

Ch 1148

SECURITY TITLE

93<sup>00</sup>

After Recording Return to:  
Michael Holmes  
4885 South 900 East  
Salt Lake City, Utah 84117

7753:8 MAR -5 87

1987 MAR -5 AM 8:48

Page 1030

CAROL DEAN PAGE  
RECORDER OF DAVIS COUNTY  
P.O. BOX 618  
SALT LAKE CITY, UTAH 84025  
9300

*Acc. carrying...*  
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CORRECTIVE 03-111 - 1101, 1108, 1201, 1208,  
1301, 1305  
SIXTH AMENDMENT 03-113 - 2101, 2106, 2201, 2206,  
2301, 2305  
TO 03-114 - 3101, 3108, 3201, 3208,  
3301, 3305  
DECLARATION OF CONDOMINIUM 03-115 - 4101, 4108, 4201, 4208,  
4301, 4305  
OF 03-116 - 7101, 7108, 7201, 7208,  
7301, 7305  
CARRIAGE CROSSING (PHASE VII) 03-119 - 8101, 8112, 8201, 8210,  
8301, 8309  
AN EXPANDABLE CONDOMINIUM COMMUNITY 03-129 - 8101, 8108, 8201, 8208,  
8301, 8307

THIS CORRECTIVE SIXTH AMENDMENT TO DECLARATION is made on the date set forth at the end hereof by Prowswood, Ltd., a Utah corporation, hereinafter called "Declarant," for itself, its successors, grantees and assigns, pursuant to the condominium Ownership Act of the State of Utah and is intended to supercede and replace the Sixth Amendment recorded February 11, 1987, as Entry No. 0772505 in Book 1144 at Page 111.

RECITALS

A. On August 8, 1984, Declarant executed a Declaration of Condominium of Carriage Crossing, an Expandable Condominium Community (the "Declaration") as part of a Plan for the Carriage Crossing Condominium Project (the "Project"), which Declaration was recorded in the Office of the County Recorder of Davis County, State of Utah, on August 21, 1984, as Entry No. 680796 in Book 1002 at Pages 1274 through 1338. The Project was expanded by the First Amendment to Declaration (Phase I) recorded October 16, 1984 as Entry No. 685745 in Book 1009 at Page 917 and Record of Survey Map for Phase II recorded October 16, 1984 as Entry No. 685344 in Book 1009 at Page 916 and by the Corrective Second Amendment to Declaration (Phase III) recorded November 23, 1984 as Entry No. 688284 in Book 1014 at Page 17 and Record of Survey Map for Phase III recorded November 14, 1984 as Entry No. 687646 in Book 1013 at Page 238 and by a Third Amendment to Declaration (Phase IV) recorded February 19, 1985, as Entry No. 694902 in Book 1023 at Page 732 and Record of Survey Map for Phase IV recorded February 19, 1985, as Entry No. 694901 in Book 1023 at Page 731 and by Fourth Amendment to Declaration (Phase V) recorded May 21, 1985 as Entry No. 0702579 in Book 1035 at Page 883 and

Provided  
This is a copy

Record of Survey Map for Phase V recorded May 21, 1985 as Entry No. 702578 in Book 1035 at Page 882 and by Fifth Amendment to Declaration (Phase VI) recorded July 31, 1985, as Entry No. 708743, in Book 1045 at Page 813 and Record of Survey Map for Phase VI recorded July 31, 1985, as Entry No. 708742, in Book 1045 at Page 812. The Declaration, Amendments and the Maps submitted to the provisions of the Act the following described real property situated in Davis County, State of Utah, to wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

On February 11, 1987 Declarant recorded a Sixth Amendment to Declaration of Condominium of Carriage Crossing (Phase VII) as Entry No. 0772505 in Book 1144 at Page 111 together with a Record of Survey Map for Phase VII recorded February 11, 1987 as Entry No. 772504 in Book 1144 Page 110 of the Official Records of Davis County, Utah. Said map incorrectly platted and numbered the carports in said phase and incorrectly assigned carports to particular units. This Corrective Sixth Amendment together with the revised Record of Survey Map is intended to supercede and replace the previously recorded Sixth Amendment and Phase 7 Record of Survey Map.

