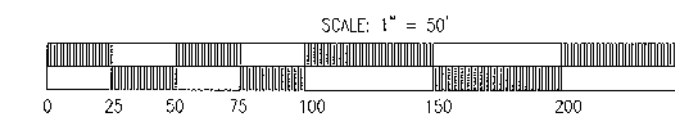
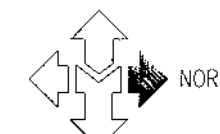


# GATEWAY BLOCK B

A UTAH CONDOMINIUM PROJECT  
 LOT 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6, BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY

LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S1B&M  
 60 SOUTH 400 WEST  
 An Amendment of Lot 2 of the Boyer Gateway Subdivisions Plat  
 N00700527.7 791.10' (MEASURED)  
 M09001013X 791.10' SUB. (PLATS)



### SURVEYOR'S CERTIFICATE

I, Kenneth A. Peily, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed GATEWAY BLOCK B CONDOMINIUMS. I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 11.70 FEET AND WEST 1.35 FEET FROM THE SOUTHWEST CORNER OF BLOCK 80, PLAT 'A', SALT LAKE CITY SURVEY; THENCE WEST 379.33 FEET; THENCE NORTH 738.61 FEET; THENCE EAST 173.08 FEET; THENCE SOUTH 79.61 FEET; THENCE S88°16'34"E 153.55 FEET; THENCE EAST 111.13 FEET; THENCE SOUTH 538.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.618 ACRES.

DATE: 2-22-01

### OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused a survey to be made and this Residential Condominium Plat to be prepared, and do hereby consent to the dedication of the Map in accordance with the Utah Condominium Ownership Act.

In witness whereof, I have hereunto set my hand and the day of February, 2001.  
 Gateway Associates, L.P., by its general partner,  
 David G. Gentry, c/o The Mortgage  
 Title Agency, L.P.

H. Roger Boyer  
 Chairman and Manager

### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 23 day of February, A.D. 2001, I personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the Chairman and Manager of the Condominium Project, L.P., a limited liability partnership existing under the laws of the State of Utah, and that said Condominium Project was organized by him in behalf of Gateway Associates, L.P., and that the above described plat was executed by him.

MY COMMISSION EXPIRES: 4-28-01  
 Notary Public  
 Residing in Salt Lake County

### CONSENT BY LIEN HOLDER TO DEDICATE

The undersigned owner(s) of an equitable or legal interest in the above described tract of land, do hereby consent to the dedication by the owner thereof of all streets and easements, as shown hereon, for the perpetual use set forth hereon.

Dated this 12th day of February, 2001.  
 Landmark Title Company,  
 By: [Signature]

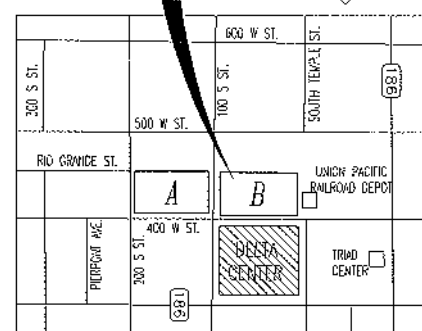
### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 23rd day of Feb, A.D. 2001, Jeffrey J. Jensen, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, acknowledge to me that he signed the foregoing Consent to Dedicate on behalf of Landmark Title Company.  
 MY COMMISSION EXPIRES: 07-17-2001  
 Notary Public  
 Residing in Salt Lake County

### LEGEND

- STREET ALIGNMENT LINE
- BOUNDARY LINE OF OVERALL SUBDIVISION PRIOR TO AMENDMENT
- ⊕ S.L.C. BRASS CAP MONUMENT (RING & LID)
- ⊕ SECTION CORNER MONUMENT
- ⊕ SUBDIVISION BOUNDARY CORNER SET 5/8" X 2 1/4" BAR W/ CAP STAMPED "MORTEL ENGR"
- BOUNDARY LINE OF AMENDED LOTS
- P.O.B. POINT OF BEGINNING

### SITE



### VICINITY MAP

NOTE: MEETS MINIMUM ALLOWABLE ERROR OF 1:15,000 FOR CLASS A SURVEYS

LINE	LENGTH	BEARING
L1	17.76	NORTH
L2	11.85	N08°09'15"W
L3	24.77	N07°22'25"E
L4	24.19	N14°53'28"W

CURVE	DATA	TANGENTS	LENGTH
C1	08°59'16"	710.00'	29.89'
C2	35°51'45"	1000.00'	271.04'
C3	22°15'52"	800.00'	310.89'
C4	13°07'58"	208.00'	47.68'

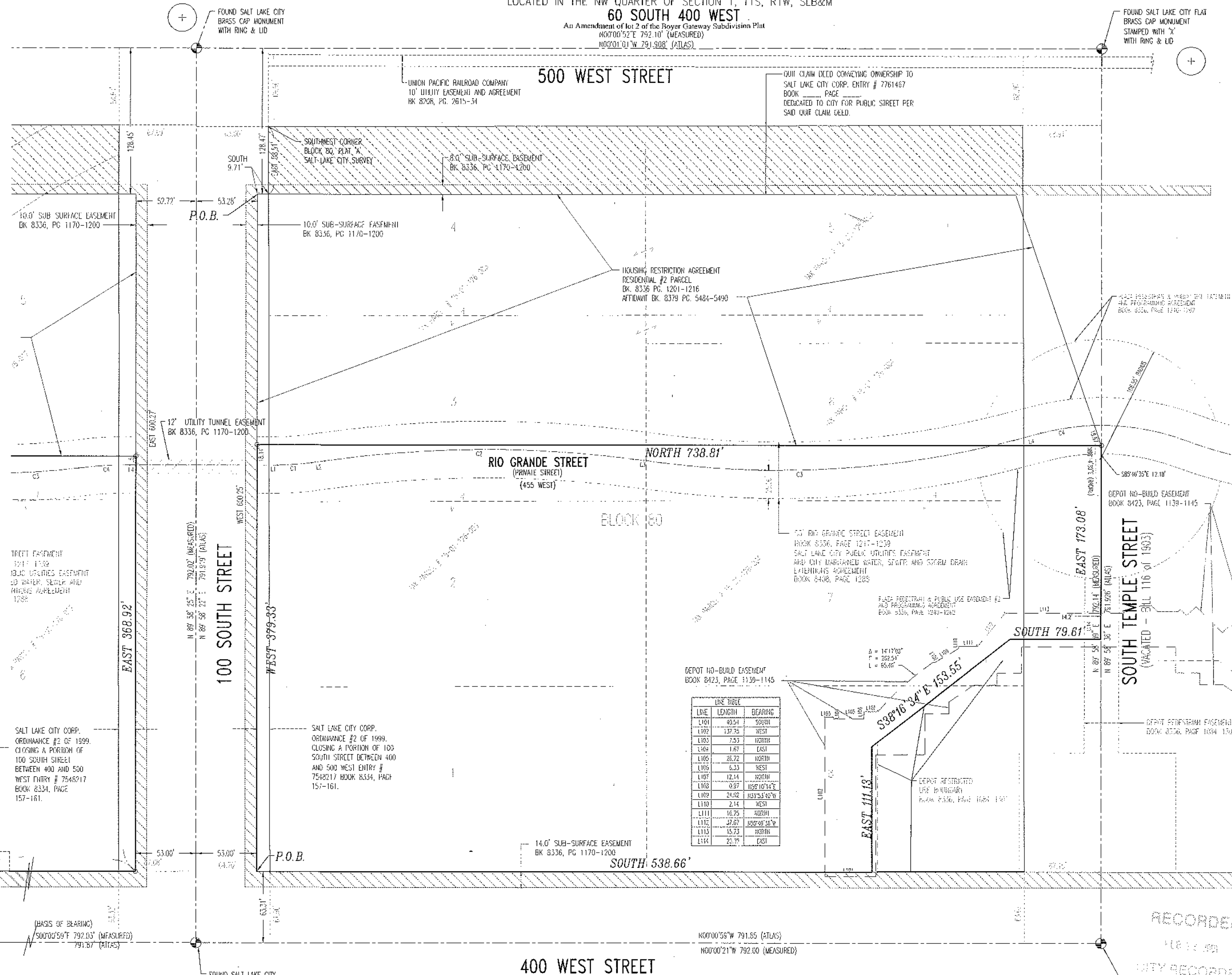
### ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
 County of Salt Lake }  
 On the 23 day of February, A.D. 2001, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, who being by me duly sworn, testified to me that he is the Chairman and Manager of the Condominium Project, L.P., a limited liability partnership existing under the laws of the State of Utah, and that said Owners Dedication was signed by him in behalf of Gateway Associates, L.P., and that the above described plat was executed by him.

MY COMMISSION EXPIRES: \_\_\_\_\_  
 Notary Public  
 Residing in Salt Lake County

