

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) |
| Clark Business Law, PLLC 199 North 290 West, Suite 100 Lindon, UT 84042 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|----|---|---------------------|---------------------------------|--------------|
| | 1a. ORGANIZATION'S NAME | | | |
| | Brylee Estates Development, Inc. | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) / INITIAL(S) | SUFFIX |
| | 1c. MAILING ADDRESS | | | |
| | 9089 South 1300 West, Suite 100 | West Jordan | UT | 84088 |
| | | | USA | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|----|--------------------------|---------------------|---------------------------------|--------|
| | 2a. ORGANIZATION'S NAME | | | |
| | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) / INITIAL(S) | SUFFIX |
| | 2c. MAILING ADDRESS | | | |
| | | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|----|--------------------------------|---------------------|---------------------------------|--------------|
| | 3a. ORGANIZATION'S NAME | | | |
| | Hadco Construction, LLC | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) / INITIAL(S) | SUFFIX |
| | 3c. MAILING ADDRESS | | | |
| | 1450 W. 1850 North | Lehi | UT | 84043 |
| | | | USA | |

4. COLLATERAL: This financing statement covers the following collateral:

All personal property of Debtor now owned or hereafter acquired, including but not limited to, any and all general intangibles, equipment, accounts (including accounts receivable), inventory, fixtures, furnishings, chattel paper, documents and instruments, together with all products and proceeds therefrom.

| | |
|---|--|
| 5. Check <u>only</u> if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | |
| 6a. Check <u>only</u> if applicable and check only one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | 6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser | |
| 8. OPTIONAL FILER REFERENCE DATA | |

EXHIBIT "A"

PARCELS 1 AND 2 (59-034-0152 & 59-034-0164)

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN EAGLE MOUNTAIN, UTAH, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED N89°56'09"E ALONG THE SECTION LINE 670.28 FEET AND NORTH 981.87 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN; THENCE NORTH 86.00 FEET; THENCE WEST 46.20 FEET; THENCE NORTH 293.00 FEET; THENCE WEST 21.88 FEET; THENCE NORTH 121.00 FEET; THENCE EAST 360.50 FEET TO THE NORTHWEST CORNER OF PHASE B, PLAT "2", THE TOWNS AT BRYLEE FARMS SUBDIVISION; THENCE ALONG SAID SUBDIVISION THE FOLLOWING FIVE (5) COURSES: SOUTH 86.00 FEET; THENCE WEST 140.48 FEET; THENCE SOUTH 328.00 FEET; THENCE EAST 50.00 FEET; THENCE SOUTH 86.00 FEET; THENCE WEST 201.94 FEET TO THE POINT OF BEGINNING.

PARCELS 3-28: (53-622-0207, 0208, 0209, 0210, 0211, 0212, 0213, 0214, 0215, 0216, 0217, 0218, 0219, 0220, 0221, 0222, 0223, 0224, 0225, 0226, 0227, 0228, 0229, 0230, 0231, 0232)

LOTS 207 THROUGH 232, OF THE TOWNS AT BRYLEE FARMS, PHASE B, PLAT 2 AS SHOWN BY THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, UTAH.

PARCELS 29-33 (53-622-201,202,204,205,206)

LOTS 201, 202, 204, 205, AND 206 OF THE TOWNS AT BRYLEE FARMS, PHASE B, PLAT 2 AS SHOWN BY THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, UTAH.