WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 7889360 05/07/2001 08:58 AM NO FEE Book - 8454 Ps - 3311-3313 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT SY-DEPT OF TRANSFORTATION BOX 148440 ATT; J.R. PLUMHOF SLC UT 84114-8440 BY: ZJM, DEPUTY - MA 3 P.

Parcel I.D.# <u>27-24-426-024</u>

Quit Claim Deed
(LIMITED LIABILITY COMPANY) Parcel No. 15-7:36
Salt Lake County Project No. SP-15-7(156)293

All of the rights, title and interest in a parcel of land in fee for the purpose of widening State Street, as part of the construction of a freeway known as Project No. 15-7, being part of an entire tract of property situate in the SE¼ of Section 24, T.3 S., R.1 W., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at the northeast corner of said entire tract, which point is 114.187 meters (374.63 feet) S. 0°10'30" W. along the Section Line from the East Quarter Corner of said Section 24; and running thence S. 0°10'30" W. 57.437 meters (188.44 feet) along the easterly boundary line to the southeast corner of said entire tract; thence West 17.486 meters (57.37 feet) along the southerly boundary line of said entire tract to a point 16.400 meters (53.81 feet) perpendicularly distant westerly from the centerline of said State Street,

Continued on Page 2

LIMITED LIABILITY COMPANY RW-01LL (10-05-94)

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opposite Engineer Station 5+127.508; thence N. 1°11'19" E. 57.665 meters (189.19 feet) to the northerly boundary line of said entire tract; thence S. 89°15'00" E. 16.467 meters (54.03 feet) along said boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 976.9 square meters (10515 square feet) in area, of which 865.5 square meters (9316 square feet) is now occupied by the existing highway. Balance 111.4 square meters (1199 square feet) in area.

(Note: Rotate above bearings 0°14'42" clockwise to equal highway bearings.)

(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.

Continued on Page 3

IN WITNESS WHEREOF, said
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this day of April, A.D. 2001.
STATE OF Limited Liability Company
COUNTY OF Solt Like)By
Manager
On the date first above written personally appeared before me, who, being by me duly sworn, says that he is the Manager of 115 South Assecules, a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said Gary R. Kelil acknowledged to me that said company executed the same.
WITNESS my hand and official stamp the date in this certificate first above written: Notary Public NOTARY PUBLIC ALAN W. DEARDEN ASO1 South 2700 West ASO1 South 2700 Mail 19