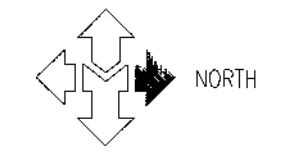
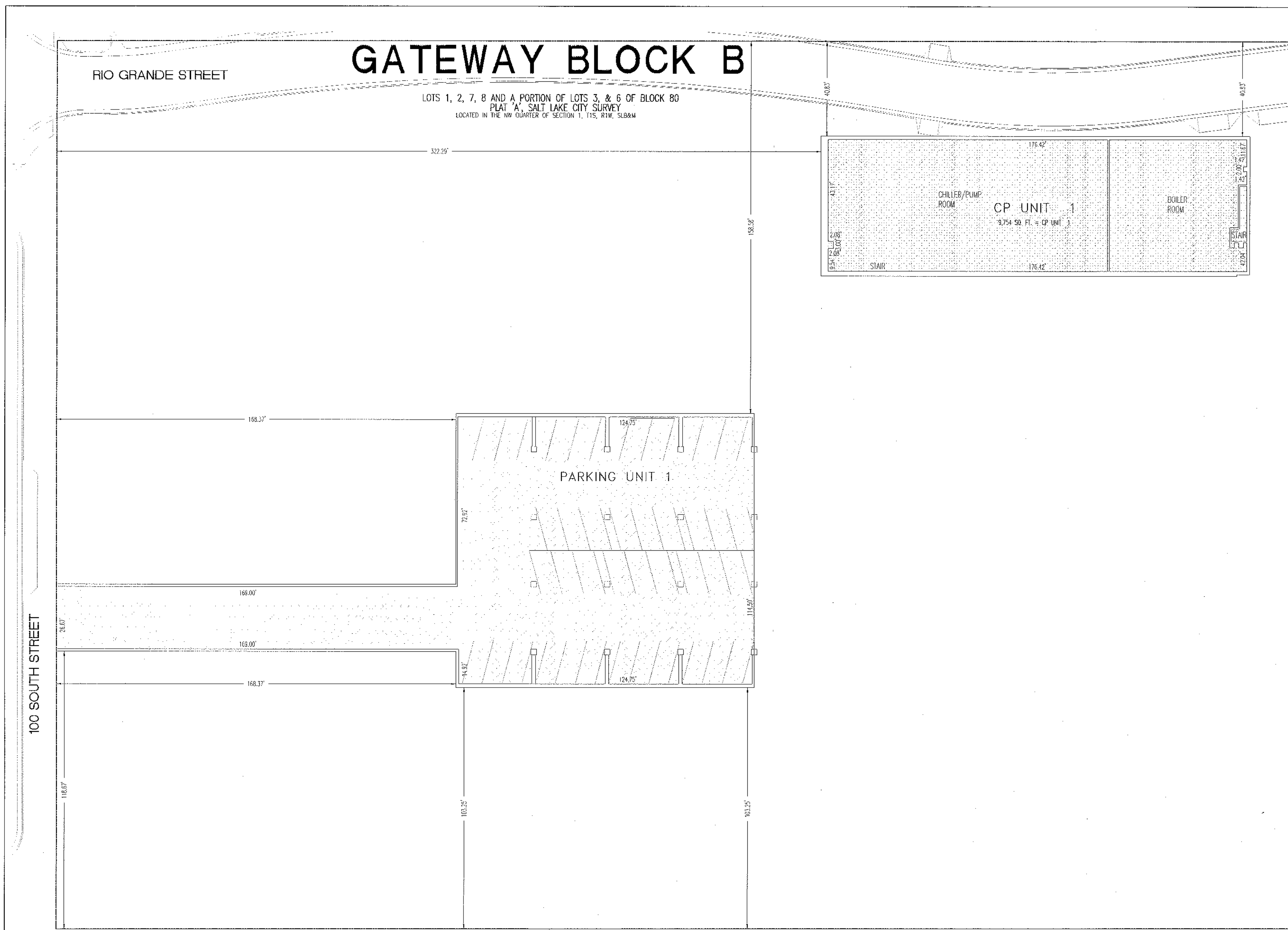
### Notice to Purchasers:

Terms disclosed in  
 Declarations and Covenants  
 recorded 12/27/2000 as  
 Entry # 7787949



**GATEWAY BLOCK B**  
 A UTAH CONDOMINIUM PROJECT  
 LOT 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6, BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S1B&M  
 SHEET 1 OF 16

PREPARED BY: <b>McNEIL ENGINEERING AND LAND SURVEYING, L.C.</b> PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047 (801) 255-7700	CITY PLANNING DIRECTOR APPROVED THIS 16th DAY OF February, A.D. 2001, BY THE SALT LAKE CITY PLANNING COMMISSION. [Signature]	S.L.C. BUILDING DEPARTMENT APPROVED THIS 14th DAY OF February, A.D. 2001. [Signature]	CITY DEPT. PUBLIC UTILITIES APPROVED AS TO FORM THIS 12th DAY OF Feb, A.D. 2001. [Signature]	CITY ATTORNEY APPROVED AS TO FORM THIS 23rd DAY OF February, A.D. 2001. [Signature]	CITY MAYOR PRESENTED TO SALT LAKE CITY THIS 23rd DAY OF Feb, A.D. 2001 AND IS HEREBY APPROVED. [Signature]	SALT LAKE COUNTY RECORDER RECORDED # 782970 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GATEWAY ASSOCIATES, L.P. DATE 2-22-01 TIME 1:42 PM BOOK 2001 PAGE 80 FEE \$ 488.00 [Signature]	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
--	--	---	--	---	--	--	---



**LEGEND**

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT - 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**TOTAL SQ. FT.**

OFFICE	UNIT 1	0 SQ. FT.
	UNIT 2	0 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	0 SQ. FT.
	UNIT 3	0 SQ. FT.
	UNIT 4	0 SQ. FT.
PARKING UNIT 1		0 SQ. FT.
CP UNIT 1		9,756 SQ. FT.

PREPARED BY:  
  
**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 (801) 255-7700

**PARKING LEVEL 02 PLAN VIEW**  
 SCALE: 1" = 20'  
**400 WEST STREET**

**GATEWAY BLOCK B**  
 LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M

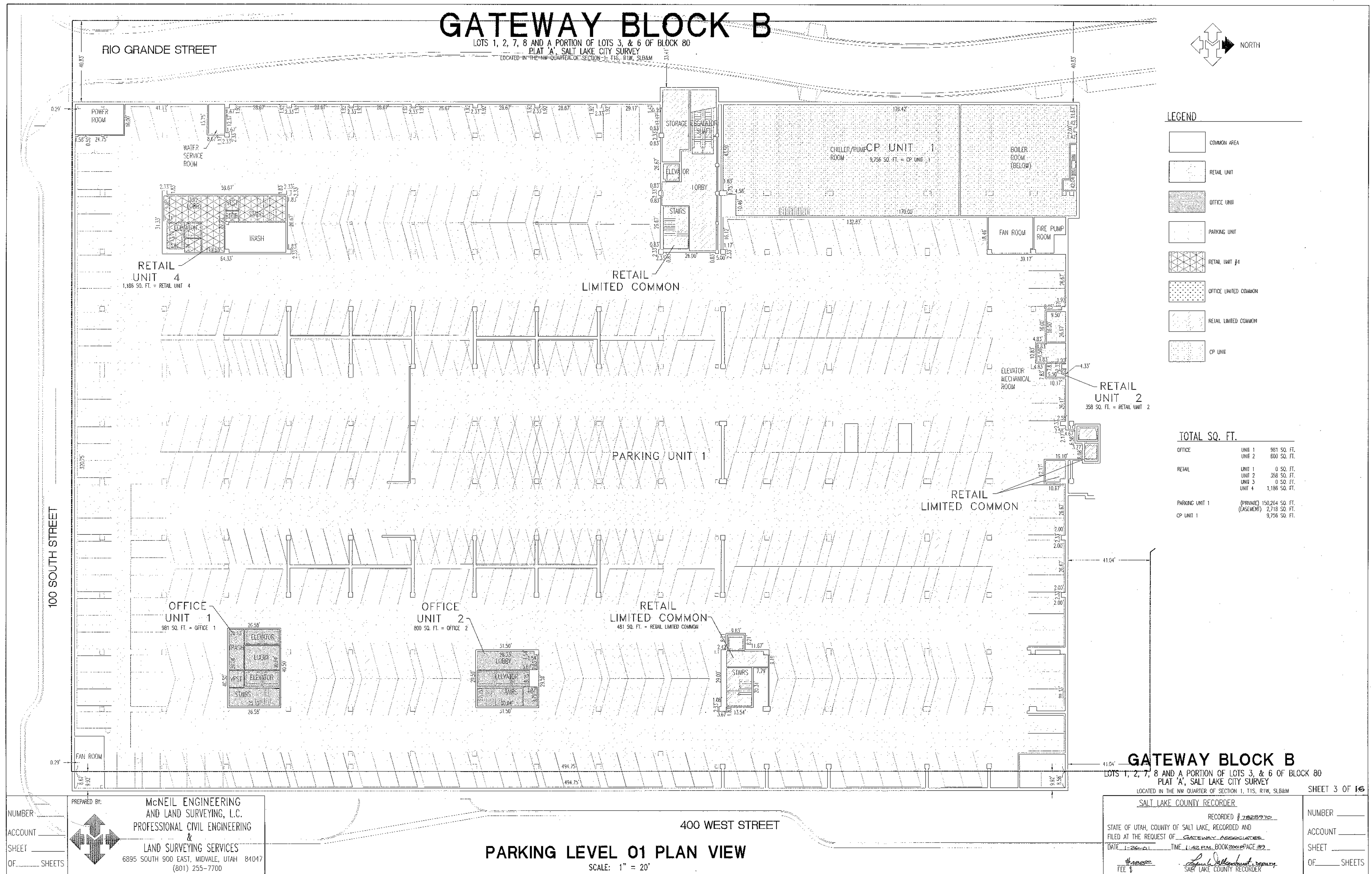
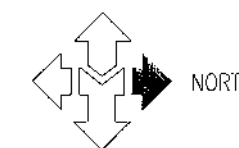
SALT LAKE COUNTY RECORDER  
 RECORDED # 1022270  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GATEWAY ASSOCIATES  
 DATE 2-26-01 TIME 11:42 PM BOOK 2001P-39 PAGE 39  
 FEE \$ 14.00  
 SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

2001P-39  
 BLOCK-D1.DWG

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S16M



### LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT #1
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

### TOTAL SQ. FT.

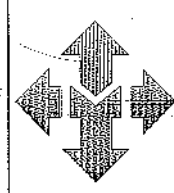
OFFICE	UNIT 1	981 SQ. FT.
	UNIT 2	800 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	358 SQ. FT.
	UNIT 3	0 SQ. FT.
	UNIT 4	1,188 SQ. FT.
PARKING UNIT 1	(PRIVATE)	150,204 SQ. FT.
	(ASSESSMENT)	2,718 SQ. FT.
CP UNIT 1		9,756 SQ. FT.

## GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S16M

SHEET 3 OF 16

PREPARED BY:



**McNEIL ENGINEERING  
 AND LAND SURVEYING, L.C.**  
 PROFESSIONAL CIVIL ENGINEERING  
 &  
 LAND SURVEYING SERVICES  
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 (801) 255-7700

### PARKING LEVEL 01 PLAN VIEW

SCALE: 1" = 20'

SALT LAKE COUNTY RECORDER

RECORDED # 2001P-39

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
 FILED AT THE REQUEST OF GATEWAY ASSOCIATES

DATE 1-26-01 TIME 1:45 PM BOOK 2001 PAGE 39

#3800  
 FEE \$

*David S. Johnson*  
 SALT LAKE COUNTY RECORDER

2001P-39

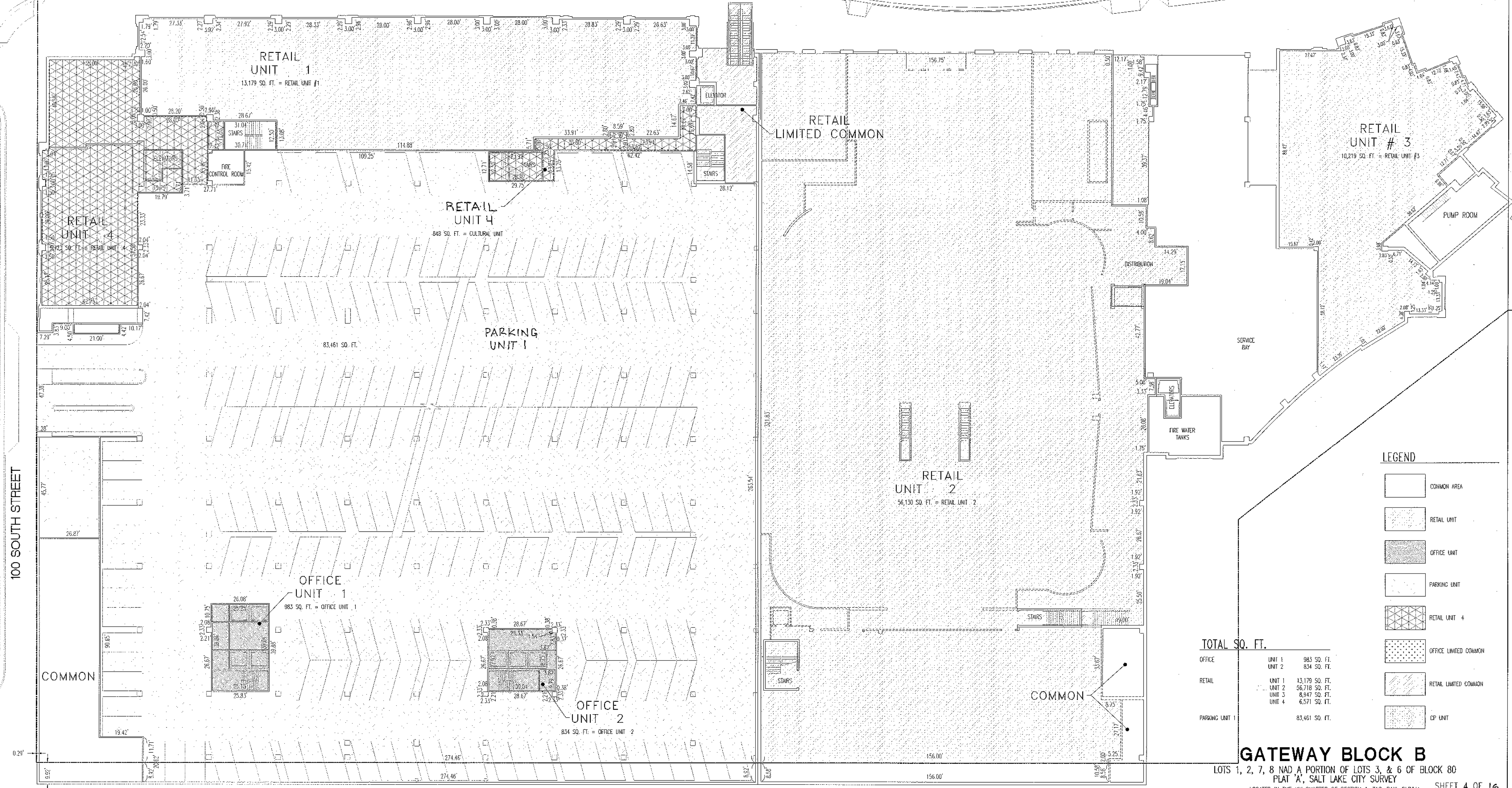
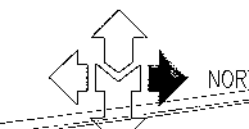
NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

BLOCK-B1.DWG

RIO GRANDE STREET

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S8BM



### LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

### TOTAL SQ. FT.

OFFICE	UNIT 1	983 SQ. FT.
	UNIT 2	834 SQ. FT.
RETAIL	UNIT 1	13,179 SQ. FT.
	UNIT 2	56,718 SQ. FT.
	UNIT 3	8,447 SQ. FT.
	UNIT 4	6,571 SQ. FT.
PARKING UNIT 1		83,461 SQ. FT.

### GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S8BM

SHEET 4 OF 16

PREPARED BY:

**McNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**  
PROFESSIONAL CIVIL ENGINEERING  
&  
LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
(801) 255-7700

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

### LEVEL 01 PLAN VIEW

SCALE: 1" = 20'

400 WEST STREET

SALT LAKE COUNTY RECORDER

RECORDED 11839710

STATE OF UTAH-COUNTY OF SALT LAKE, RECORDED AND  
FILED AT THE REQUEST OF GATEWAY ASSOCIATES

DATE 2-26-01 TIME 1:42 PM BOOK PAGE 29

Fee \$ 1000  
By *Walter J. Jensen*  
SALT LAKE COUNTY RECORDER

2001P-39

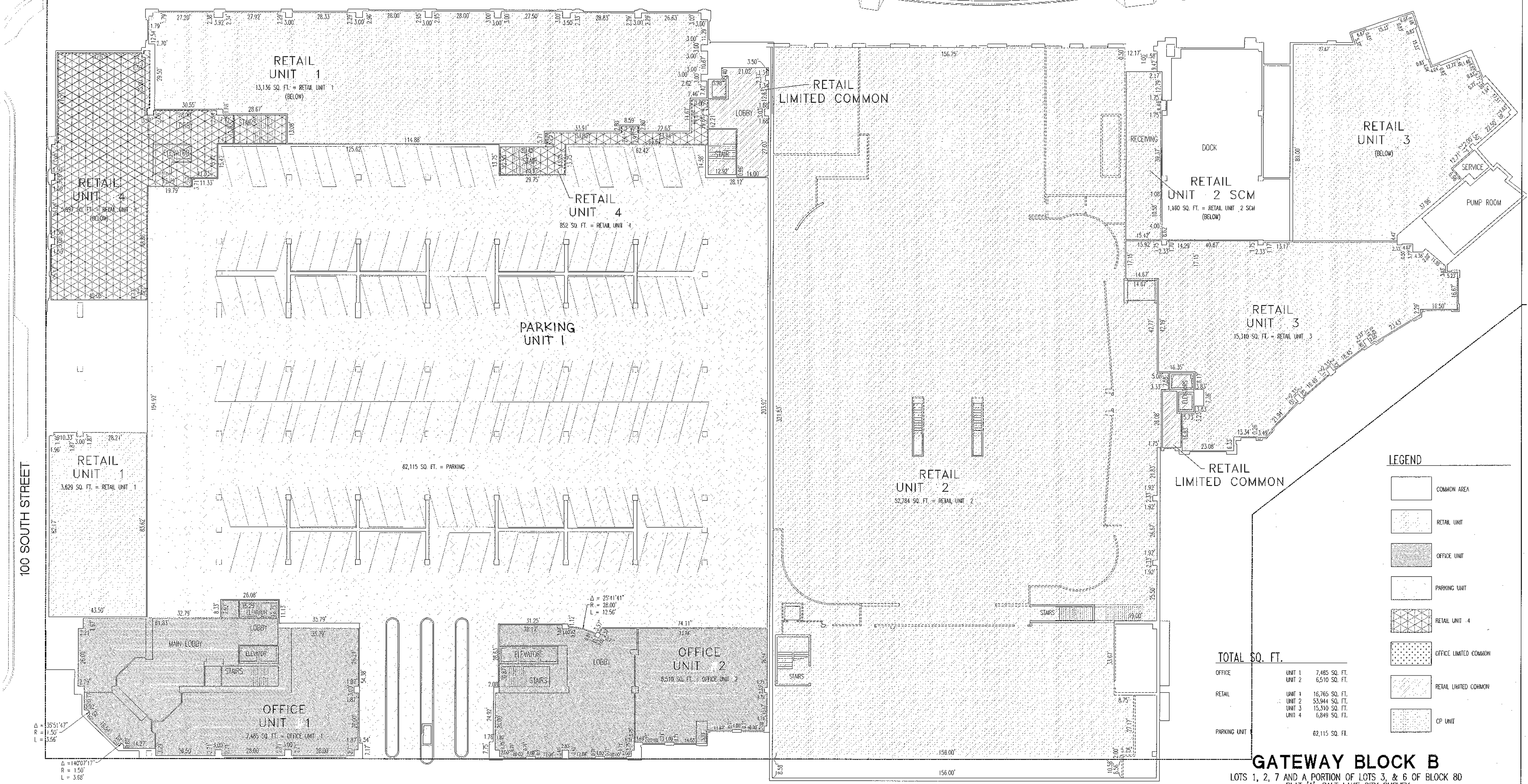
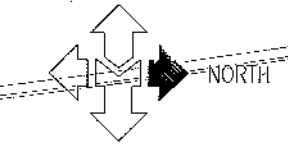
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OF \_\_\_\_\_ SHEETS

BLOCK-B1.DWG

# GATEWAY BLOCK B

RIO GRANDE STREET

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, 5, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T15, R14W, S1884M



**LEGEND**

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**TOTAL SQ. FT.**

OFFICE	UNIT 1	7,485 SQ. FT.
	UNIT 2	6,570 SQ. FT.
RETAIL	UNIT 1	16,765 SQ. FT.
	UNIT 2	53,044 SQ. FT.
	UNIT 3	15,310 SQ. FT.
	UNIT 4	6,849 SQ. FT.
PARKING UNIT		62,115 SQ. FT.