B. Declarant desires pursuant to Sections 27 and 36 of the Declaration to further expand the Project.

C. Declarant is the record owner of the real property described on exhibit "B" attached hereto (the "Phase VII Land") which is a portion of the Additional Land described in the Declaration. The Record of Survey Map Phase VII of the Project ("Phase VII Map") consists of six (6) sheets, prepared and certified to by J. Scott Balling, a Utah Registered Land Surveyor. Upon recordation, this document shall effect the fourth expansion of the Project.

D. It is the intent of the Declaration that the Phase VII Land shall become subject to the Declaration.

E. There currently exists in the Project one hundred twenty-eight (128) Units. This Amendment to Declaration and the Phase VII Map expands the Project to include twenty (20) Additional Units and Additional Common and Limited Common Areas, all as depicted on the Phase VII Map. After the recording of the Phase VII Map and this Amendment to Declaration, there will be a total one hundred forty-eight (148) Units in the Project.

NOW, THEREFORE, for such purposes, Declarant hereby makes the following Amendment to Declaration:

1. Definitions. Except as otherwise defined herein or as may be required by the context, all terms or expressions defined in the Declaration, shall have such defined meanings when used in this Amendment to Declaration.

2. Submission to Condominium Ownership. Declarant hereby submits to the provisions of the Act, as additional land associated with the Project, the parcels of real property situated in Davis County, State of Utah, described on Exhibit "B" attached hereto.

RESERVED FROM THE SUBMISSION OF THE LAND described on Exhibit "B" are such easements and rights of egress and ingress over, across, through and under the Land, any improvements now or hereafter constructed thereon as may be necessary to develop the Project as it may be expanded as provided in the Declaration. If pursuant to this reservation the above-described real property or any improvement thereon is traversed or partially occupied by a permanent improvement or utility line a perpetual easement for such improvement or utility line shall exist. With the exception of such perpetual easements, the reservation hereby affected shall terminate upon the completion and sale of all Units in the Project. AND SUBJECT, ALSO, to all visible easements and easements of record and SUBJECT FURTHER to restrictions, provisions and covenants of record.

3. Description of Improvements. The significant improvements contained or to be contained in the Phase VII of the Project include one (1) two and one-half story building containing twenty (20) Units constructed principally of concrete foundation with exterior walls of wood composition siding, asphalt shingle roofing, interior walls of wood studs, plywood and dry wall plaster. Each unit has an assigned carport. In addition, this Phase VII includes as common area a recreational vehicle parking area. Said improvements are located substantially as shown in the Phase VII Map and will be subject to easements which are reserved through the Project as may be required for utility services.

The Phase VII Map shows the Unit Number of each Unit, its location, those Limited Common Areas and Facilities which are

reserved for its use, and the Common Areas and Facilities to which it has immediate access. All Units, of whatever type, shall be capable of being independently owned, encumbered and conveyed.

4. Description of Limited Common Areas and Facilities. Each Owner of a Unit is hereby granted an irrevocable and exclusive license to use and occupy the Limited Common Areas and Facilities reserved exclusively for the use of his Unit. The Limited Common Areas appurtenant to any given Unit consist of a patio, entrance walkway and/or balcony areas contiguous with the Unit as indicated on the Phase VII Map, and the assigned carport appurtenant to each Unit. The exclusive right to use and occupy each Limited Common Area shall be appurtenant to and shall pass with the title to the Unit with which it is associated.

