
www.shawmut.com

EXHIBIT C
OWNERSHIP INTEREST TABLE

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	177th or .5650%
1		B-4	177th or .5650%
1		B-5	177th or .5650%
1	1-2	B-2	177th or .5650%
1		B-4	177th or .5650%
1		B-5	177th or .5650%
1	1-13	B-2	177th or .5650%
1		B-4	177th or .5650%
1		B-5	177th or .5650%
1	1-14	A-1	177th or .5650%
1		A-2	177th or .5650%
1		A-3	177th or .5650%
2	1-3	B-2	177th or .5650%
2		B-4	177th or .5650%
2		B-5	177th or .5650%
2	1-4	A-1	177th or .5650%
2		A-2	177th or .5650%
2		A-3	177th or .5650%
2	1-5	B-2	177th or .5650%
2		B-4	177th or .5650%
2		B-5	177th or .5650%
2	1-10	A-1	177th or .5650%
2		A-2	177th or .5650%
2		A-3	177th or .5650%
2	1-11	B-2	177th or .5650%
2		B-4	177th or .5650%
2		B-5	177th or .5650%
2	1-12	B-2	177th or .5650%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	177th or .5650%
2		B-5	177th or .5650%
3	1-6	B-2	177th or .5650%
3		B-4	177th or .5650%
3		B-5	177th or .5650%
3	1-7	A-1	177th or .5650%
3		A-2	177th or .5650%
3		A-3	177th or .5650%
3	1-8	B-2	177th or .5650%
3		B-4	177th or .5650%
3		B-5	177th or .5650%
3	1-9	B-2	177th or .5650%
3		B-4	177th or .5650%
3		B-5	177th or .5650%
4	Tot Lot		No Additional Units
5	1-20	B-2	177th or .5650%
5		B-4	177th or .5650%
5		B-5	177th or .5650%
5	1-21	B-2	177th or .5650%
5		B-4	177th or .5650%
5		B-5	177th or .5650%
5	1-22	A-1	177th or .5650%
5		A-2	177th or .5650%
5		A-3	177th or .5650%
5	1-23	B-2	177th or .5650%
5		B-4	177th or .5650%
5		B-5	177th or .5650%
6	1-17	B-2	177th or .5650%

ALL 03/29
 AS 13/29
 DK 0308PG5407

DK 0302 PG 1329

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	177th or .5650%
6		B-5	177th or .5650%
6	1-18	A-1	177th or .5650%
6		A-2	177th or .5650%
6		A-3	177th or .5650%
6	1-19	B-2	177th or .5650%
6		B-4	177th or .5650%
6		B-5	177th or .5650%
6	1-24	A-1	177th or .5650%
6		A-2	177th or .5650%
6		A-3	177th or .5650%
6	1-25	B-2	177th or .5650%
6		B-4	177th or .5650%
6		B-5	177th or .5650%
6	1-26	A-1	177th or .5650%
6		A-2	177th or .5650%
6		A-3	177th or .5650%
7	1-15	A-1	177th or .5650%
7		A-2	177th or .5650%
7		A-3	177th or .5650%
7	1-16	B-2	177th or .5650%
7		B-4	177th or .5650%
7		B-5	177th or .5650%
7	1-27	B-2	177th or .5650%
7		B-4	177th or .5650%
7		B-5	177th or .5650%
7	1-28	A-1	177th or .5650%
7		A-2	177th or .5650%
7		A-3	177th or .5650%
7	1-29	B-2	177th or .5650%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	177th or .5650%
7		B-5	177th or .5650%
8	Club House		No Additional Units
9	201	B-2	177th or .5650%
9		B-4	177th or .5650%
9		B-5	177th or .5650%
9	202	B-2	177th or .5650%
9		B-4	177th or .5650%
9		B-5	177th or .5650%
9	203	A-1	177th or .5650%
9		A-2	177th or .5650%
9		A-3	177th or .5650%
9	204	B-2	177th or .5650%
9		B-4	177th or .5650%
9		B-5	177th or .5650%
9	205	A-1	177th or .5650%
9		A-2	177th or .5650%
9		A-3	177th or .5650%
10	206	A-1	177th or .5650%
10		A-2	177th or .5650%
10		A-3	177th or .5650%
10	207	B-2	177th or .5650%
10		B-4	177th or .5650%
10		B-5	177th or .5650%
10	208	B-2	177th or .5650%
10		B-4	177th or .5650%
10		B-5	177th or .5650%
10	218	A-1	177th or .5650%
10		A-2	177th or .5650%
10		A-3	177th or .5650%