**GATEWAY BLOCK B**  
LOTS 1, 2, 7 AND A PORTION OF LOTS 3, 5, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T15, R14W, S1884M

PREPARED BY:

**McNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**  
PROFESSIONAL CIVIL ENGINEERING  
&  
LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
(801) 255-7700

**LEVEL 02 PLAN VIEW**  
SCALE: 1" = 20'

SALT LAKE COUNTY RECORDER

RECORDED # 1822276

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
FILED AT THE REQUEST OF GATEWAY ASSOCIATES

DATE 2-26-01 TIME 1:42 PM BOOK 2001P-39 PAGE 89

FILE # 1822276

*[Signature]*  
SALT LAKE COUNTY RECORDER

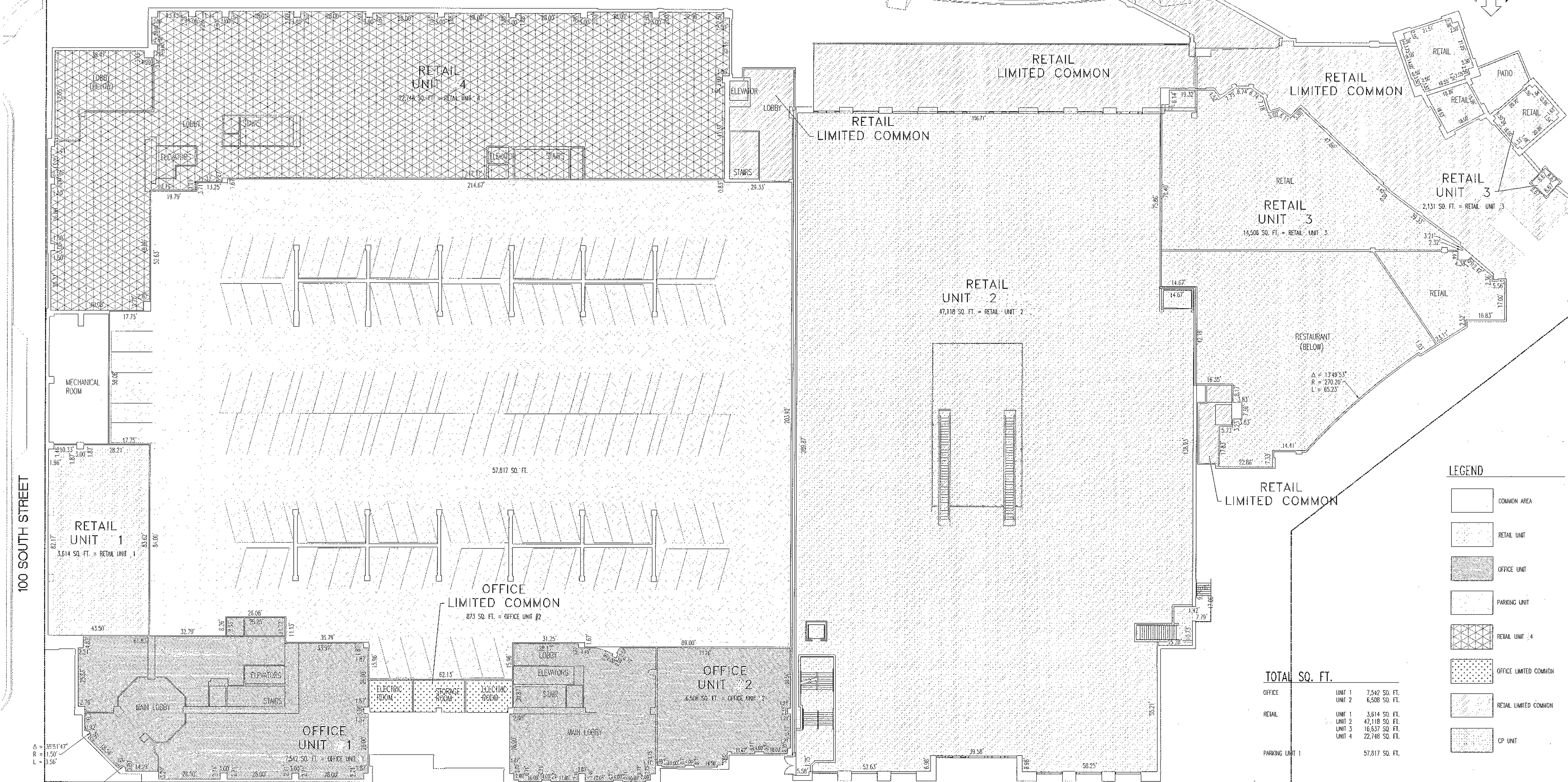
2001P-39

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

# GATEWAY BLOCK B

RIO GRANDE STREET

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S1B&M



**LEGEND**

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**TOTAL SQ. FT.**

OFFICE	UNIT 1	7,542 SQ. FT.
	UNIT 2	6,508 SQ. FT.
RETAIL	UNIT 1	3,614 SQ. FT.
	UNIT 2	47,118 SQ. FT.
	UNIT 3	14,508 SQ. FT.
	UNIT 4	12,744 SQ. FT.
PARKING UNIT 1		57,817 SQ. FT.

## GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S1B&M

SHEET 6 OF 16

PREPARED BY:



**McNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**  
PROFESSIONAL CIVIL ENGINEERING  
&  
LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
(801) 255-7700

**LEVEL 03 PLAN VIEW**  
SCALE: 1" = 20'

400 WEST STREET

SALT LAKE COUNTY RECORDER

RECORDED # 17888792

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
FILED AT THE REQUEST OF GATEWAY ASSOCIATES

DATE 2-26-21 TIME 11:42 PM BOOK 2001P-39 PAGE 293

*Lucy J. Williams*  
SALT LAKE COUNTY RECORDER

2001P-39

NUMBER \_\_\_\_\_

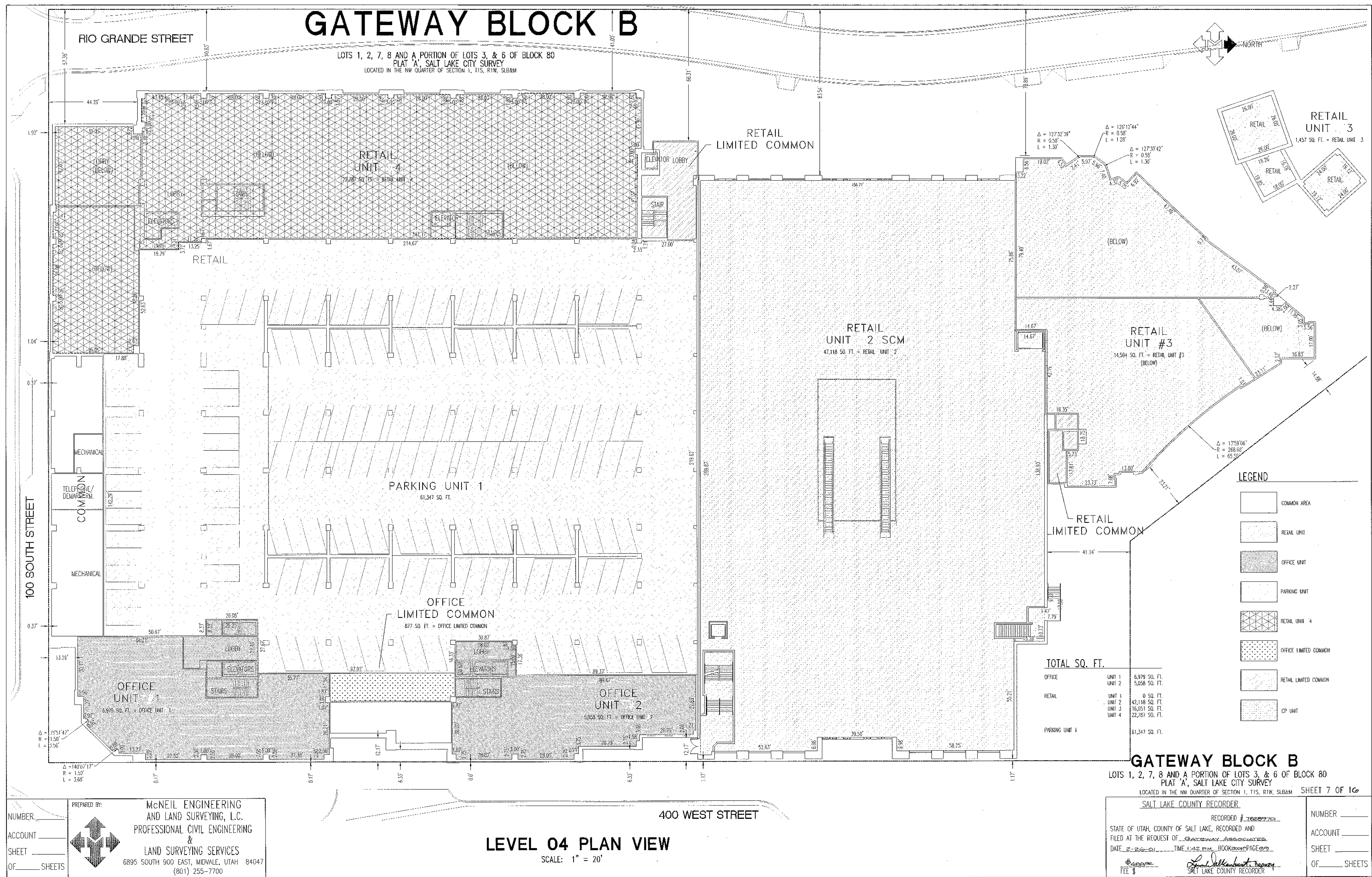
ACCOUNT \_\_\_\_\_

SHEET \_\_\_\_\_

OF \_\_\_\_\_ SHEETS

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S188M



**LEGEND**

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**TOTAL SQ. FT.**

OFFICE	UNIT 1	6,979 SQ. FT.
	UNIT 2	5,058 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	42,118 SQ. FT.
	UNIT 3	14,594 SQ. FT.
	UNIT 4	22,797 SQ. FT.
PARKING UNIT 1		61,347 SQ. FT.

