

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1431tech.le; RW01

7752931
11/02/2000 02:32 PM 18.00
Book - 8398 Pg - 8652-8655
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: SLH, DEPUTY - WI 4 P.

7752931

Space above for County Recorder's use
PARCEL I.D.# 34-06-351-025 thru 027

RIGHT-OF-WAY AND EASEMENT GRANT
UT 20056

TECH CENTER 2000, L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as TECH CENTER 2000, in the vicinity of 14098 South Minuteman Drive, Draper, Salt Lake County, Utah, which development is more particularly described as:

Land of Grantor located in Sections 6 and 7, Township 4 South, Range 1 East, Salt Lake Base and Meridian;

Lots 1, 2 and 3, TECH CENTER 2000 Subdivision, according to the official plat on file with the county recorder for Salt Lake County, State of Utah;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any

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other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

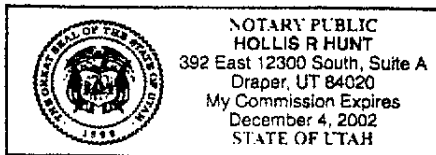
WITNESS the execution hereof this ____ day of _____, 20__.

TECH CENTER 2000, L.C.

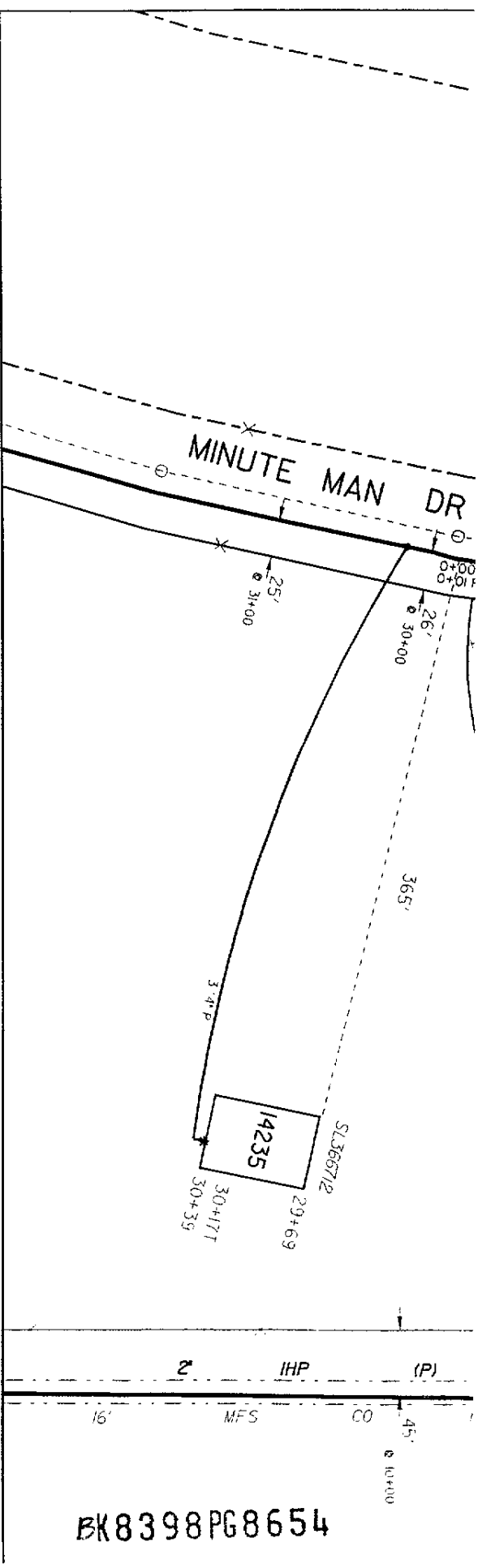
By- *Ken Kelter*, *managing member*
Ken Kelter, Manager

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

On the 17th day of OCTOBER, 2000, personally appeared before me Ken Kelter who, being duly sworn, did say that he/she is a Member of TECH CENTER 2000, L.C., and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



Hollis R Hunt
Notary Public



PROPOSED INSTALLATION of IHP MAIN

PROPOSED MAIN LOCATION

* RUN PROPOSED GAS AS SHOWN IN PROPOSED QUESTAR GAS EXHIBIT "A" RIGHT-OF-WAY

NOTES:
 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 582-5000 OR 1-800-662-4111
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: CHRIS MALOWICH
 PHONE # 360-3979 CELL # _____
 ENG. CO./PROJ. # _____

DRAWN BY KATHRYN HARR
 DATE 10-03-2000 REVISID DATE _____ BY _____
 MAP(S) 1890 2035
 APPROVED BY CORROSION NA EXT. 3413

AS-BUILT FIELD NOTES
COMPLETION REPORT

DATE COMPLETED: _____
CONTRACTOR: _____

BACK FILL _____ TONS **SAW CUT ASPHALT** _____

SAW CUT CONCRETE _____ LIN FT **REPAIR CONCRETE PER INCH OF DEPTH** _____

EXTRA (CREW DAY RATES, ETC.) _____ EA **FLAGGERS** _____

OTHER: _____ **HR CURB BUTTONS** _____ **NO. SERVICE** _____

CITYCO DRAPER
 SUB./PROJ TECH CENTER 2000
 JOB LOCATION 14098 MINUTEMAN DRIVE

PERMITS HWY _____ FT CNTY _____ FT CITY _____ FT NONE
 RVCANAL _____ FT RAILROAD _____ FT OTHER _____

PROPOSED PIPE	TYPE	SIZE	FOOTAGE	AS-BUILT PIPE	TYPE	SIZE	FOOTAGE
2"	400	P-TR					
RAC 723 NUMBER OF SERVICES 1 TOTAL FOOTAGE 400 BLANKET # 157049 ML # 1008073							

TEST STATION(S) _____
 17# MAG ANODE(S) _____

INSPECTOR: _____
FOREMAN: _____

REPAIR ASPHALT PER INCH OF DEPTH _____ SO FT

REPAIR CONCRETE PER INCH OF DEPTH _____ SO FT

ROCK TRENCH _____ FT

WAS INSPECTOR ON JOB SITE DURING INSTALLATION ? YES NO

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EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION!

DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.

