

WHEN RECORDED RETURN TO:
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12/08/2000 10:41 AM 101.00
Book - 8406 Pg - 7919-7927
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
JAMES R. BLAKESLEY
2595 E 3300 S 3RD FLOOR
SLC UT 84109
BY: RDJ, DEPUTY - WI 9 P.

**AMENDMENT TO DECLARATION
OF
PARKING SPACE AND STORAGE ALLOCATION
FOR
ARLINGTON PLACE CONDOMINIUMS**

This AMENDMENT to the DECLARATION OF PARKING SPACE AND STORAGE ALLOCATION for ARLINGTON PLACE CONDOMINIUMS is made and executed by the ARLINGTON PLACE HOMEOWNERS ASSOCIATION, INC. of 2120 East 3900 South, Suite 301, Salt Lake City, Utah 84124 (hereinafter referred to as the "Association").

RECITALS

A. The DECLARATION OF PARKING SPACE AND STORAGE ALLOCATION for ARLINGTON PLACE CONDOMINIUMS was recorded in the office of the County Recorder of Salt Lake County, Utah on or about June 24, 1996 as Entry No. 6390623 in Book 7429 at Page 188 of the official records (the "Declaration");

B. As per the Declaration and Article XV of the Amended Declaration of Condominium for ARLINGTON PLACE CONDOMINIUMS the affirmative vote of at least 67% of the Percentage Interest is sufficient to reassign or reallocate the use of the parking spaces and storage units at ARLINGTON PLACE.

C. The Association, acting for the benefit and at the behest of the Unit Owners at ARLINGTON PLACE, desires to reassign and reallocate the use of Parking Spaces P-26 and P-30.

D. All of the voting requirements have been satisfied.

NOW, THEREFORE, for the reasons recited above and for the benefit of the Project and the Unit Owners thereof, the Association hereby executes this AMENDMENT to the DECLARATION OF PARKING SPACE AND STORAGE ALLOCATION for the ARLINGTON PLACE CONDOMINIUMS for and on behalf of all of the Unit Owners, and the Declaration is hereby amended as follows:

1. Parking Space P-30 in UPPER PARKING LEVEL 2 is withdrawn as the assigned parking space for Unit No. 313 and is reassigned and reallocated and reserved for the common use and enjoyment of all of the Unit Owners and residents for purposes of providing access, space for

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BK 8406 PG 7919

the garage/gate opener and room for a bike rack, or such other common use as the Management Committee may deem reasonable.

2. Parking Space P-26 in LOWER PARKING LEVEL 1, which was assigned to the manager, is hereby reassigned and reallocated and reserved for the exclusive use of Unit No. 313 to the exclusion of the other Units.

3. Parking Space P-32 in LOWER PARKING LEVEL 1 is hereby reassigned and reallocated and reserved for the exclusive use of Unit No. 804.

4. Parking Space P-20 in UPPER PARKING LEVEL 2 is hereby reassigned and reallocated and reserved for the exclusive use of Unit No. 405.

5. The Maps for LOWER PARKING LEVEL 1 and UPPER PARKING LEVEL 2 attached to the Declaration are deleted in their entirety and the LOWER PARKING LEVEL 1 AND UPPER PARKING LEVEL 2 Maps attached hereto as Exhibit "A" and incorporated herein by this reference are substituted in lieu thereof. The changes are highlighted on the original document.

6. In the event of any conflict, inconsistency or incongruity between the provisions of this amendment and any of the provisions of the Declaration, the provisions of this amendment shall in all instances govern and control.

7. The effective date of this Amendment is the date it is recorded in the office of the County Recorder of Salt Lake County, Utah.

IN WITNESS WHEREOF, Declarant has executed this instrument the day and year first above written.

ARLINGTON PLACE HOMEOWNERS ASSOCIATION, INC.

By: Barbara Moore
Name: Barbara Moore
Title: President

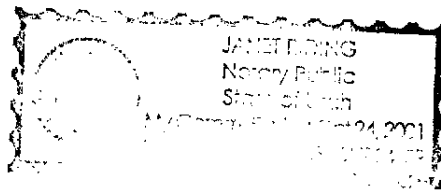
By: Shawna Norton
Name: Shawna Norton
Title: Secretary

BK 8406 PG 1920

STATE OF UTAH)
)ss:
COUNTY OF SALT LAKE)

On the 4 day of ~~November~~ ^{December}, 2000, personally appeared before me BARBARA MOORE and SHAWNA NORTON, who by me being duly sworn, did say that they are the President and Secretary of the ARLINGTON PLACE HOMEOWNERS ASSOCIATION, INC. and that the within and foregoing instrument was signed in behalf of said Association by authority of a resolution of its Board of Trustees or its Articles of Incorporation, and said BARBARA MOORE and SHAWNA NORTON duly acknowledged to me that said Association executed the same.