**GATEWAY BLOCK B**  
 LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S188M SHEET 7 OF 16

PREPARED BY:  
**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
 (801) 255-7700

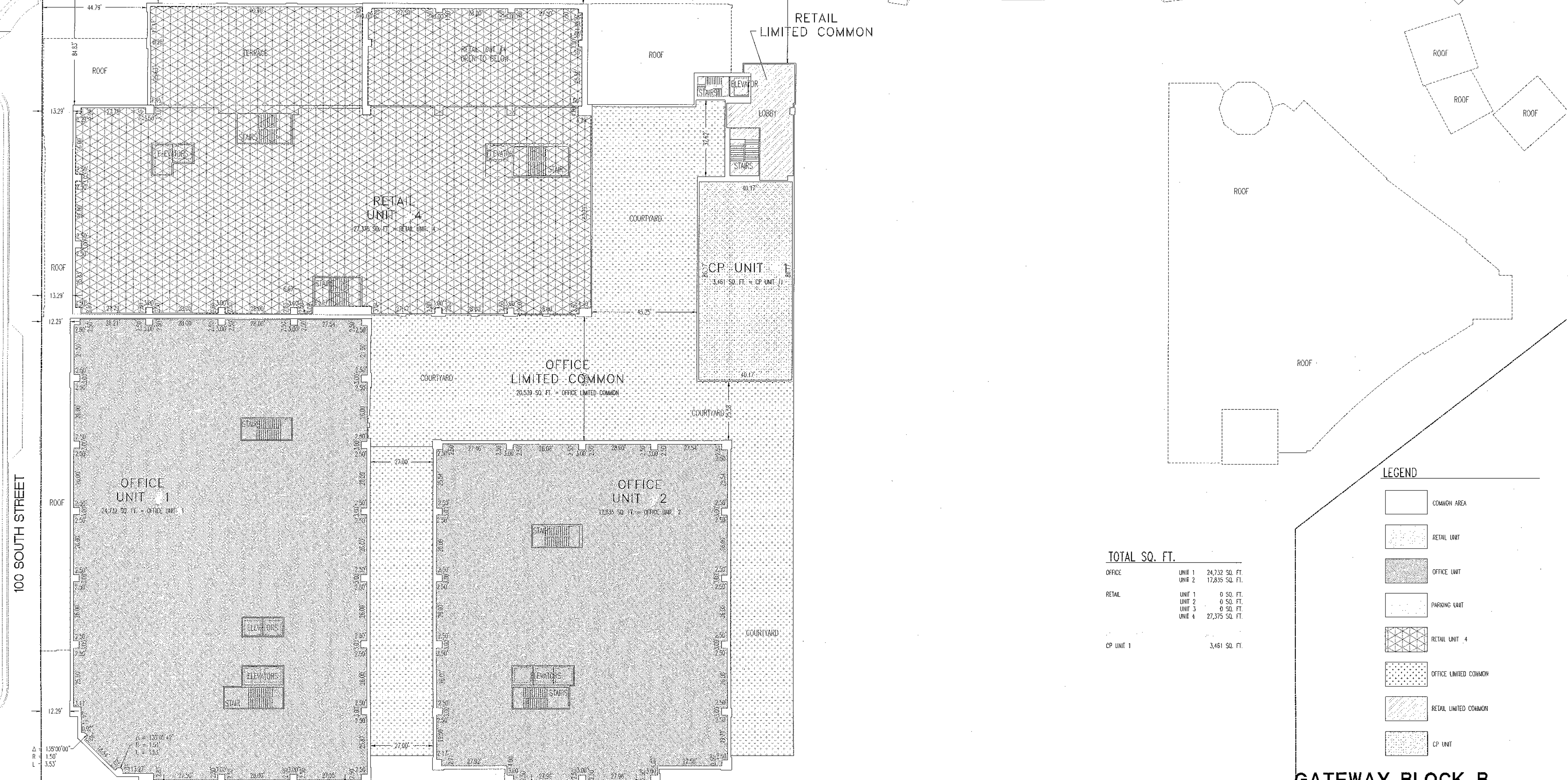
**LEVEL 04 PLAN VIEW**  
 SCALE: 1" = 20'

SALT LAKE COUNTY RECORDER  
 RECORDED # 2001P-39  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GATEWAY ASSOCIATES  
 DATE 2-26-01 TIME 1:42 PM BOOK PAGE 699  
 FEE \$  
 2001P-39  
 BLOCK-81.DWG

# GATEWAY BLOCK B

RIO GRANDE STREET

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M



**TOTAL SQ. FT.**

OFFICE	UNIT 1	14,732 SQ. FT.
	UNIT 2	12,836 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	0 SQ. FT.
	UNIT 3	0 SQ. FT.
	UNIT 4	27,315 SQ. FT.
CP UNIT 1		3,461 SQ. FT.

**LEGEND**

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**GATEWAY BLOCK B**

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M

SHEET 8 OF 16

PREPARED BY:

**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
(801) 255-7700

**LEVEL 05 PLAN VIEW**  
SCALE: 1" = 20'

SALT LAKE COUNTY RECORDER

RECORDED # 2001P-39

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SALT LAKE COUNTY

DATE 2-26-2001 TIME 1:32 BOOK 2001P-39 PAGE 8

FEE \$ 400.00

*David J. DeLorenzo*  
SALT LAKE COUNTY RECORDER

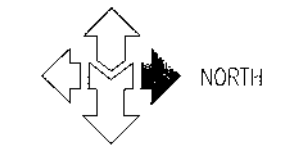
NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

06:37:41 02/12/2001



# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M

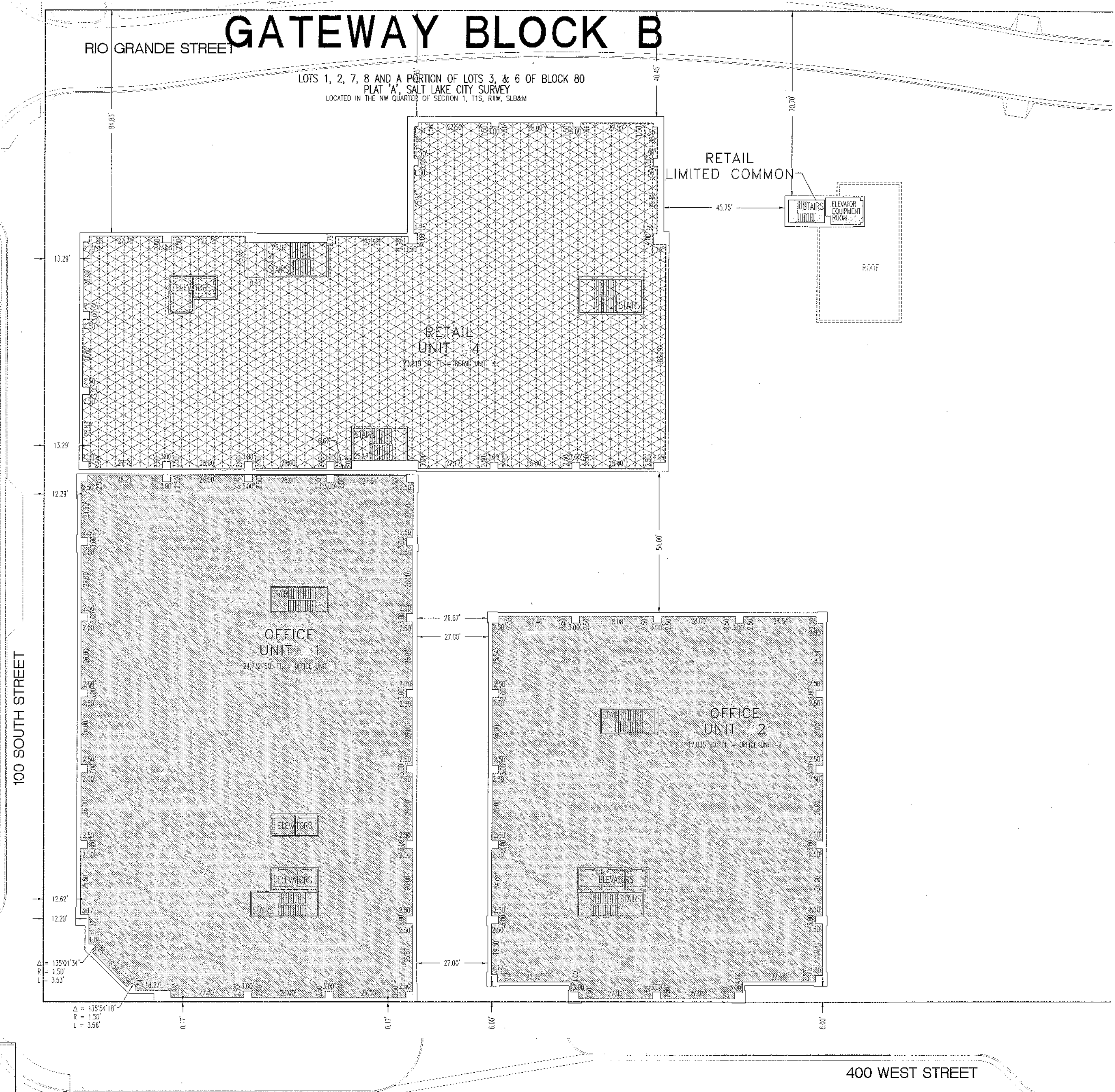


**LEGEND**

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**TOTAL SQ. FT.**

TYPE	UNIT	SQ. FT.
OFFICE	UNIT 1	24,732 SQ. FT.
	UNIT 2	17,835 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	0 SQ. FT.
	UNIT 3	0 SQ. FT.
	UNIT 4	23,219 SQ. FT.



**LEVEL 06 PLAN VIEW**  
 SCALE: 1" = 20'

## GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M

SALT LAKE COUNTY RECORDER

RECORDED # 2001970  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
 FILED AT THE REQUEST OF Gateway Associates  
 DATE 2/28/01 TIME 1:42 PM BOOK PAGE 37

2001-39

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

PREPARED BY:

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 PROFESSIONAL CIVIL ENGINEERING  
 &  
 LAND SURVEYING SERVICES  
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 (801) 255-7700

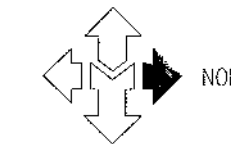
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 OF \_\_\_\_\_ SHEETS

