

Correct:

Philip A. Dent
Right Of Way Engineer

Approved:

Arnel H. Pratt
PER RAB
State Plant Engineer

THE UNDERSIGNED, for and in consideration of One & No/100 Dollars (\$ 1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg. 1149.7 ft. N. 85° 51' 30" E. from SW. cor. of Sec. 29, Tp. 3 S., R. 5 E., S.L.M; th. N. 10° 15' 30" E. 452 ft; th. S. 89° 54' E. 12 ft; th. S. 2° 45' W. 445.4 ft; th. N. 89° 54' W. 72.1 ft. to beg. less Road .36 ac. Net .07 ac.

Beg. at SE. cor. of SW. 1/4 of Sec. 29, Tp. 3 S., R. 5 E., S.L.M; th. W. 20 chs; th. N. 6.90 chs; th. E. .70 chs; th. N. 10° 40' E. 5 chs; th. E. 20.50 chs, more or less to a pt. 6.40 chs. N. & N. 25° E. of beg; th. S. 25° W. to a pt. 6.40 chs. N. of Beg. th. S to beg. Area 24.55 acres.
Beg. NW. cor. of NE. 1/4 of Sec. 32, Tp. 3 S., R 5 E., S.L.M.; th. W. 21.75 chs.; th. S. 17° W. 26.66 chs; th. S. 89° 12' E. 29.50 chs. to 1/2 sec. line; th. S. 89° 12' E. 5.76 chs.; th. N. 2° E. 26.25 chs. th. W. 6.62 chs. to beg. Area 82.82 ac.

County of Wasatch and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

SEE R/W # 7755.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

16th day of May, A. D. 19 58

at North on State Highway #40, Heber City, Utah

Witnesses: Philip A. Dent

Reba R. Price (Wife)
Season W. Price
(Grantors)

Correct:

Philip A. Dent
Right Of Way Engineer

Approved:

Arnel H. Pratt
PER RAB
State Plant Engineer

THE UNDERSIGNED, for and in consideration of One & No/100 Dollars (\$ 1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg. 9.6 rds. S and 40 rds. E of NW cor. of Sec. 8, Tp 4 S, R 5 E, S.L.M; th. S 8.28 rds; th. N. 37° 50' W 10.48 rds; th. E 6.40 rds. to beg. Area 0.16 ac.

Beg. 1030.2 ft. E of NW cor. Sec. 8, Tp 4 S, R 5 E, S.L.M; th. S 22° 47' W 185.9 ft; th. S 19° 47' W 73.5 ft; S 74° 20' W 198 ft., N 8.28 rds; W 5.67 rds; N 37° 50' W 12.15 rds; E 466.42 ft. to beg. Area 1.96 ac.

County of Wasatch and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

12th day of May, A. D. 19 58

at South State Highway #40, Heber City, Utah

Witnesses: Philip A. Dent

Joseph W. Witt
Ruth Mae L. Witt (Wife)

(Grantors)

County _____
Reception No. _____

M.S.L. & I. Co.
Right of way No. 41624

This space for use of
County Clerk and Recorder

RIGHT OF WAY
from

Vernon W. & Relva R. Price

THE MOUNTAIN STATES TEL. & TEL. CO.

STATE OF UTAH }
COUNTY OF Wasatch } SS
ON THIS 17th DAY OF May A.D. 1958
PERSONALLY APPEARED BEFORE ME Wayne C. Whiting Recorder of the County of Wasatch State of Utah the above named Relva R. Price who being duly sworn, acknowledged to me that they executed the same Notary Public
W. R. Price
NOTARY PUBLIC

78165

Recorded at Request of

mt. State Tel. Co. by (cont)
MAY 20 1958 at 1:20 P. M.

In book 32 of Records
Page 488 Fee \$ 1.20
WAYNE C. WHITING
Recorder Wasatch County, Utah

By Wayne C. Whiting
Deputy

ABSTRACTED
RECORDED INDEXED
COMPARSED PAGED
MAIL TO _____

MAIL TO _____

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department

489

County _____
Reception No. _____

M.S.L. & I. Co.
Right of way No. 41625

This space for use of
County Clerk and Recorder

RIGHT OF WAY
from

Joseph W. & Ruth Mae G. Witt

THE MOUNTAIN STATES TEL. & TEL. CO.

STATE OF UTAH }
COUNTY OF Wasatch } SS
ON THIS 12th DAY OF May A.D. 1958
PERSONALLY APPEARED BEFORE ME Wayne C. Whiting Recorder of the County of Wasatch State of Utah the above named Joseph W. Witt who being duly sworn, acknowledged to me that they executed the same Notary Public
W. R. Witt
NOTARY PUBLIC

78166

Recorded at Request of

mt. State Tel. Co. by (cont)
MAY 20 1958 at 1:20 P. M.

In book 32 of Records
Page 489 Fee \$ 1.00
WAYNE C. WHITING
Recorder Wasatch County, Utah

By Wayne C. Whiting
Deputy

ABSTRACTED
RECORDED INDEXED
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MAIL TO _____

MAIL TO _____

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Department
P A DART