

7914

CERTIFICATE OF PERMANENT CHANGE OF POINT OF DIVERSION, PLACE, PURPOSE OR PERIOD OF USE OF WATER

STATE OF UTAH

1980 FEB 28 AM 9:50 NINA J. JENSEN DEPUTY COUNTY RECORDER

RECORDED AT THE REQUEST OF [Signature]

7914

Change Application No. a-8348 (51-4069)

Certificate No. 1166

1. Nature of change: Point of diversion [X] Place of use [X] Purpose of use [] Period of use []

2. Name of applicant Eldon L. Wood

3. Address of applicant 11555 South 4800 West Spring Creek Payson, Utah 84651

4. Source of supply Underground Water, Well Drainage area Utah Lake/Jordan River

5. Priority of original right Prior to 1924 Priority of change March 21, 1975

6. Right or rights upon which change was based Deeded portion of UGW #8668 (51-2035)

7. Quantity of water changed 0.015 c.f.s. Acre-ft.

8. Nature and annual period of use: (both dates inclusive)

- X Irrigation from April 1 to October 31
X Stockwatering from January 1 to December 31
X Domestic from January 1 to December 31
Municipal from to

9. Point of diversion S. 2339.92 ft. & E. 446.99 ft. from the NW cor. Sec. 19, T9S, R3E, SLBM.

Utah County, Utah

10. Description of diverting works 6 inch diameter well, 205 ft, deep

11. Place and/or extent of use

IRRIGATION: 0.47 ac. SW 1/4 NW 1/4, Sec. 19, T9S, R2E,

SLBM.

WUC 51-4069 is limited to the irrigation requirements

of 0.25 ac.

DOMESTIC: 1 family

STOCKWATERING: 6 cattle, 2 horses

12. Other rights appurtenant Strawberry Reservoir Company Shares

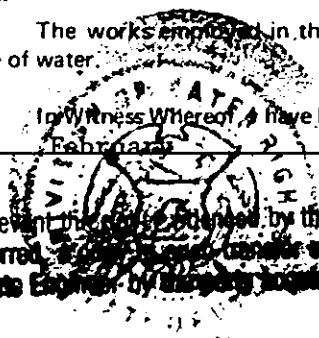
This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights.

The works employed in this change are to be operated and maintained in such manner and condition as will prevent waste of water.

In Witness Whereof I have hereunto set my hand and affixed the seal of my office this 25th day of February, 1980.

In the event the water right covered by this certificate is transferred, a copy of the transfer should be furnished the State Engineer by the party acquiring the right.



[Signature of Dee C. Hansen]

State Engineer

Dee C. Hansen