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# GATEWAY BLOCK B

RIO GRANDE STREET

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M

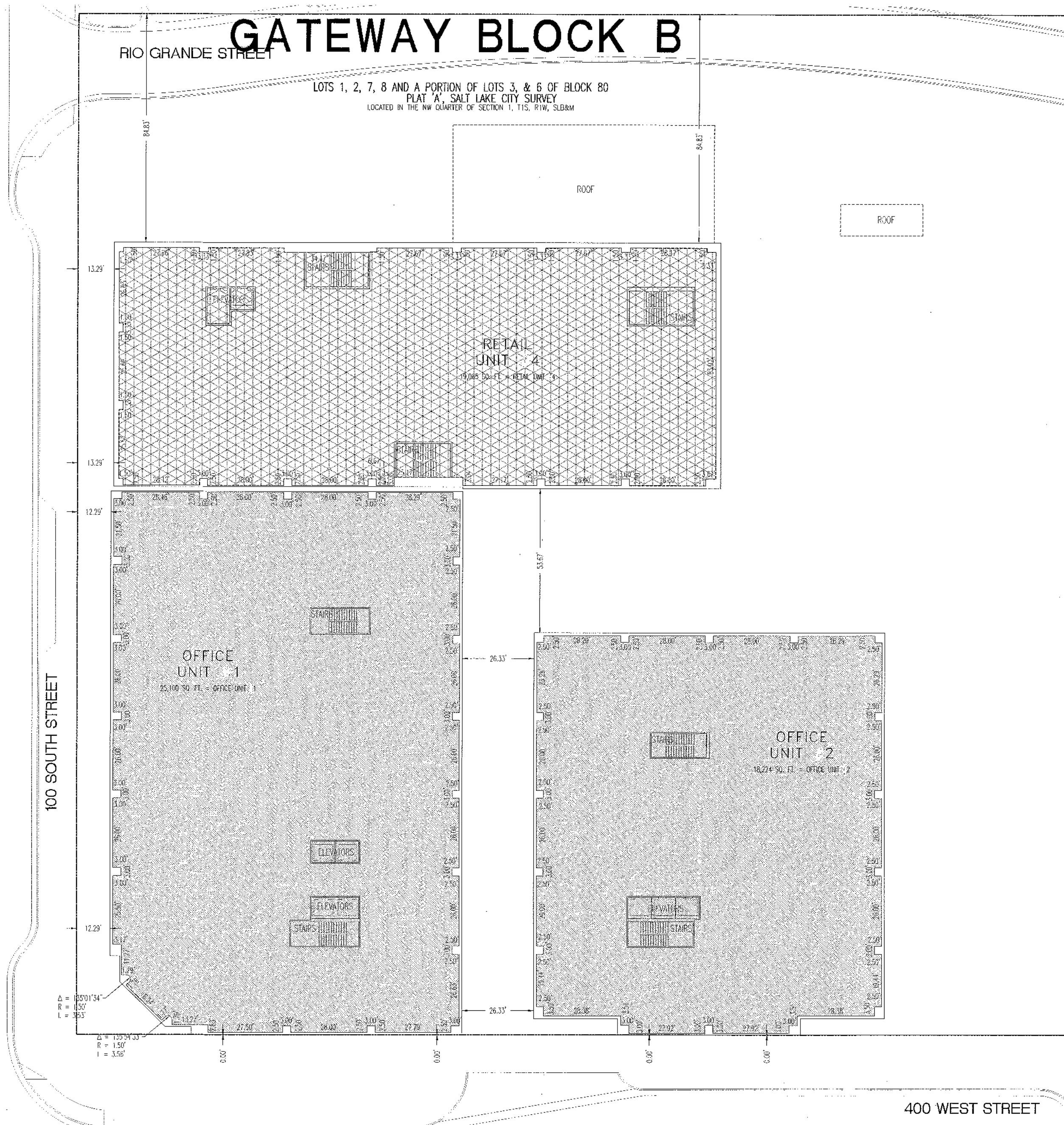


### LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

### TOTAL SQ. FT.

OFFICE	UNIT 1	25,100 SQ. FT.
	UNIT 2	18,224 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	0 SQ. FT.
	UNIT 3	0 SQ. FT.
	UNIT 4	19,065 SQ. FT.



**LEVEL 07 PLAN VIEW**  
 SCALE: 1" = 20'

## GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S18&M SHEET 10 OF 16

SALT LAKE COUNTY RECORDER

RECORDED # 2001P-39  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
 FILED AT THE REQUEST OF SEMPER ASSOCIATES  
 DATE 2-28-01 TIME 1:42 PM BOOK 2001P-39 PAGE 39  
 FEE \$ 3.00  
*Charles Allen*  
 SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

2001P-39

BLOCK-B1.DWG

PREPARED BY:

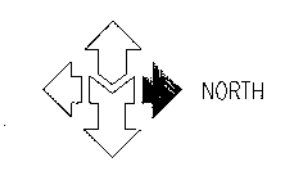


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 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M

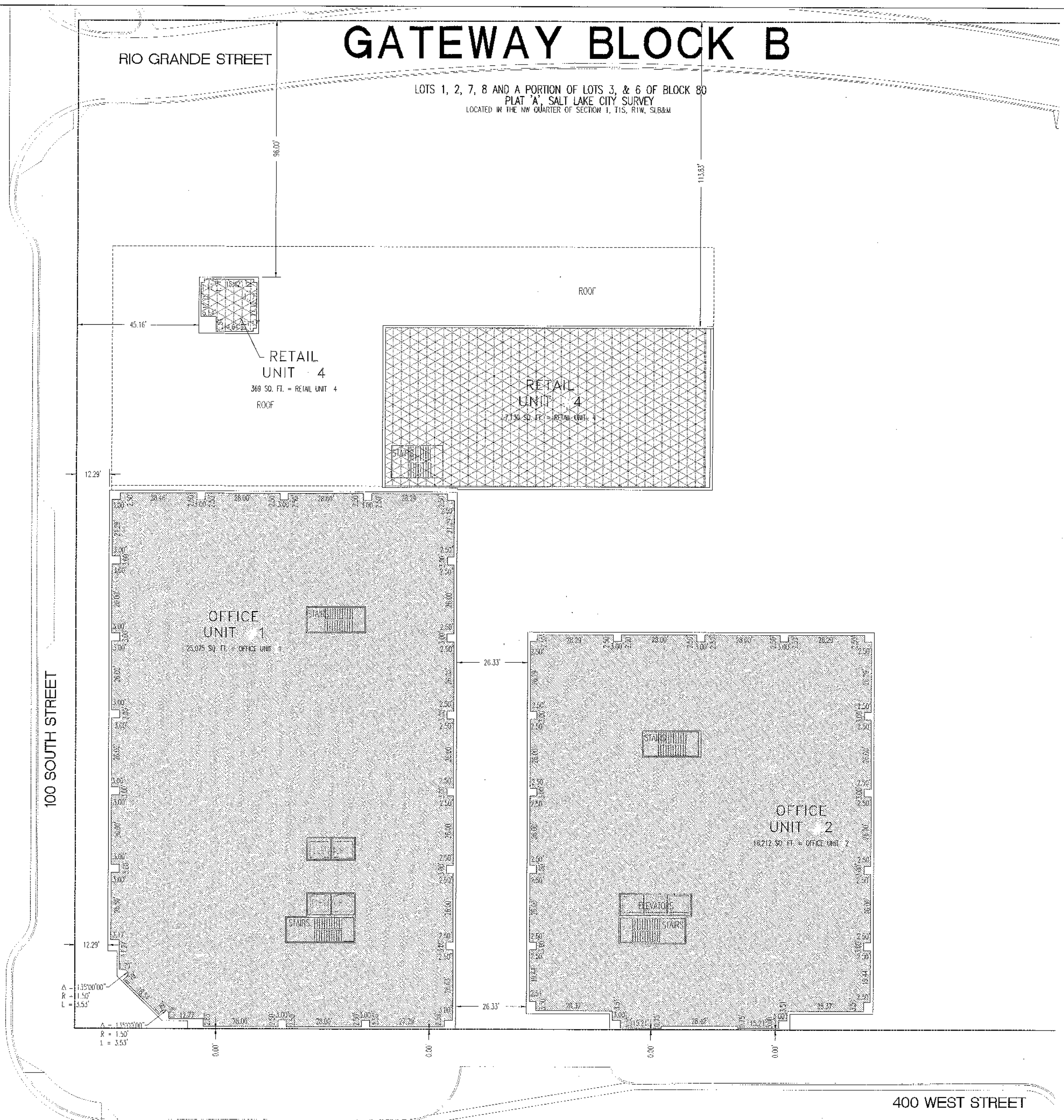


### LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

**TOTAL SQ. FT.**

TYPE	UNIT	SQ. FT.
OFFICE	UNIT 1	25,075 SQ. FT.
	UNIT 2	18,212 SQ. FT.
RETAIL	UNIT 1	0 SQ. FT.
	UNIT 2	0 SQ. FT.
	UNIT 3	0 SQ. FT.
	UNIT 4	7,499 SQ. FT.



**LEVEL 08 PLAN VIEW**  
SCALE: 1" = 20'

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(801) 255-7700

**GATEWAY BLOCK B**  
LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M

SALT LAKE COUNTY RECORDER  
RECORDED # 2001P-39  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GATEWAY ASSOCIATES  
DATE 2-28-01 TIME 1:42 PM BOOK 2001P-39 PAGE 11  
FEE \$ 4.00

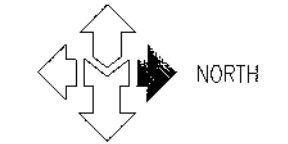
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*[Signature]*  
2001P-39

