

Entry No. 77995.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated October 18, 1947, and recorded October 23, 1947, in Book "Z", of Misc. Page 54-55 Records of Summit County, State of Utah, HI UTE RANCH, INC. as Grantor, granted to Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS said above mentioned grant provided that in order to determine and establish the exact location of the strip of land 16½ feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE Company, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16½ feet in width provided for in said above mentioned grant has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line;

Beginning at a point on the westerly boundary line of Section 19, Township 1 South, Range 4 East, S.L.M. distant southerly thereon 1264.5 feet from a stone identified as the northwest corner of said section; thence approximately South 59°29' East, 3079 feet, more or less, to a point on the easterly boundary line of the North half (N½) of the southwest quarter (Sw¼) of said Section 19.

The boundary lines of said sixteen and one-half (16½) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, THESE presents are hereby signed this 12th day of October, 1948.

SALT LAKE PIPE LINE COMPANY

By, C.E. Finney, President  
By, H.L. Severance, Assistant Secretary.

SEAL)

STATE OF CALIFORNIA, ( : ss.  
CITY AND COUNTY OF SAN FRANCISCO, )

On this 12th day of October, in the year of our Lord One Thousand Nine Hundred and Forty eight before me Chalmer Munday, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared H. L. Severance known to me to be the Assistant Secretary of Salt Lake Pipe Line Company, the Corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of said Corporation therein named, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I Have hereunto set my hand and affixed my Official Seal, at my office in the City and County and State aforesaid the day and year in this certificate above written.

Chalmer Munday, Notary Public in and for said  
City and County of San Francisco, State of  
California.

Seal.

STATE OF UTAH, ( : ss.  
COUNTY OF SALT LAKE, )

On the 12th day of October 1948, personally appeared before me C.E. Finney, Jr., who being by me duly sworn, did say that he is the President of SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws ( or of a resolution of its Board of Directors) and said C.E. Finney, Jr., acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

Earl H. Owen, Notary Public.  
Notary Public.  
Residing at Salt Lake City, Utah.

Seal.

My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company Oct., 15, A.D. 1948 at 1 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 77998.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated October 20, 1947 and recorded October 23, 1947, in Book Z of Misc. Page 51-52 records of Summit County, State of Utah, Charles F. Gillmor, et ux and Edward L. Gillmor, et ux, and EDWARD L. GILLMOR, ETUX, as grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, a certain right and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, A Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned