

Entry No. 78070.

SECTIONALIZING SWITCHRACK EASEMENT

LAGOON COMPANY, formerly SIMON BAMBERGER COMPANY, Grantor of Salt Lake City and County, State of Utah, hereby quit claims to Utah Power & Light Company, a Corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, a perpetual easement for the construction, operation, maintenance, repair, re-construction or relocation of a sectionalizing switchrack, together with all poles, crossarms, hardware, switches, and other equipment appurtenant or incidental thereto, said switchrack to be constructed, maintained, operated and repaired upon the following described tract of land located in Summit County, State of Utah, to-wit:

A tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 35, T. 1 S. R. 4 E., S.L.B & M., Summit County, Utah, described as follows:

Beginning at a point 579 feet north from the southeast corner of said Section 35, thence running north 150 feet in the east line of said Section 35, thence west 150 feet, thence south 150 feet, thence east 150 feet to beginning, containing 0.52 of an acre, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges, incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches or other obstructions which may inure or interfere with Grantee's use, occupation or enjoyment of this easement.

This easement is granted subject to the condition that should the location of the switchrack and appurtenant equipment as above described interfere with Grantor's use of the premises, then in such event Grantee will, at its own expense, relocate said facilities to some other convenient location on the premises to be designed by Grantor, or on ninety (90) days written notice will remove said facilities from the premises.

WITNESS the hand of said Grantor this 27 day of August, 1948.

LAGOON COMPANY formerly SIMON BAMBERGER CO.
William Bamberger, President.

Attest:
H.S. Balser
Secretary.
Seal

Subscribed and sworn to before me this 27th day of August 1948.

H.I. Price. Notary Public.

Approved as to form & execution CLO
File 22567.

Recorded at the request of Utah Power & Light Company Nov. 9, A.D. 1948 at 9:30 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 78076.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated January 28, 1948, and recorded February 18, 1948, in Book 2, Page 125, 126, Records of Summit County, State of Utah, Lorin Prescott also known as Loren Prescott, and COMMERCIAL BANK OF HEBER CITY, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16 $\frac{1}{2}$ feet in width, on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey:

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16 $\frac{1}{2}$ feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line;

Commencing at a point on the northerly boundary line of Section 32, Township 2 South, Range 6 East, S.L.M. distant easterly thereon 4617.9 feet from a rock identified as the northwest corner of said Section 32; thence South 47°05' East, 583.3 feet; thence South 58°36' East, 1370.6 feet to the true point of beginning, being a point on a westerly boundary line of the lands of the Grantor and an easterly boundary line of the Linda V. Atkinson tract, all in Section 33, said Township and Range; thence approximately South 58°36' East, 320 feet, more or less, to a point on a southerly boundary line of the lands of the Grantor and the northerly boundary line of the South half of the Northwest quarter (S $\frac{1}{2}$ N $\frac{1}{2}$) of said Section 33.

The Boundary lines of said sixteen and one-half (16 $\frac{1}{2}$) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 5th day of November, 1948.

Salt Lake Pipe Line Company

(SEAL)

By, C.E. Finney, Jr. President

By, R.W. Johnson, Secretary.

STATE OF UTAH ()
: ss.
COUNTY OF SALT LAKE,)

On the 5th day of November, 1948, personally appeared before me C.E. Finney Jr., and R.W. Johnson, who being by me duly sworn did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its Board of Directors, and said C.E. Finney, Jr., and R.W. Johnson, acknowledged to me that said corporation executed the same.
WITNESS my hand and notarial seal.

Earl H. Owen, Notary Public.
Residing at Salt Lake City, Utah.

Seal

My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company November 9, A.D. 1948 at 3 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 78078.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated January 29th, 1948, and recorded February 18, 1948, in Book "Z", Page 132, Records of Summit County, State of Utah; FRANCIS CORPORATION OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16 1/2 feet in width, on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey:

NOW THEREFORE,

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16 1/2 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

COMMENCING at a point on the northerly boundary line of Section 32, Township 2 South, Range 6 East, S.L.M. distant easterly thereon 4613.9 feet from a rock identified as the Northwest corner of said section; thence South 47°05' East 398.6 feet to the true point of beginning, being a point on a westerly boundary line of the lands of the Grantor and an easterly boundary line of the John Walter Prescott tract; thence continuing South 47°05' East, 184.7 feet; thence approximately South 58°36' East, 85 feet, more or less, to a point on a southerly boundary line of the lands of the Grantor and a northerly boundary line of the John Walter Prescott tract, all in said Section 32.

The boundary lines of said sixteen and one-half (16 1/2) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 5th day of November, 1948.

SALT LAKE PIPE LINE COMPANY
By, C.E. Finney, Jr. President
By, R.W. Johnson, Secretary.

Seal.

STATE OF UTAH, ()
: ss.
COUNTY OF SALT LAKE,)

On the 5th day of November, 1948, personally appeared before me C.E. Finney, Jr., and R.W. Johnson, who being by me duly sworn did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its Board of Directors), and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

WITNESS MY hand and notarial seal.

Seal
My commission expires July 18, 1951.

Earl H. Owen,
Notary Public.
Residing at Salt Lake City, Utah.

Recorded at the request of Salt Lake Pipe Line Company, Nov., 9, A.D. 1948 at 3 o'clock P.M.

Mae R. Tree, County Recorder.