28452		14 + x 1 1	,
Entry No. 78152 Recorded Date MAY 19 1958 92 M. By Many & Healty De	at request of	Hale Kond 6	man.
Date MAY 19 1958 92. M.	Wayner G.W	Wasaton	County Recorder
By man &. Healen De	puty / Book	132	Page 475.
,		a contract of the contract of	

## Warranty Beed

(CONTROLLED ACCESS)
Welby W. Young, a single man
Of masacci
hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF THE AU
trantee for the sum of Seven nundred and ninty-flive
the following described tract of land in Wasatch County State of Link as a six
A tract of land for highway known as Project No. 019-1 situated to the W2SW2 of Section 20 and the NE2 SE2 of Section 19, T. 3 S., R. 5 E., S.L.M.
From the south boundary line of the grantors land to the west boundary line
OI said we bwe of Section 20, said tract of land is contained within two side line
parallel to and at distances of 100.0 ft. southwesterly and 51.0 ft. northeasterly
from the center line of survey of said project; and from the east boundary line of said NE SE of Section 19 to the northwesterly boundary line of said grantors
land, said tract of land is bounded on the southwesterly side by the center line
of the existing highway, which is approximately parallel to and 10 ft. dietant
northeasterly from said center line of survey, and bounded on the northeasterly
side by a line parallel to and 51.0 ft. perpendicularly distant northeasterly from said center line of survey. Said center line is described as follows:
Beginning at the intersection of said south boundary line and said center
line of survey at Engineer's Station 268+96, which point is 10.70 chains north
and approximately 582 ft. east from the Sw. corner of said Section 20; thence N. 32° 13° W. 1981 ft., more or less, to the intersection of said center line of
survey at Engineer's Station 288+77 and said northwesterly boundary line, which
point is approximately 532 ft. S. 63° 00' W. along said northwesterly houndary
line of said grantors land from the NE. corner of said NE1 SE1 as shown on the official map of said project on file in the office of the State Road Commission
of Utah. Above described tract of land contains 4,41 acres, more or less, of
which 2.82 acres, more or less, now occupied by the existing highway. Balance
1,59 acres, more or less.
The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of
way, all irrigation and/or waste water ditches made necessary by the construction
of said project. After the above described ditches are constructed, the grantee
is thereafter relieved of all responsibility for the maintenance of said ditches.  Any and all water rights pertaining to the above described land are hereby
reserved by the grantor and the grantee shall not be liable for any water
assessment now due or which shall become due.
To enable the grantee to construct and maintain a public highway as an.
expressway as contemplated by Chapter 63, Laws of Utah, 1945, the grantor
hereby releases. and relinquish.es. to the grantee any and all rights or easements appurtenant to
the grantors remaining property by reason of the location thereof with reference to said highway,
including, without limiting the foregoing, all rights of ingress to or egress from the grantors remain-
ing property contiguous to the lands hereby conveyed, to or from said highway. EXCEPTING
and reserving to the grantor,his successors or assigns, the right of access to the nearest roadway of said highway over and across
three 16 foot sections, which said section center, at point s
directly opposite Highway Engineer's Stations 274+70 easterly and 277+84 both
easterly and westerly. Also furnish and install one 3% foot hand gate at Engineer's Station 273+20. WITNESS, the hand of said grantor, this. leth day of
WITNESS, the hand of said grantor this 16th day of
December , A. D. 19, 57.
Signed in the presence of:
alden & advent
STATE OF UTAH )
County of Wasatch ss.
On the 16th day of December A. D. 19 Programatic
appeared before me Welby W. Young, a single man
the signer of the within instrument, who duly acknowledged to me thathe executed
the same.
My Commission expires 4/12/59 (tlace & laam)
Notary Public.