

Record at the request of and when recorded return to: GoodLeap, LLC

UCC FINANCING STATEMEN	FINANC	ING ST	ATEMENT
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FOLLOW INSTRUCTIONS	0078700	ስ <b>ደ</b>		
A. NAME & PHONE OF CONTACT AT FILER (optional)			.00 htv Recorder Pa	age 1 of 3
B. E-MAIL CONTACT AT FILER (optional)	B: 1597 P: 374 Carri R. Jeffries 02/25/2022 03:55	:52 PM By C	OODLEAP LLC	n III. I. <b>=</b> 1 111
filings@goodleapsupport.com	▆▊░░▊░▞▃▝▟▐▞▙░▞░▅	▞▖╎▄╬▗╏▃╽▗▀╵,┢╸┡┪╺	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
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GoodLeap, LLC	1			
PO Box # 981440				
El Paso, TX 79998- 1440	,			
1				
		NAME AND ADDRESS OF TAXABLE PARTY.	R FILING OFFICE USE O	A STATE OF THE PARTY OF THE PAR
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (	use exact, full name; do not omit, modify, or abbreviate an and provide the Individual Debtor information in item 10	y part of the Debtor's	s name); if any part of the In- tement Addendum (Form UC	dividual Debtor's C1Ad)
name will not fit in line 1b, leave all of item 1 blank, check here	and provide the Individual Debtor Information in Item 10	or the Financing Sta	terrient Addendant (1 om oc	
1a. ORGANIZATION'S NAME				
ORORDINANT	FIRST PERSONAL NAME	ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
16. INDIVIDUAL'S SURNAME	Paul			
Patrick	CITY	STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS 1720 South 7700 West	Cedar City	UT	84720	USA
		ou part of the Debtor'	e name): if any part of the In	dividual Debtor's
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) ( name will not fit in line 2b, leave all of item 2 blank, check here	use exact, full name; do not omit, modify, or abbreviate all and provide the Individual Debtor information in item 10	of the Financing Sta	itement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME				
23. ORGANIZATION S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
20. INDIVIDUAL O SOMMANIE				
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
Zo. Miliento rioditeo				USA
3, SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS	SIGNOR SECURED PARTY): Provide only one Secured I	Party name (3a or 3h	))	
3a. ORGANIZATION'S NAME	olonor describe that the			
GoodLeap, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8781 Sierra College Boulevard	Roseville	CA	95746	0011
4 COLLATERAL: This financing statement covers the following of	ollateral:			

All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/ Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
Acct # 2102063786	