Janet Biding
NOTARY PUBLIC
Residing At: SLC
Commission Expires: Oct 24 2001



NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to in the foregoing document is located in Salt Lake County, Utah, and is described more particularly as follows:

301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 801, 802, 803, 804, 805, 806, 807 and 808 of ARLINGTON PLACE CONDOMINIUM, according to the Record of Survey Map filed for record as Entry No. 3833482 in Book 83-8 of Plats at Page 103, together with appurtenant undivided ownership interest in the "Common Areas and Facilities," all of which is defined and described in the Declaration of Condominium of Arlington Place Condominiums, and the Appendices attached thereto, filed for record as Entry No. 3833483 in Book 5484 at Pages 1087 through 1127 of Official Records, and to amend Article 5.5 (a), (b) and (c) of Amendment filed for record as Entry No. 4024750 in Book 5612 at Pages 2178 through 2213 of Official Records.

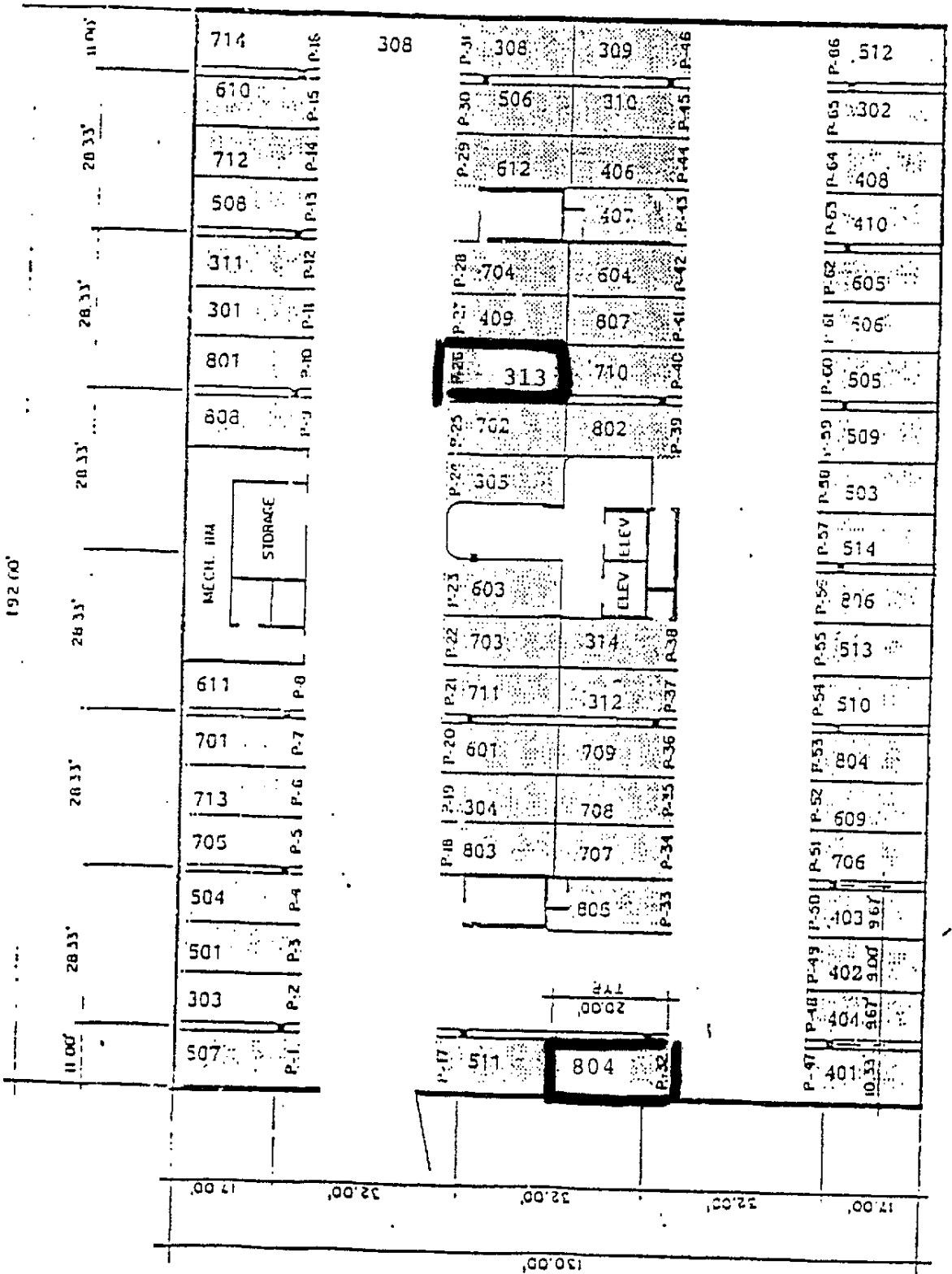
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BK 8406 PG 1922

EXHIBIT "A-1"
LOWER PARKING LEVEL 1

BK 8406 PG 7923

LOWER PARKING LEVEL I



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CO. RECORDER

EXHIBIT "A-2"
UPPER PARKING LEVEL 2

EXCHANGE AGREEMENT

COME NOW the undersigned Unit Owners and for \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, agree that Parking Space No. P-32 may be assigned permanently to Unit No. 804 and that Parking Space No. P-20 may be assigned permanently to Unit No. 405.

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CO. RECORDER

11-20-00

Date

Marlene Widdowson

Marlene Widdowson, Unit No. 405

11-15-00

Date

Shawna J. Norton

Shawna Norton, Unit No. 804

BK 8406 PG 1927