5. Computation of Undivided Interest. The percentage of undivided ownership interest in the Common Areas and Facilities which is appurtenant to each Unit has been computed by determining the ratio between the square footage associated with such Unit (as set forth in Exhibit "C") and the aggregate square footages of all Units in the Project including previous Phases (with such minor adjustments in some or all of the resulting percentage interests as may have been necessary to assure that the total undivided interest respecting the Project equals 100%). These percentages are subject to diminution upon merger with the other Phases. Substantially identical Units have been assigned the same square footage, and the total of all undivided interests equals 100%. A Unit Owner's percentage of ownership interest in the Common Areas and Facilities shall be for all purposes, including voting and assessment of common expenses.

6. Contents of Revised Exhibit "C". The Revised Exhibit "C" to this Amendment to Declaration contains the following information with respect to each Unit contained in the Project as expanded: (i) the Unit number and type; (ii) the assigned carport; (iii) the square footage of the Unit; and (iv) the appurtenant Percentage Ownership Interest in Common Areas and Facilities after the expansion accomplished by this Amendment to Declaration.

The following sections of the Declaration are amended by the addition of the following language at the end of each section or subsection:

(a) Section 25 is amended by adding:

"If successful, the Management Committee shall be entitled to attorneys' fees and costs incurred in bringing any such action."

(b) Subsection 20(e) is amended by adding:

"Declarant makes no representation and assumes no liability for the sufficiency of reserve or surplus funds to pay for major repairs and the replacement of capital items."

(c) Subsection 19(a) is amended by adding:

"The Owners Association by a majority vote may change the late fee and interest rate charged."

(d) Section 15 is amended by adding:

"If a Unit Owner fails to pay an assessment of common expenses within thirty (30) days of the time it was due, the Unit Owner, the Unit Owner's family, servants, guests or tenants shall not be permitted to use common recreational facilities until the assessment is paid in full."

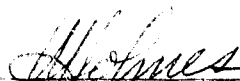
7. Effective Date. This Sixth Amendment to Declaration shall take effect upon recording.

IN WITNESS WHEREOF, the Declarant has executed this Sixth Amendment to Declaration this \_\_\_\_\_ day of February, 1987.

ATTEST:

PROSWOOD, LTD., a Utah corporation

  
Secretary

By   
Vice President

STATE OF UTAH                    )  
  ): ss.  
COUNTY OF SALT LAKE        )

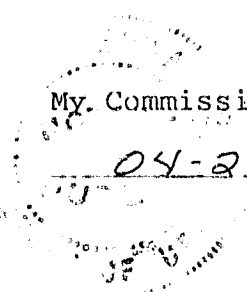
On the 26<sup>th</sup> day of February, 1987, personally appeared before me Michael R. Holmes and David C. Judd, who being by me

duly sworn, did say that they are the Vice President and Secretary respectively of Prowswood, Ltd., a Utah corporation and the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and they duly acknowledged to me that said corporation executed the same.

*Karen Edwards*  
NOTARY PUBLIC  
Residing at: Salt Lake City, Utah

My Commission Expires:

04-29-90



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## EXHIBIT "A"

