ENT 78277: 2017 PG 1 of 4

Jeffery Smith

Utah County Recorder

2017 Aug 11 02:18 PM FEE 16.00 BY VP

RECORDED FOR Comcast Cable - Mountain West Region
ELECTRONICALLY RECORDED

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated April 3, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and The Walk at Ivory Ridge Home Owners Association, with an address of 8360 East Via de Ventura \_\_\_\_\_\_, Scottsdale ,Arizona 85025 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated April 3, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 3219 North 150 West \_\_\_\_\_\_, Lehi, UT 84043 in Utah County, Utah described as follows:

## **LEGAL DESCRIPTION:**

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

**GRANTOR** 

WITNESS/ATTEST:

The Walk at Ivory Ridge Home Owners Association

Name: Helle CM

By: North Powers

**GRANTEE** 

ATTEST.

Comcast of Utah II, Inc.

By:\_

Name: Richard C. Jannings

Title: Regional Senior Vice President, Cable Management

 $\mathscr{D}$ 

STATE OF UTAH
) SS.
COUNTY OF)
The foregoing instrument was acknowledged before me this 12 day of JUNE, 2017
by Scott Bowman, the SECRETARY of The Walk at
Ivory Ridge Home Owners Association, on behalf of said entity. He/she is personally known to
me or has presented UT DL (type of identification) as identification and did/did
not take an oath.
Witness my hand and official seal.
that futing)
AREUN E. MARTEN Notary Public
(Print Name)
My commission expires: 06.007 - 2018  AARON E MARTIN
Notary Public
State of Utah Comm. No. 679492
My Comm. Expires Oct 6, 2018
STATE OF Slorado
STATE OR NEW WOOD
COUNTY OF Crapatroe
COUNTY OF CHEFTENDE
into a second
The foregoing instrument was acknowledged before me this day of Musicot, 2017
by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of
Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented
(type of identification) as identification and did/did not take an
oath.
Witness my hand and official seal.
And in Xanahar
Journa James
HILLCIA SANCIANT Public
(Print Name)
My Commission expires: PATRICIA J. SANCHEZ
NOTARY PUBLIC STATE OF COLORADO
I NOTARY ID 20144017314 3
MY COMMISSION EXPIRES APRIL 28, 2018

## The Walk at Ivory Ridge Legal Description

dentification:	42-057-0004	420570004		134920683		
	Parcel Number	APN		UID		
Land Use:	Commercial/Industrial	Office		7	1	
	General	Specific		Standard Use C	ode Zoning (	Code
_ot Information:	0.76 32,975	Bldg Information:	6,321			2006
	Lot Acreage Lot SF		Finished SF	Bedrooms	Balhrooms	Year Built
_egal Description:	LOT 4, PLAT A, IVORY RIDGE	SUBDV. AREA 0.757 AC.				
Subdivision:	IVORY RIDGE	Account to the second s	County	r: Utah		
Subdivision: Site Address:	IVORY RIDGE 3340 N CENTER ST		County LEHI, UT	/: Utah	10000	84043
	**************************************			Utah		84043