

First American Title Insurance Agency, Inc. 00054808

MAIL TAX NOTICE TO Assistance League of Salt Lake City P. O. Box 9353 Salt Lake City, UT 84109

Warranty Deed

The Hair Tangles Partnership, Grantor(s)

of Salt Lake City, County of SALT LAKE, State of UTAH, hereby CONVEY and WARRANT to

ASSISTANCE LEAGUE OF SALT LAKE CITY, Grantee(s)

of 2100 East 3300 South Salt Lake City, UT 84109 for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in SALT LAKE County, State of UTAH:

See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2001 and thereafter.

Tax ID Number: 16-27-352-004-0000 SST AMEHICAN TITLE

WITNESS, the hand(s) of said Grantor(s), this 27th of April, A.D., 2001.

Signed in the Presence of:			Rout
)	The Hair Tangles Partnership Rob Bezzant
)	Helle BE aut
)	By: Holli Bezzant
)	Marin It Tunas
August .)	Dawn Panah
)	
			(
STATE OF UTAH)		
COUNTY OF Salt Lake	SS.		

On the Day day of Month, Year, personally appeared before me and the signer(s) of the within and foregoing instrument, who having been by me duly sworn, acknowledged that he/she/they executed the same.

Residing at: Address

Commission Expires: Date

Beginning at a point on 3300 South Street being 16.9 chains North, more or less, and 1798.58 feet West, more or less, from the South Quarter Corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said point also being the Northwest Corner of that parcel of land conveyed to W2P rentals, a Utah Partnership, by that certain Warranty Deed recorded July 2, 1969 as Entry No. 2294198 in Book 2769 at page 219, of Official Records; and running thence West 74.58 feet, more or less, to the East boundary of that parcel of land conveyed to HOMER S. TUCKER and RUBY M. TUCKER, his wife, by that certain Warranty Deed recorded May 22, 1962 as Entry No. 1886930 in Book 1924 at Page 374,of Official Records; thence South 118.8 feet; thence East 74.58 feet, more or less, to the Westerly boundary of said W2P rentals property; thence North 118.8 feet to the point of beginning.

Said property also described by survey as:

Beginning at a point on the South right of way line of 3300 South Street, said point being North 00°04'52" East 1112.49 feet along the line between the South Quarter of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian and the centerline monument at the intersection of 3300 South Street and 2300 East Street to the South right of way line of 3300 South Street and North 89°59'15" West 1806.53 feet along said South right of way line and running thence South 00°26'38" West 119.30 feet to and along an existing fence line to the Northeast Corner of Monte Bello Condominium Project as recorded in the Office of the Salt Lake County Recorder as Entry No. 3591065; thence North 89°59'15" West 72.55 feet along the North line of said Monte Bello Condominium Project to the Southeast Corner of a deed recorded in the Office of the Salt Lake County Recorder as Entry No. 4588478 in Book 6005 Page 1594; thence North 00°36'00" East 119.31 feet along the East line of said deed to the South right of way line of 3300 South Street; thence South 89°59'15" East 72.22 feet along the said South right of way line to the point of beginning.

16-27-352-004

PARTNERSHIP ACKNOWLEDGMENT

STATE OF UTAH))ss COUNTY OF Salt Lake)

THIS CERTIFIES that on this 27th day of April 2001, personally appeared before me the undersigned, a Notary Public in and for said County and State, the within named Rob D. Bezzant, Holli H. Bezzant, Dawn H. Panah, known to me to be the persons named in and who executed the foregoing instrument and who Rob D. Bezzant, Holli Bezzant and Dawn Panah known to me to be Partners of the partnership of The Hair Tangles Partnership acknowledged to me thatt they executed said instrument freely and voluntarily for the purposes and use herein mentioned, on behalf of said partnership.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

Before me:

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Residing at: Salt Lake City, UT

My Commission Expires: 03/13/05

