

- Grantee
10000 Centennial Parkway
Sandy, Utah 84070

7900117
05/18/2001 03:56 PM 20.00
Book - 8458 Pg - 7480-7485
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MERIDIAN TITLE
BY: SLH, DEPUTY - WI 6 P.

SPECIAL WARRANTY DEED

7900117

74017

That **MACERICH ST MARKETPLACE LIMITED PARTNERSHIP**, a California limited partnership with an office at 401 Wilshire Boulevard, Suite 700, Santa Monica, California 90401 (hereinafter referred to as "**Grantor**"), for an in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid by **Sandy City Corporation**, a Utah municipal corporation (hereinafter referred to as "**Grantee**"), whose mailing address is 10000 Centennial Parkway, Sandy, Utah 84070, the receipt and sufficiency of which consideration are hereby acknowledged, and upon and subject to the exceptions, liens, encumbrances, terms and provisions hereinafter set forth and described, has GRANTED, BARGAINED, SOLD AND CONVEYED, and by these presents does hereby GRANT, BARGAIN, SELL AND CONVEY, unto Grantee all of the real property situated in the City of Sandy, County of Salt Lake, State of Utah, described on Exhibit A attached hereto and made a part hereof for all purposes (said land being hereinafter referred to as the "**Property**").

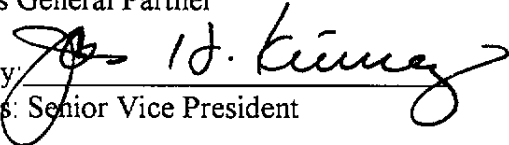
This conveyance is made subject and subordinate to those exceptions (the "Permitted Exceptions") set forth on Exhibit B attached hereto and made a part hereof for all purposes.

TO HAVE AND TO HOLD the Property, subject to the Permitted Exceptions, as aforesaid, unto Grantee, its successors and assigns, forever; and Grantor does hereby bind itself and its successors, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through or under Grantor, but not otherwise, subject to the Permitted Exceptions for all purposes.

IN WITNESS WHEREOF, this Special Warranty Deed has been executed by Grantor as of the 10th day of May, 2001.

Macerich ST Marketplace Limited Partnership,
a California limited partnership

By: Macerich ST Marketplace GP Corp.,
a Delaware corporation
its General Partner

By: 
Its: Senior Vice President

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ACKNOWLEDGEMENT

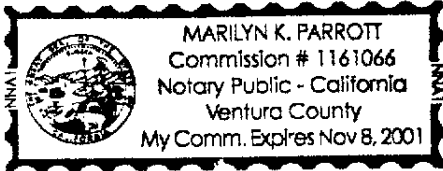
STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

) ss.

On May 10, 2001 before me, Marilyn K. Parrott, Notary Public, personally appeared James H. Kinney, personally known to me to be the person(x) whose name(x) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

Witness my hand and official seal.

Marilyn K. Parrott
Notary Public



BK8458PG7481

EXHIBIT A
LEGAL DESCRIPTION

[Attached]

BK8458PG7482

**LEGAL DESCRIPTION
MARKETPLACE SUBDIVISION
LOT 5**

A tract of land, lying in the southeast quarter of section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said tract described as Lot 1, Marketplace Subdivision, said tract being further described as follows:

Commencing at the southeast corner of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian (Basis of Bearing being South 00°01'50" East 2599.11 feet along the monument line of State Street between the monuments found marking the intersections of 10600 South and 10200 South Streets), said southeast corner of Section 12 being South 89°53'20" West, 92.33 feet from the monument at the intersection of 10200 south and State Streets, thence North 89°50'56" East for 41.33 feet to a point on the western right of way of State Street; thence North 00°07'35" West along said west right of way line for 847.85 feet; thence leaving said right of way North 89°59'01" West for 280.57 feet; thence South 86°50'50" West for 266.48 feet; thence North 89°57'20" West for 519.88 feet to a point on the east right of way of Centennial Parkway; thence South 00°00'36" West along said east right of way line for 90.98 feet to the POINT OF BEGINNING; said point being a point on the arc of a 45.00-foot radius curve to the right whose center bears South 19°44'10" East; thence Easterly 16.18 feet along the arc of said curve through a central angle of 20°35'49"; thence South 89°08'21" East for 11.58 feet to the beginning of a 70.00-foot radius curve to the left; thence Northeasterly 30.93 feet along the arc of said curve through a central angle of 25°18'45"; thence North 65°32'54" East 58.01 feet; thence South 00°00'00" East for 585.21 feet to a point on the arc of a 33.00-foot radius curve to the right whose center bears North 43°21'20" West; thence Southwesterly 25.07 feet along the arc of said curve through a central angle of 43°31'06"; thence North 89°50'14" West for 72.06 feet to the beginning of a 45.00-foot radius curve to the right; thence Northwesterly 15.90 feet along the arc of said curve through a central angle of 20°14'42"; thence North 00°00'36" East for 558.44 feet to the POINT OF BEGINNING.

pt. dk 27-13-226-006

Containing 1.4496 acres.

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EXHIBIT B

PERMITTED EXCEPTIONS TO DEED

[Attached]

BK8458PG7484

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by the law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public record.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c), or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
8. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
9. Taxes for the year 2000 have been paid in the amount of \$162,386.92. Taxes for the year 1999 have been paid. Property I.D. No. 27-13-226-006. (Includes Other Property)

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10. The subject property lies within the boundaries of SANDY CITY and is subject to any and all charges and assessments thereof.
Phone: 568-7100

The subject property lies within the boundaries of the SALT LAKE COUNTY SEWAGE IMPROVEMENT DISTRICT NO. 1 and is subject to any and all charges and assessments thereof.
Phone: 571-1166

11. An Easement including its terms, covenants and provisions as disclosed by instrument;

To:	UTAH POWER & LIGHT COMPANY, a Corporation, its successors in interest and assigns
Purpose:	A perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission, distribution and communications circuits, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across:
Recorded:	October 30, 1985 as Entry No. 4157033 in Book 5704 at Page 2119 of Official Records.
Affects:	Approximately the Southerly 30 feet

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