## **UCC FINANCING STATEMENT ADDENDUM**

9a. ORGANIZATION'S NAME	ot fit, check here				
9b. INDIVIDUAL'S SURNAME					
Patrick FIRST PERSONAL NAME					
Paul					
ADDITIONAL NAME(S)/INITIAL(S	3)	SUFFIX			
DERTOR'S NAME &			THE ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
do not omit, modify, or abbreviate any	or 10b) only <u>one</u> additional D part of the Debtor's name) a	Debtor name or Debtor name that did not fit in li and enter the mailing address in line 10c	ine 1b or 2b of the Financing	Statement (Form UCC1) (us	e exact, full na
10a. ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONA	AL NAME				
INDIVIDUAL'S ADDITIONAL NAI	ME(S)/INITIAL(S)				SUFFIX
					001111
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTR
	ARTY'S NAME or	ASSIGNOR SECURED PARTY'S	NAME: Provide only one n	ame (11a or 11b)	
11a. ORGANIZATION'S NAME	ARTY'S NAME <u>or</u>	_ ASSIGNOR SECURED PARTY'S	NAME: Provide only <u>one</u> n	ame (11a or 11b)	
	ARTY'S NAME <u>or</u>	ASSIGNOR SECURED PARTY'S		ame (11a or 11b)  NAL NAME(S)/INITIAL(S)	SUFFIX
11a. ORGANIZATION'S NAME	ARTY'S NAME <u>or</u>				
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	Land	FIRST PERSONAL NAME	ADDITIC	ONAL NAME(S)/INITIAL(S)	
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME	Land	FIRST PERSONAL NAME	ADDITIO	POSTAL CODE	
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	Land	FIRST PERSONAL NAME	ADDITIO	POSTAL CODE	SUFFIX
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	Land	FIRST PERSONAL NAME	ADDITIO	POSTAL CODE	COUNTR
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	Land	FIRST PERSONAL NAME  CITY  00787008  B: 1597 P: 375 F  Carri R. Jeffries, Ir 02/25/2022 03:55:52	STATE  STATE  Fee \$40.00  Fon County Record  M By GOODLEAP LL	POSTAL CODE  POSTAL CODE	COUNTR
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	Land	FIRST PERSONAL NAME	STATE  STATE  Fee \$40.00  Fon County Record  M By GOODLEAP LL	POSTAL CODE  POSTAL CODE	COUNTR
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11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS	4 (Collateral):	FIRST PERSONAL NAME  CITY  00787008  B: 1597 P: 375 F Carri R. Jeffries, Ir 02/25/2022 03:55:52 F	STATE  STATE  STATE  Fee \$40.00  On County Record  M By GOODLEAP LL	POSTAL CODE  der Page 2 of C	COUNTR
11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  11b. INDIVIDUAL'S SURNAME  11c. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM  REAL ESTATE RECORDS (if app. 1). Name and address of a RECORD OWN	4 (Collateral):  to be filed [for record] (or recollicable)	FIRST PERSONAL NAME  CITY  00787008  B: 1597 P: 375 F Carri R. Jeffries Ir 02/25/2022 03:55:52 F	STATE  STATE  STATE  Fee \$40.00  On County Record  M By GOODLEAP LL	POSTAL CODE  der Page 2 of C	COUNTR
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This FINANCING STATEMENT IS REAL ESTATE RECORD (if app	4 (Collateral):  to be filed [for record] (or recollicable)	FIRST PERSONAL NAME  CITY  OO787008  B: 1597 P: 375 F Carri R. Jeffries Ir 02/25/2022 03:55:52 F Corri R. Jeffries Ir 02/25/2022 03:55:52 F Corrigion In the Id. This FINANCING STATEM Covers timber to be cut in item 16  16. Description of real estate:  County of: Iron  Address of	STATE  STATE  STATE  Fee \$40.00  On County Record  M By GOODLEAP LL	POSTAL CODE  POSTAL CODE  Decomposition of the control of the cont	COUNTR
This FINANCING STATEMENT IS REAL ESTATE RECORD (if app	4 (Collateral):  to be filed [for record] (or recollicable)	FIRST PERSONAL NAME  CITY  OO787008  B: 1597 P: 375 F Carri R. Jeffries, Ir 02/25/2022 03:55:52 F Coorded) in the 14. This FINANCING STATEM Covers timber to be cu in item 16 16. Description of real estate:  County of: Iron  Address of Real Estate: 1720 So	STATE  STATE  STATE  STATE  TO STATE	POSTAL CODE  POSTAL CODE  Decomposition of the control of the cont	COUNTR
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## **EXHIBIT A**

## Legal Description

LOT 5, GOLDEN WEST SUBDIVISION, UNIT 2; EXCPTTHEREFR PART OF LOT 5 LYING W/IN FOLLOW DESC PARCELS: BEG S0\*27'22"E 310.0 FT & S88\*34'55"W 1321.06 FT FR NE COR SEC 29,T36S,R12W, SLM; S0\*23'36"E 485.52 FT; N89\*45'46"E 620.0 FT; N 498.37 FT; S88\*34'55"W 623.51 FT TO POB; ALSO BEG S0\*27'22"E 822.19 FT & S89\*45'46"W 25.0 FT FR NE COR SEC 29,T36S,R12W, SLM; S89\*45'46"W 648.26 FT; S0\*25'33"E 512.17 FT; N89\*45'46"E 648.485 FT; N0\*27'22"W 512.19 FT TO POB; ALSO BEG S0\*27'22"E 822.19 FT & S89\*45'46"W 673.26 FT FR NE COR SEC 29,T36S,R12W, SLM; S89\*45'46"W 648.26 FT; S0\*23'36"E 512.15 FT; N89\*45'46"E 648.485 FT; N0\*25'33"W 512.17 FT TO POB. LESS FOLLOW: BEG AT NW COR SEC 28,T36S,R12W, SLM; E 33.00 FT; S0\*18'10"E 2669.95 FT; W 66.00 FT; N0\*18'10"W 2669.95 FT; E 33.00 FT TO POB.

UT\_Iron\_Patrick

00787008
B: 1597 P: 376 Fee \$40.00
Carri R. Jeffries, Iron County Recorder Page 3 of 3 02/25/2022 03:55:52 PM By GOODLEAP LLC