## Phase I

Beginning at a point which is N 89°44'04" E 1284.84 ft along the south line of a street (500 South Street) and S 0°36'11" E 1047.04 ft along the west line of a street (Main Street) from the Northwest Corner of Lot 4, Block "L", North Mill Creek Plat, Bountiful Townsite Survey, and running thence S 89°57'30" W 223.06 ft along the extended north line of a concrete retaining wall; thence N 0°01'15" W 21.16 ft along the extended west line of a concrete retaining wall; thence N 37°28'40" E 25.30 FT; thence northwesterly 33.43 ft along the arc of a 47.08 ft radius curve to the right through a central angle of 40°41'20" (radius point bears N 37°28'40" E from the beginning of the curve), thence N 11°50' W 69.69 ft thence northwesterly 10.88 ft along the arc of a 20.00 ft radius curve to the left through a central angle of 31°10' (radius point bears S 78°10' W from the beginning of the curve); thence N 43°00' W 20.15 ft; thence westerly 37.82 ft along the arc of a 20.00 ft radius curve to the left through a central angle of 108°21'10" (radius point bears S 47°00' W from the beginning of the curve); thence N 61°21'10" W 25.00 ft; thence northeasterly 4.62 ft along the arc of a 100.00 ft radius curve to the left through a central angle of 2°38'50" (radius point bears N 61°21'10" W from the beginning of the curve); thence N 26°00' E 42.00 ft; thence northeasterly 189.11 ft along the arc of a 110.00 ft radius curve to the right through a central angle of 98°30' (radius point bears S 64°00' E from the beginning of the curve); thence S 55°30' E 49.84 ft; thence southeasterly 61.27 ft along the arc of a 100.00 ft radius curve to the left through a central angle of 35°06'10" (radius point bears N 34°30' E from the beginning of the curve); thence N 82°23'49" E 29.55 ft; thence S 0°36'11" E 207.99 ft along said west line of Main Street to the point of beginning. Containing 1.3929 acres.

## Phase II

Beginning at the Southwest Corner of CARRIAGE CROSSING CONDOMINIUM PHASE I and the Corner of an existing concrete retaining wall which point is N 89°44'04" E 1284.84 ft. along the South line of a street (500 South Street) and S 0°36'11" E 1047.04' ft. along the West line of a street (Main Street) and S 89°57'30" W 223.06 ft. along the South boundary of said CARRIAGE CROSSING CONDOMINIUMS PHASE I from the Northwest

corner of Lot 4 Block "L", North Mill Creek Plat, Bountiful Townsite Survey; and running thence S 89°57'30" W 79.73 ft., thence N 23°53'30" W 81.99 ft.; thence S 89°50'26" W 82.33 ft.; thence N 0°09'34" E 43.72 ft.; thence S 89°50'26" E 10.85 ft.; thence Northeasterly 111.86 ft. along the arc of a 112.50 ft. radius curve to the left through a central angle of 56°58'15" (radius point bears N 0°09'34" E from the beginning of the curve; thence along the boundary of said CARRIAGE CROSSING CONDOMINIUMS PHASE 1 in the following eight courses to the point of beginning; S 61°21'10" E 25.79 ft.; Easterly 37.82 ft. along the arc of a 20.00 ft. radius curve to the right through a central angle of 108°21'10" (radius point bears S 61°21'10" E from the beginning of the curve); S 43°00' E 20.15 ft.; Southeast-erly 10.88 ft. along the arc of a 20.00 ft. radius curve to the right through a central angle of 31°10' (radius point bears S 47°00' W from the beginning of the curve); S 11°50' E 69.69 ft.; Southeasterly 33.43 ft. along the arc of a 47.08 ft. radius curve to the left through a central angle of 40°41'20" (radius point bears N 78°10' E from the beginning of the curve); S 37°28'40" W 25.30 ft.; S 0°01'15" E 21.16 ft.

Containing 0.4833 acres.

### Phase III

BEGINNING at a point on the West side of an existing concrete retaining wall which point is N 89°44'04" E 1284.84 ft. along the South line of a Street (500 South Street) and S 0°36'11" E 1047.04 ft. along the West line of a street (Main Street) and S 89°57'30" W 223.06 ft. along the South Boundary of Carriage Crossing Condominiums Phase 1 and S 0°01'15" E 112.98 ft. along the West side of said concrete retaining wall from the Northwest corner of Lot 4 Block "L", North Mill Creek Plat, Bountiful Townsite Survey; and running thence S 0°01'15" E 52.45 ft. along the West side of said wall; thence S 4°08'30" W 107.34 ft.; thence N 85°51'30" W 229.09 ft. along an extended fence line and the North line of cinder block wall; thence N 0°09'34" E 97.94 ft.; thence N 89°50'26" W 17.00 ft.; thence N 0°09'34" E 252.00 ft.; thence S 89°50'26" E 17.00 ft.; thence N 0°09'34" E 25.00 ft.; thence S 89°50'26" E 40.00 ft.; thence S 0°09'34" W 43.72 ft.; along the boundary of Carriage Crossing Condominiums Phase 2; thence N 89°50'26" W 17.50 ft.; thence S 0°09'34" W 187.28 ft.; thence S 89°50'26" E 21.00 ft.; thence N 0°09'34" E 20.08 ft.; thence S 89°50'26" E 112.54 ft.; thence S 0°01'15" E 20.67 ft.; thence N 89°57'30" E 79.73 ft. to the point of beginning. Containing 1.1013 acres.