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

SHEET 11 OF 16  
BLOCK-B1.DWG

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M

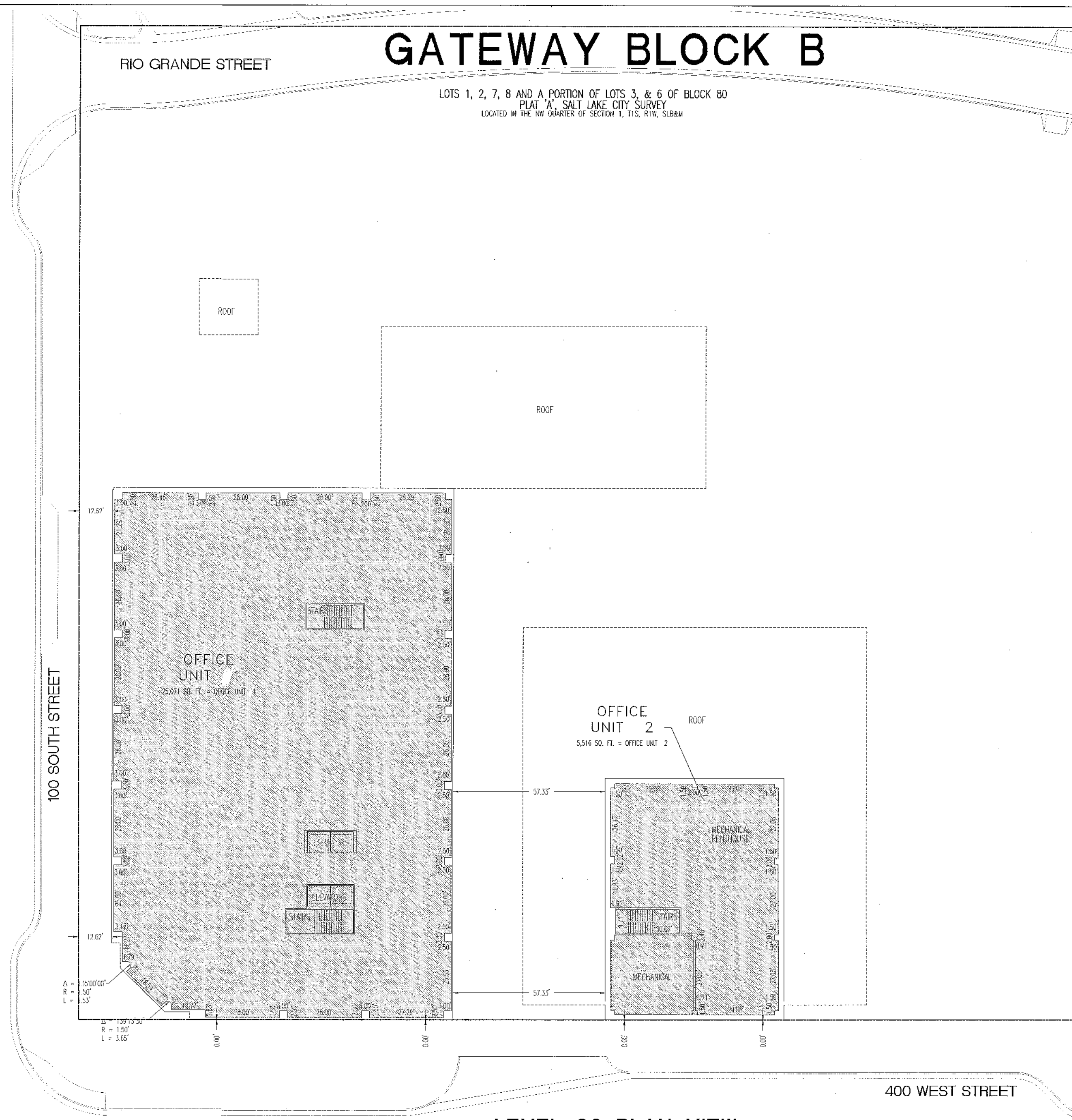


### LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

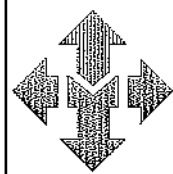
**TOTAL SQ. FT.**

OFFICE	UNIT 1	25,071 SQ. FT.
	UNIT 2	5,516 SQ. FT.



**LEVEL 09 PLAN VIEW**  
 SCALE: 1" = 20'

PREPARED BY:



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 (801) 255-7700

**GATEWAY BLOCK B**  
 LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M

SALT LAKE COUNTY RECORDER

RECORDED # 2001P-37

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
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DATE 2-28-01 TIME 1:22 PM BOOK 0081 PAGE 89

FEE \$

*David H. [Signature]*  
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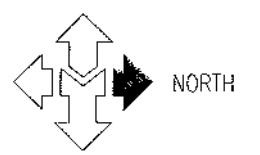
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 OF \_\_\_\_\_ SHEETS

2001P-37

BLOCK-B1.DWG

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S10&M

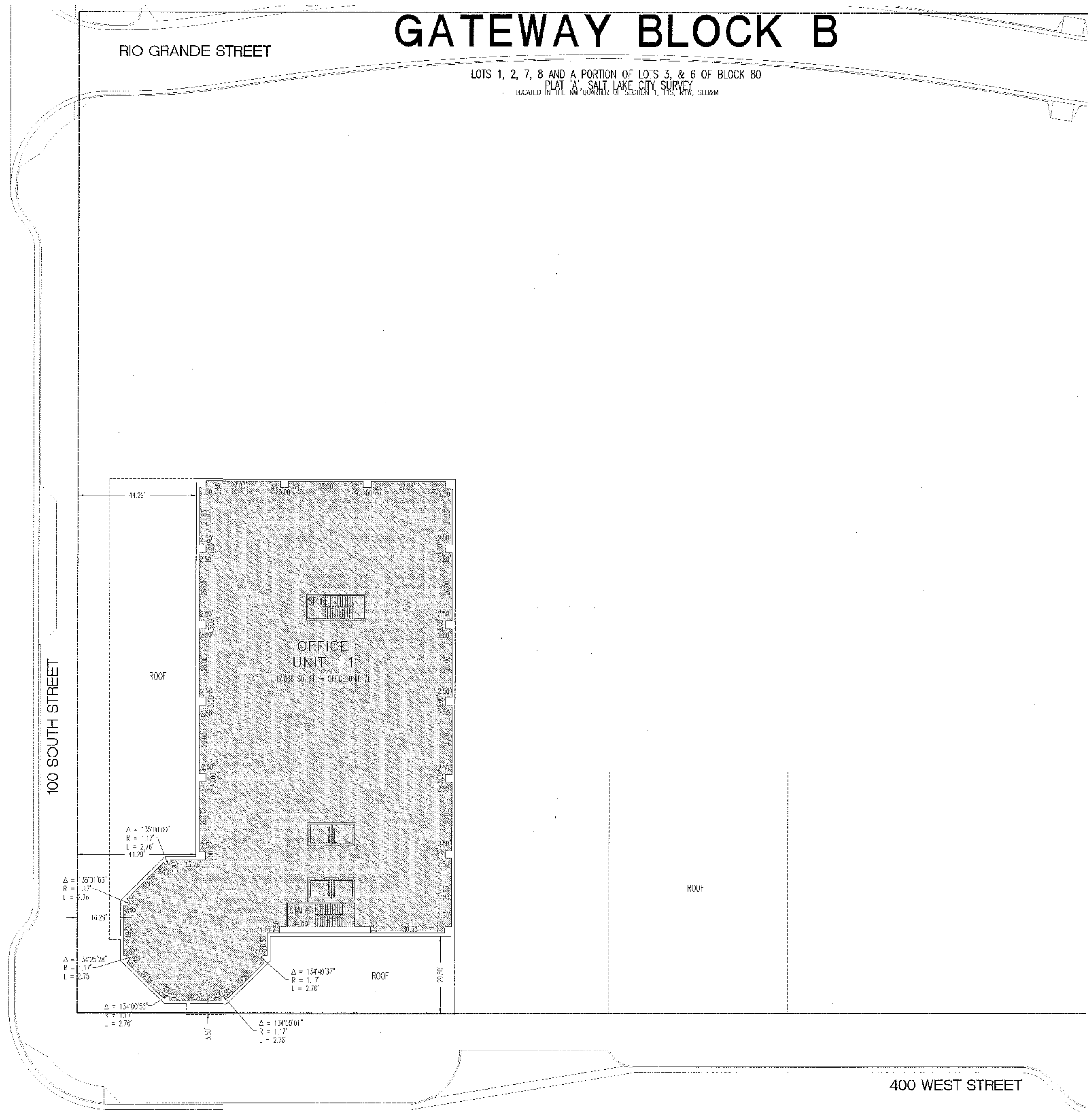


### LEGEND

- COMMON AREA
- RETAIL UNIT
- OFFICE UNIT
- PARKING UNIT
- RETAIL UNIT 4
- OFFICE LIMITED COMMON
- RETAIL LIMITED COMMON
- CP UNIT

TOTAL SQ. FT.

OFFICE	UNIT 1	17,836 SQ. FT.
	UNIT 2	0 SQ. FT.



**LEVEL 10 PLAN VIEW**  
 SCALE: 1" = 20'

## GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
 PLAT 'A', SALT LAKE CITY SURVEY  
 LOCATED IN THE NW QUARTER OF SECTION 1, T15, R1W, S10&M

SHEET 13 OF 16

SALT LAKE COUNTY RECORDER

RECORDED # 2001P-39

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GATEWAY ASSOCIATES

DATE 2-26-01 TIME 1:42 PM BOOK 2001P PAGE 29

FEE \$

*Paul W. ...*  
 SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

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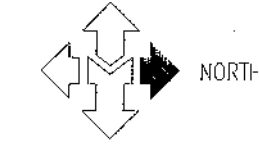
**MCNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
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NUMBER \_\_\_\_\_  
 ACCOUNT \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS




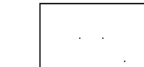

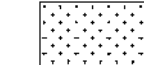

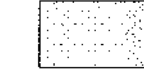
RIO GRANDE STREET

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M



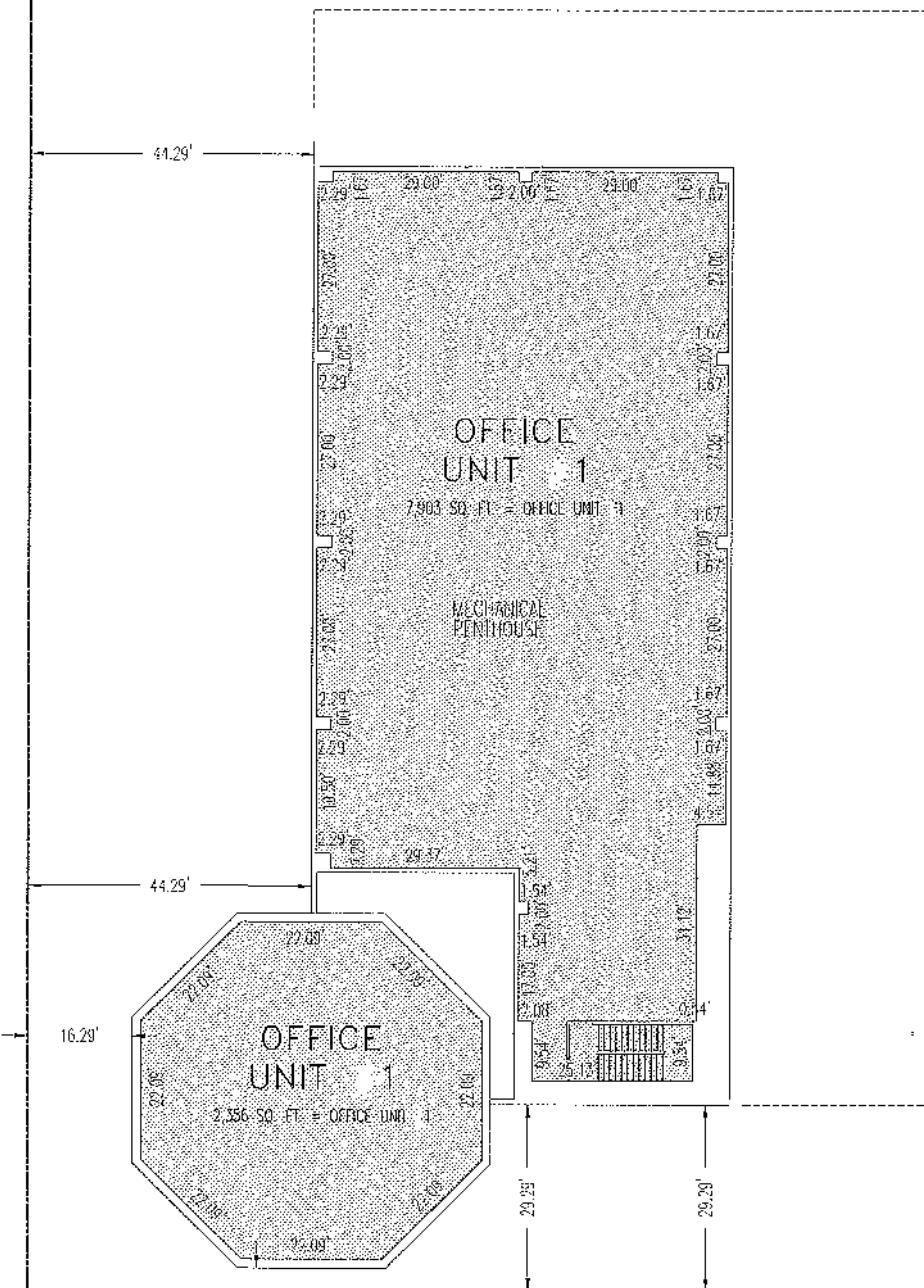
### LEGEND

-  COMMON AREA
-  RETAIL UNIT
-  OFFICE UNIT
-  PARKING UNIT
-  RETAIL UNIT 4
-  OFFICE LIMITED COMMON
-  RETAIL LIMITED COMMON
-  CP UNIT

### TOTAL SQ. FT.

OFFICE UNIT 1 10,259 SQ. FT.

100 SOUTH STREET



## LEVEL 11 PLAN VIEW

SCALE: 1" = 20'

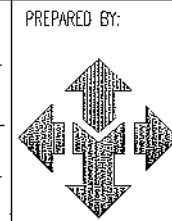
400 WEST STREET

## GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M

SHEET 14 OF 16

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
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SALT LAKE COUNTY RECORDER

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STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
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FEE \$ 15.00  
SALT LAKE COUNTY RECORDER

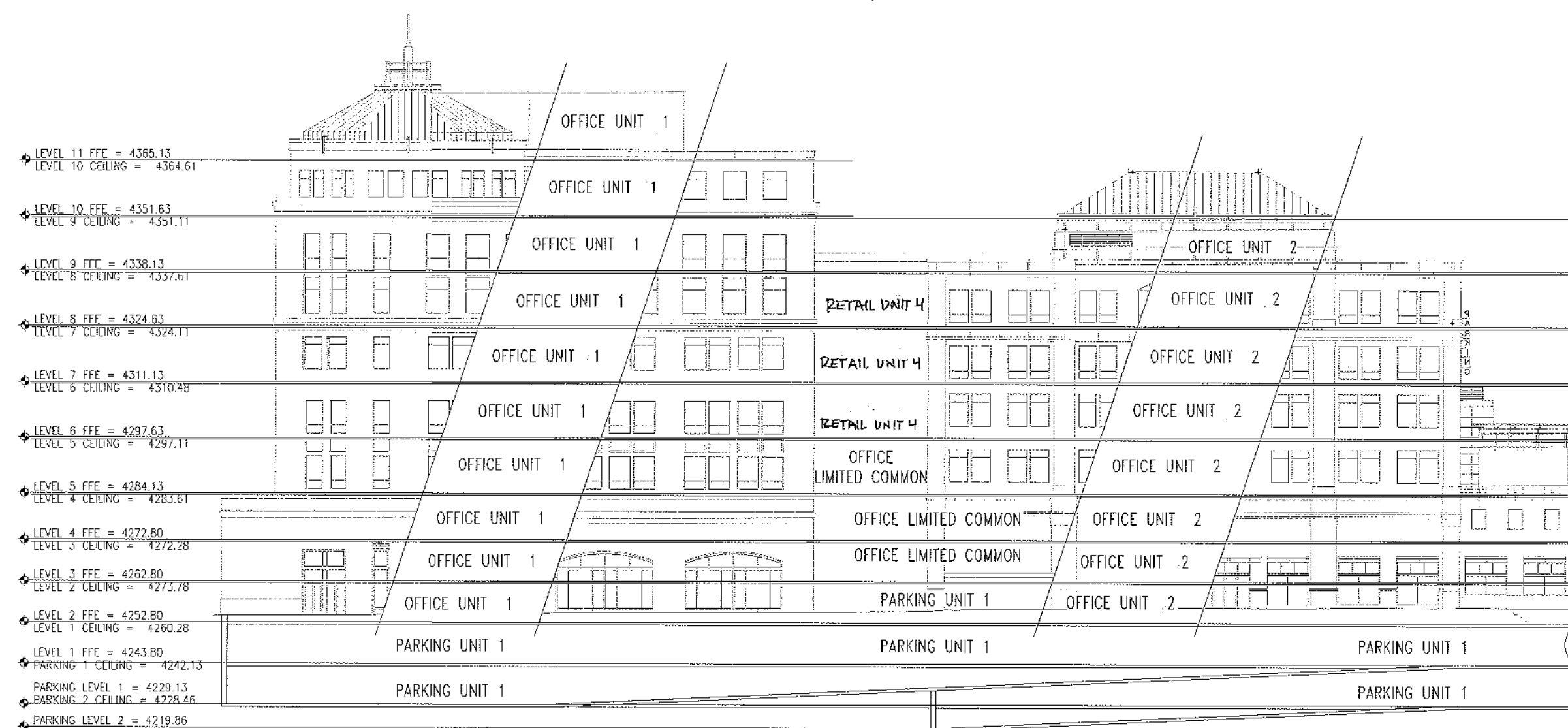
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ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

2001P-39

BLOCK-B1.DWG

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S188M



## EAST ELEVATION

SCALE: 1" = 20'

PREPARED BY:



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(801) 255-7700

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ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

**GATEWAY BLOCK B**  
LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT 'A', SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S188M

SHEET 15 OF 16

SALT LAKE COUNTY RECORDER

RECORDED 1-22-20

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND  
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DATE 2-26-20 TIME 1:42 PM BOOK 2001P-39 PAGE 39

FEE \$ 12.00

*David Allen*  
SALT LAKE COUNTY RECORDER

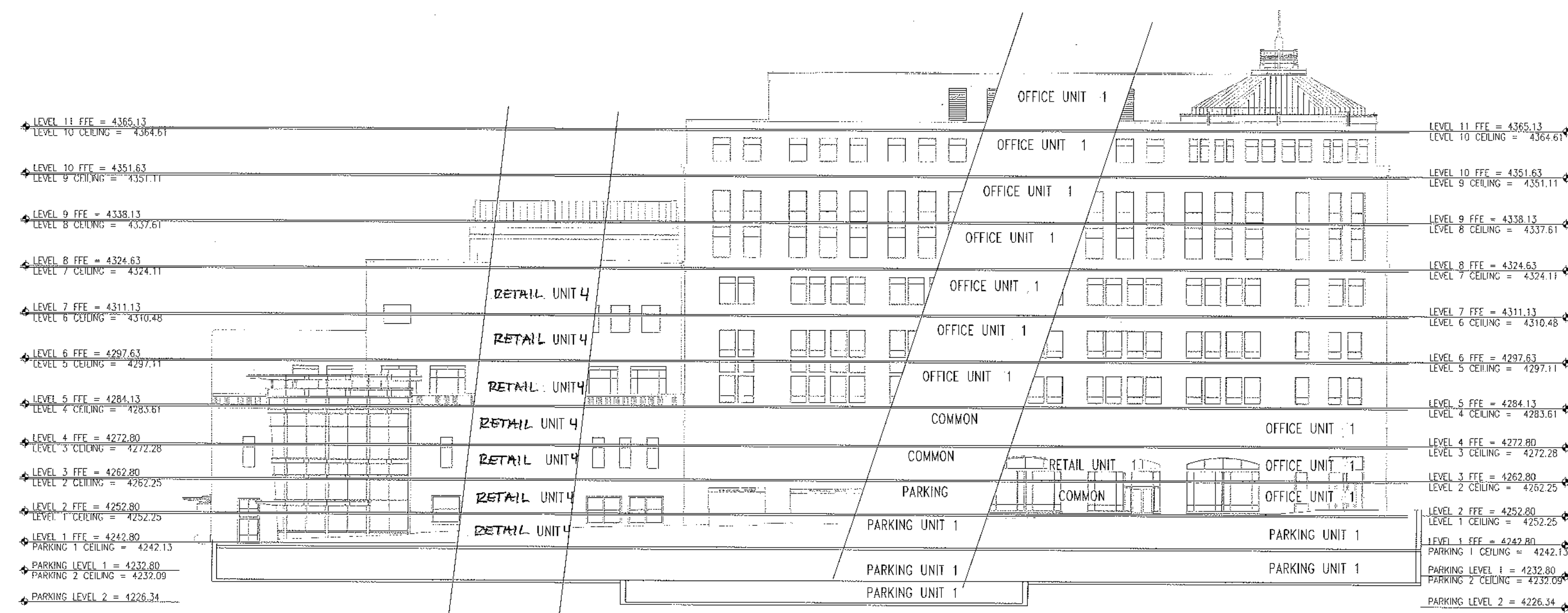
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OF \_\_\_\_\_ SHEETS

2001P-39

BLOCK-B1.DWG

# GATEWAY BLOCK B

LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT "A", SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M



## SOUTH ELEVATION

SCALE: 1" = 20'

PREPARED BY:



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ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
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**GATEWAY BLOCK B**  
LOTS 1, 2, 7, 8 AND A PORTION OF LOTS 3, & 6 OF BLOCK 80  
PLAT "A", SALT LAKE CITY SURVEY  
LOCATED IN THE NW QUARTER OF SECTION 1, T1S, R1W, S18&M

SHEET 16 OF 16

SALT LAKE COUNTY RECORDER

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*[Signature]*  
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2001P-39

BLOCK-B1.DWG