STM	LN#	0135180792

Parcel ID#	
Inv Comm	#: 0406359

Assignment of Mortgage or Deed of Trust 43.035	
Date of Note and Mortgage or Deed of Trust: 03/28/00	
Place of Record: Clerk's Office of the Circuit Court of Salt Lake	
Instrument No. or Book/Liber and Page/Folio No.: Twet: 7608708 Book: 8352	
Name(s) of Maker(s): JOLENE M MCDOWELL STEVEN D MCDOWELL (Mortgagor or Grantor)	1 03-31-00
SSN: 540-66-3764 498-50-5074 Name of Original Payee: DIVERSIFIED MORTGAGE Name(s) of Trustee(s): BACKMAN STEWART TITLE SERVICES	
Face Amount Secured: \$ 265,000.00 Unpaid Principle Balance Secured: \$ 264,839.45	
	1919510
S/D: JORDAN RIVER ESTATES Property Address: 1144 W JORDAN RIVER DRIVE SOUTH JORDAN UT 84095	
FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, SUNTRUST MORTGAGE, INC.* a Virginia Corporation, hereby assigns, grants, transfers and sets over, unto BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 606/0-0126	
the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.	
IN_WITNESS WHEREOF, SUNTRUST MORTGAGE, INC* has caused these presents to be executed in its name by LINDA A. PRICE and attested by its Assistant Secretary, and its	1
Corporate Seal hereto affixed this	. ·
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY	
State of Virginia, City of Richmond, to wit:	
The foregoing instrument was acknowledged before me this 06/16/00	

by LINDA A. PRICE
JULIE M. LAWSON-BROWN
ASSISTANT SECRETARY

VICE PRESIDENT

respectively of SunTrust Mortgage, Inc. 476/a

CRESTAR MORTGAGE CORPORATION

Moore, NOTARY PUBLIC

LAURA A. My commission expires AUGUST 31, 2003

Prepared by: LAURA A. MOORE

SunTrust Mortgage, Inc. PO Box 26149

Richmond, Virginia 23260-9970 ATTN: LAURA MOORE

Assignment of Mortgage or Deed of Trust

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

and

and

lapor description

LOT 42, JORDAN RIVER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR INFORMATION PURPOSES: 27-23-127-001

7770263

11/29/2000 03:02 PM 12.00

Book - 8404 P3 - 4931-4932

NANCY WORKMAN

RECORDER, SALI LAKE COUNTY, UTAH
PEELLE MANAGEMENT CORP

1692 DELL AVE
CAMPBELL CA 95008

EY: RDJ, DEPUTY - WI 2 P.

BK8404P64932