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B: 1596 P: 574 Fee \$40.00
Carri R. Jeffries, Iron County Recorder - Page 1 of 1
02/18/2022 03:34:54 PM By: JUAB TITLE & ABSTRACT COMPANY

WARRANTY DEED

Conner Rees, Grantor, of Utah, hereby **CONVEYS** and **WARRANTS** to **Arbon Investments, LLC**, a Utah limited liability company, Grantee, of **3073 West Addison Way, West Haven, UT 84401** for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Iron County, State of Utah, to-wit:


PARCEL NO. A-1172-0010-0000: UNIT NO. 4-B, BUILDING B, CONTAINED WITHIN THE CHALET VILLAGE RESORT CONDOMINIUMS, PHASE A, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 09, 1981 IN IRON COUNTY, AS ENTRY NO. 231209, IN BOOK 283, AT PAGE 851 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 09, 1981 IN IRON COUNTY, AS ENTRY NO. 231210, IN BOOK 283, AT PAGE 852 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Together with all improvements thereon and anywise appertaining thereto.

Subject to easements, rights, restrictions, rights-of-way, conditions, covenants, reservations, currently of record or enforceable in law or equity and subject to current general property taxes.

WITNESS THE HAND of said Grantor this 16 day of February, 2022.

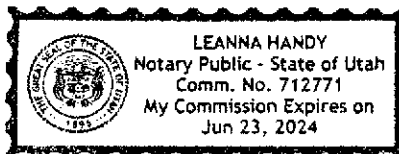


Conner Rees

STATE OF Utah)
): ss.
COUNTY OF Iron)

On the 16 of February, 2022, personally appeared before me, a Notary Public in and for the said state, Conner Rees, the signer of the above instrument, who duly acknowledged that he executed the same.

Notary Public 



JUAB TITLE & ABSTRACT COMPANY
33 East 200 North, Nephi, UT 84648
(435)623-0387 Order No. 43661