## PHASE IV

Beginning at the Southwest corner on the most Southerly line of CARRIAGE CROSSING CONDOMINIUMS PHASE 1, in Bountiful City, Davis County, Utah, which is N 89°44'04"E 1284.84 ft. along the South line of a street (500 South Street) and S 0°36'11"E 1047.04 ft. along the West line of a street (Main Street) and S 89°57'30"W 223.06 ft. along the South boundary of said Carriage Crossing Condominiums Phase I from the Northwest corner of Lot 4 of Block L, North Mill Creek Plat, Bountiful Townsite Survey and running thence S 0°01'15" E 112.98 ft. along a fence line to the Northeast corner of the most Easterly line of Carriage Crossing Condominiums Phase 3; thence along the boundary of said Carriage Crossing Condominiums Phase 3 in the following seven courses: S 89°57'30"W 79.73 ft.; N 0°01'15" W 20.67 ft.; N 89°50'26" W 112.54 ft.; S 0°09'34" W 20.08 ft.; N 89°50'26" W 21.00 ft.; N 0°09'34" E 187.28 ft.; S 89°50'26" E 17.50 ft.; thence along the boundary of Carriage Crossing Phase 2 in the following three courses to the point of beginning: S 89°50'26"E 82.33 ft., S 23°53'30"E 81.99 ft.; N 89°57'30" E 79.73 ft. Containing 0.6996 acres.

## PHASE V

Beginning at the Northwest corner of the most Northerly line of Carriage Crossing Condominiums Phase 3 in Bountiful City, Davis County, Utah, which point is N89°44'04"E 82322 feet along the South line of a street (500 South Street) and S0°09'34"W 926.00 ft. and S89°50'26"E 17.00 feet from the Northwest corner of Lot 4, Block L, North Mill Creek Plat, Bountiful Townsite Survey and running thence N89°50'26"W 17.00 feet; thence N0°09'34"E 64.00 feet; thence S89°50'26"E 17.50 feet; thence N0°09'34"E 90.00 ft; thence N89°50'26"W 17.50 feet; thence N0°09'34"E 172.00 feet; thence S89°50'26"E 39.98 feet; thence Northwesterly 13.81 feet along the arc of a 87.50 feet radius curve to the right through a central angle of 9°02'25" (radius point bears S83°50'25"E from the beginning of the curve; thence N15°12'E 15.00 feet along a tangent line; thence S74°48'E 17.00 feet; thence N15°12'E 60.55 feet; thence S59°15'45"E 183.03 feet; thence S30°44'15"W 98.54 feet; thence N59°15'45"W 15.88 feet; thence N44°50'26"W 43.50 feet; thence N89°50'26"W 80.54 feet; thence S 0°09'34"W 46.00 feet; thence N89°50'26"W 21.50 feet; thence S0°09'34"W 223.00 feet; thence N89°50'26"W 22.50 feet along the North boundary of said Carriage Crossing Phase 3 to the Point of Beginning. Containing 0.7169 acres.

## PHASE VI

1039

PARCEL #1

Beginning at the most northerly corner of CARRIAGE CROSSING CONDOMINIUMS PHASE 2, in Bountiful City, Davis County, Utah which point is N89°44'04"E 1,284.84 ft. along the south line of a street (500 South Street) and S0°36'11"E 878.27 ft. along the west line of a street (Main Street) and N 89°50'26"W 311.13 ft. from the northwest corner of Lot 4, Block L, North Mill Creek Plat, Bountiful Townsite Survey, and running thence along the boundary of CARRIAGE CROSSING CONDOMINIUMS PHASE 2 in the following two courses: southwesterly 111.86 ft. along the arc of a 112.50 ft. radius curve to the right through a central angle of 56°58'15" (radius point bears N56°48'41"W from the point of beginning), N89°50'26"W 10.85 ft. thence N89°50'26"W 17.50 ft. along the north boundary of CARRIAGE CROSSING CONDOMINIUMS PHASE 3; thence along the boundary of CARRIAGE CROSSING CONDOMINIUMS PHASE 5 in the following four courses: N0°09'34"E 223.00 ft., S89°50'26"E 21.50 ft., N0°09'34"E 46.00 ft., S89°50'26"E 80.54 ft.; thence S44°50'26"E 16.97 ft.; thence S0°09'34"W 205.82 ft.; thence S89°50'26"E 8.62 ft. to the point of beginning.

Parcel #1 contains 0.6577 acres

PARCEL #2

Beginning at a point on the west boundary of CARRIAGE CROSSING CONDOMINIUMS PHASE 5 in Bountiful City, Davis County, Utah which is N89°44'04"E 823.22 ft. along the south line of a street (500 South Street) and S0°09'34"W 772.00 ft. along the extended west boundary of said PHASE 5 from the northwest corner of Lot 4, Block L, North Mill Creek Plat, Bountiful Townsite Survey, and running thence along the boundary of said PHASE 5 in the following three courses: S89°50'26"E 17.50 ft., S0°09'34"W 90.00 ft., N89°50'26"W 17.50 ft.; thence N0°09'34"E 90.00 ft. to the point of beginning.

Parcel #2 contains 0.0362 acres

Total area of Parcel 1 and 2 equals 0.6939 acres.

EXHIBIT "B"

Additional Land

1040

PHASE VII

Beginning at a point which is N89°44'04"E 860.89 ft. along the south line of a 66 ft. wide road (500 South Street) and S2°16'56"E 284.56 ft. from the Northwest corner of Lot 4, Block L, North Mill Creek Plat, Bountiful Townsite survey and running thence N87°43'04"E 83.00 ft.; thence S 2°16'56"E 117.80 ft.; thence S73°17'30"E 121.70 ft.; thence S0°36'11"E 26.76 ft.; thence S16°42'30"W 70.99 ft.; thence N73°17'30"W 123.25 ft.; thence S16°42'30"W 42.35 ft.; thence along the boundary of Carriage Crossing Condominiums Phase 5 in the following six courses: N59°15'45"W 29.97 ft., S15°12'W 60.55 Ft., N74°48'W 17.00 ft., S15°12'W 15.00 ft., Southwesterly 13.81 ft. along the arc of a 87.50 ft. radius curve to the left through a central angle of 9°02'25" (radius point bears S74°48'E from the beginning of the curve). N89°50'26"W 39.98 ft., thence S0°09'34"W 326.00 ft. along the Westerly boundary of said Phase 5 and Charriage Crossing Phase 6; thence S89°50'26"E 17.00 ft. along the Southerly boundary of said Phase 5; thence along the boundary of Carriage Crossing Condominiums Phase 3 in the following five courses: S 0°09'34"W 25.00 Ft., N89°50'26"W 17.00 ft., S0°09'34"W 252.00 ft., S89°50'26"E 17.00 ft., S0°09'34"W 97.94 ft.; thence N85°51'30"W 181.53 ft.; thence N0°02'20"W 74.71 ft. along the East side of a cinder block wall to a point S0°09'34"W 1,214.28 ft. along the East line of 200 West Street and N89°34'20"E 658.89 Ft. from said Northwest corner of Lot 4; thence S89°34'20"E 159.36 ft. along a six foot high chain link fence; thence N0°09'34"E 616.99 ft.; thence S89°50'26"E 20.90 ft.; thence Northeasterly 15.22 ft. along the arc of a 112.00 ft. radius curve to the right through a central angle of 7°47'04" (radius point bears S82°35'03"E from the beginning of the curve); thence N15°12'E 131.44 ft.; thence Northeasterly 26.85 ft. along the arc of a 88.00 ft. radius curve to the left through a central angle of 17°28'56" (radius point bears N74°48"W from the beginning of the curve); thence N2°26'56"W 6.89 ft.; thence S87°43'04"W 17.00 ft.; thence N2°16'56"W 28.00 ft.; thence N87°43'04"E 17.00 ft.; thence N2°16'56"W 107.78 ft. to the point of beginning.