BK8388PG5408
 BK8392PG1330

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
10	219	A-1	177th or .5650%
10		A-2	177th or .5650%
10		A-3	177th or .5650%
11	209	A-1	177th or .5650%
11		A-2	177th or .5650%
11		A-3	177th or .5650%
11	210	B-2	177th or .5650%
11		B-4	177th or .5650%
11		B-5	177th or .5650%
11	211	B-2	177th or .5650%
11		B-4	177th or .5650%
11		B-5	177th or .5650%
11	216	B-2	177th or .5650%
11		B-4	177th or .5650%
11		B-5	177th or .5650%
11	217	A-1	177th or .5650%
11		A-2	177th or .5650%
11		A-3	177th or .5650%
12	212	A-1	177th or .5650%
12		A-2	177th or .5650%
12		A-3	177th or .5650%
12	213	A-1	177th or .5650%
12		A-2	177th or .5650%
12		A-3	177th or .5650%
12	214	B-2	177th or .5650%
12		B-4	177th or .5650%
12		B-5	177th or .5650%
12	215	A-1	177th or .5650%
12		A-2	177th or .5650%
12		A-3	177th or .5650%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
13	220	B-2	177th or .5650%
13		B-4	177th or .5650%
13		B-5	177th or .5650%
13	221	A-1	177th or .5650%
13		A-2	177th or .5650%
13		A-3	177th or .5650%
13	228	A-1	177th or .5650%
13		A-2	177th or .5650%
13		A-3	177th or .5650%
13	229	A-1	177th or .5650%
13		A-2	177th or .5650%
13		A-3	177th or .5650%
13	230	A-1	177th or .5650%
13		A-2	177th or .5650%
13		A-3	177th or .5650%
14	222	A-1	177th or .5650%
14		A-2	177th or .5650%
14		A-3	177th or .5650%
14	223	A-1	177th or .5650%
14		A-2	177th or .5650%
14		A-3	177th or .5650%
14	224	B-2	177th or .5650%
14		B-4	177th or .5650%
14		B-5	177th or .5650%
14	225	B-2	177th or .5650%
14		B-4	177th or .5650%
14		B-5	177th or .5650%
14	226	A-1	177th or .5650%
14		A-2	177th or .5650%
14		A-3	177th or .5650%

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 BK8392PG1331

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
14	227	B-2	177th or .5650%
14		B-4	177th or .5650%
14		B-5	177th or .5650%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area

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~~BK8388PG5410~~

EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PROPERTY INCLUDED IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND PHASE 8 AS STATED IN EXHIBIT "A" TO AMENDMENT EIGHT AND PHASE 9 AS STATED IN EXHIBIT "A" TO AMENDMENT NINE AND PHASE 10 AS STATED IN EXHIBIT "A" TO AMENDMENT TEN AND PHASE 11 AS STATED IN EXHIBIT "A" TO AMENDMENT ELEVEN AND PHASE 12 AS STATED IN EXHIBIT "A" TO AMENDMENT TWELVE AND PHASE 13 AS STATED IN EXHIBIT "A" TO AMENDMENT THIRTEEN AND PHASE 14 AS STATED IN EXHIBIT "A" HERETO.

CONTAINS 29.35 ACRES LESS 1.13 ACRES IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND LESS 1.41 ACRES IN PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND LESS 1.04 ACRES IN PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND LESS 0.19 ACRES IN PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND LESS 1.35 ACRES IN PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND LESS 1.46 ACRES IN PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND LESS 1.32 ACRES IN PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND LESS 0.8371 ACRES IN PHASE 8 AS STATED IN EXHIBIT "A" TO AMENDMENT EIGHT AND LESS 1.37 ACRES IN PHASE 9 AS STATED IN EXHIBIT "A" TO AMENDMENT NINE AND LESS 1.13 ACRES IN PHASE 10 AS STATED IN EXHIBIT "A" TO AMENDMENT TEN AND LESS 1.03 ACRES IN PHASE 11 AS STATED IN EXHIBIT "A" TO AMENDMENT ELEVEN AND LESS 1.61 ACRES IN PHASE 12 AS STATED IN EXHIBIT "A" TO AMENDMENT TWELVE AND LESS 2.10 ACRES IN PHASE 13 AS STATED IN EXHIBIT "A" TO AMENDMENT THIRTEEN AND LESS 1.70 ACRES IN PHASE 14 AS STATED IN EXHIBIT "A" HERETO.

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DK8388PG5411

AMENDMENT NO. FOURTEEN
TO AMENDED AND RESTATED DECLARATON
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS

THIS AMENDMENT is hereby re-executed this 3rd day of October, 2000.

McARTHUR HOMES AT BRITTANY, LC
A Utah Limited Liability Company

By: McARTHUR HOMES, INC.
A Utah Corporation, it's Manager

By: 
Donald R. McArthur, Board Chairman

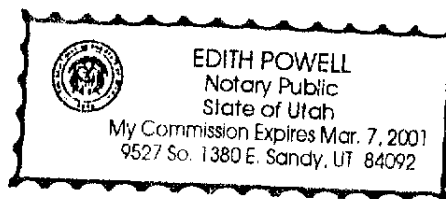
STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

On the 3rd day of October, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say the he is the Board Chairman of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the Board Chairman and executed the same on behalf of McArthur Homes, Inc., the Manager of McArthur Homes at Brittany, LC.


NOTARY PUBLIC

My Commission expires:

3-7-01



NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

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7731551
10/03/2000 02:48 PM 56.00
Book - 8392 Pg - 1321-1335
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UTAH 84095
BY: ARG, DEPUTY - MI 15 P.

BK8392PG1335