

Entry No. 78174

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated February 27, 1948, and recorded March 12, 1948, in book Z of Misc. Page 159-160 records of Summit County, State of Utah, Don Berg and Bernice Young Berg, his wife, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of Way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

Salt Lake Pipe Line Company, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Beginning at a point on the northerly boundary line of Section 24, township 2 South, Range 5 East, S.L.M. distant easterly thereon 662.4 feet from a rock identified as the Northwest corner of said section; thence approximately South 54°11' East 828 feet, more or less, to a point on the easterly boundary line of the Northwest quarter of the Northwest quarter (NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>) of said section 24.

The boundary lines of said thirty-three (33) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 19th day of November, 1948.

Salt Lake Pipe Line Company

By C. E. Finney Jr.  
President(SEAL) By H. W. Johnson  
Secretary

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 19th day of November, 1948, personally appeared before me C. E. Finney Jr. and R. W. Johnson who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C. E. Finney, Jr., and R. W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal (SEAL)

E. H. Owens

My Commission expires July 18, 1951

Notary Public

Residing in Salt Lake City, Utah

Recorded at the request of Salt Lake Pipe Line Co, Nov. 23, A.D. 1948, at 4 o'Clock P. M.

Mae H. Tree, County Recorder.

Entry No. 78175

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated June 16, 1948, and recorded June 16 1948, in Book Z of Misc. Page 254, records of Summit County, State of Utah; Don Clifton Berg and Bernice Young Berg, his wife, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey:

NOW THEREFORE:

Salt Lake Pipe Line Company, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Commencing at a point on the easterly boundary line of Section 14, Township 2 South Range 5 East, S.L.M. distant northerly thereon 480.1 feet from a rock found identified as the Southeast corner of said section 14; thence North 54°11' West, 6616.8 feet, to the true point of beginning, being a point on the easterly boundary line of said section 15, distant southerly thereon 970.1, more or less, from the Northwest corner of said section 14; thence approximately North 54°11' West, 1307 feet, more or less, to a point on the northerly boundary line of said section 15, distant westerly thereon 1059.4 feet, more or less, from the Northeast corner of said section 15.

The boundary lines of said thirty-three (33) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said section 15.