Containing 1.2177 acres.

EXHIBIT "C"

(Phases I through VII)

CARRIAGE CROSSING, A CONDOMINIUM PROJECT

1041

<u>Unit No.</u>	<u>Type of Unit</u>	<u>Limited Common Areas and Facilities Appurtenant To Unit</u>	<u>Square Footage of Unit</u>	<u>Appurtenant % of Ownership in Common Areas and Facilities</u>
<u>Bldg. #1</u>		<u>Carport #</u>		
1101	B	14	900	0.568
1102	B	13	900	0.568
1103	A	23	900	0.568
1104	A	6	900	0.568
1105	E	15	985	0.622
1106	E	21	985	0.622
1107	E	1	985	0.622
1108	E	3	985	0.622
1201	B	12	900	0.568
1202	B	11	900	0.568
1203	A	5	900	0.568
1204	A	7	900	0.568
1205	F	16	1,344	0.848
1206	F	22	1,344	0.848
1207	F	2	1,344	0.848
1208	F	4	1,344	0.848
1301	D	10	1,250	0.790
1302	D	24	1,250	0.790
1303	C	8	1,250	0.788
1304	C	9	1,250	0.788
<u>Bldg. #2</u>		<u>Carport #</u>		
2101	B	20	900	0.568
2102	B	19	900	0.568
2103	B	18	900	0.568
2104	B	17	900	0.568
2105	E	25	985	0.622
2106	E	27	985	0.622
2201	B	35	900	0.568
2202	B	32	900	0.568
2203	B	30	900	0.568
2204	B	31	900	0.568
2205	F	26	1,344	0.848

<u>Unit No.</u>	<u>Type of Unit</u>	<u>Limited Common Areas and Facilities Appurtenant To Unit</u>	<u>Square Footage of Unit</u>	<u>Appurtenant % of Ownership in Common Areas and Facilities</u>
<u>Bldg. #2 (cont.)</u>		<u>Carport #</u>		
2206	F	28	1,344	0.848
2301	D	33	1,250	0.790
2302	D	34	1,250	0.790
2303	D	29	1,250	0.790
2304	D	36	1,250	0.790
<u>Bldg. #3</u>		<u>Carport #</u>		
3101	B	50	900	0.568
3102	B	51	900	0.568
3103	A	42	900	0.568
3104	A	43	900	0.568
3105	E	53	985	0.622
3106	E	54	985	0.622
3107	E	39	985	0.622
3108	E	40	985	0.622
3201	B	52	900	0.568
3202	B	49	900	0.568
3203	A	44	900	0.568
3204	A	41	900	0.568
3205	F	55	1,344	0.848
3206	F	56	1,344	0.848
3207	F	37	1,344	0.848
3208	F	38	1,344	0.848
3301	D	48	1,250	0.790
3302	D	47	1,250	0.790
3303	C	46	1,250	0.788
3304	C	45	1,250	0.788
<u>Bldg. #4</u>		<u>Carport #</u>		
4101	A	72	900	0.568
4102	A	71	900	0.568
4103	B	70	900	0.568
4104	B	69	900	0.568
4105	E	74	985	0.622
4106	E	76	985	0.622
4107	E	59	985	0.622
4108	E	60	985	0.622
4201	A	64	900	0.568
4202	A	63	900	0.568
4203	B	62	900	0.568
4204	B	61	900	0.568
4205	F	73	1,344	0.848

Unit No.	Type of Unit	Limited Common Areas and Facilities Appurtenant To Unit	Square Footage of Unit	Appurtenant % of Ownership in Common Areas and Facilities
<u>Bldg. #4 (cont.)</u>		<u>Carport #</u>		
4206	F	75	1,344	0.848
4207	F	57	1,344	0.848
4208	F	58	1,344	0.848
4301	C	68	1,250	0.788
4302	C	67	1,250	0.788
4303	D	66	1,250	0.790
4304	D	65	1,250	0.790
<u>Bldg. #6</u>		<u>Carport #</u>		
6101	B	90	900	0.568
6102	B	92	900	0.568
6103	A	94	900	0.568
6104	A	96	900	0.568
6105	A	82	900	0.568
6106	A	84	900	0.568
6107	B	86	900	0.568
6108	B	88	900	0.568
6109	E	107	985	0.622
6110	E	105	985	0.622
6111	E	77	985	0.622
6112	E	79	985	0.622
6201	B	97	900	0.568
6202	B	99	900	0.568
6203	A	98	900	0.568
6204	A	100	900	0.568
6205	A	81	900	0.568
6206	A	83	900	0.568
6207	B	85	900	0.568
6208	B	87	900	0.568
6209	F	106	1,344	0.848
6210	F	108	1,344	0.848
6211	F	78	1,344	0.848
6212	F	80	1,344	0.848
6301	D	101	1,268	0.800
6302	D	102	1,268	0.800
6303	C	103	1,268	0.800
6304	C	104	1,268	0.800
6305	C	89	1,268	0.800
6306	C	91	1,268	0.800
6307	D	93	1,268	0.800
6308	D	95	1,268	0.800

<u>Unit No.</u>	<u>Type of Unit</u>	<u>Limited Common Areas and Facilities Appurtenant To Unit</u>	<u>Square Footage of Unit</u>	<u>Appurtenant % of Ownership in Common Areas and Facilities</u>
<u>Bldg. #7</u>		<u>Carport #</u>		
7101	A	110	900	0.568
7102	A	112	900	0.568
7103	B	114	900	0.568
7104	B	116	900	0.568
7105	E	120	985	0.622
7106	E	124	985	0.622
7107	E	121	985	0.622
7108	E	117	985	0.622
7201	A	125	900	0.568
7202	A	126	900	0.568
7203	B	127	900	0.568
7204	B	128	900	0.568
7205	F	118	1,344	0.848
7206	F	122	1,344	0.848
7207	F	123	1,344	0.848
7208	F	119	1,344	0.848
7301	C	109	1,268	0.800
7302	C	111	1,268	0.800
7303	D	113	1,268	0.800
7304	D	115	1,268	0.800

<u>Bldg. #8</u>		<u>Carport #</u>		
8101	A	157	900	0.568
8102	A	158	900	0.568
8103	B	150	900	0.568
8104	B	149	900	0.568
8105	E	131	985	0.622
8106	E	133	985	0.622
8107	E	163	985	0.622
8108	E	164	985	0.622
8201	B	155	900	0.568
8202	B	156	900	0.568
8203	F	152	900	0.568
8204	B	151	900	0.568
8205	F	132	1,344	0.848
8206	F	134	1,344	0.848
8207	F	162	1,344	0.848
8208	F	159	1,344	0.848
8301	D	154	1,268	0.800
8302	D	129	1,268	0.800
8303	D	130	1,268	0.800
8304	D	153	1,268	0.800
TOTAL			158,442	100.000