# THE EASTON CONDOMINIUM VACATING LOT 5, PAYSON BUSINESS PARK SUBDIVISION PLAT "G" -A UTAH CONDOMINIUM PROJECT-

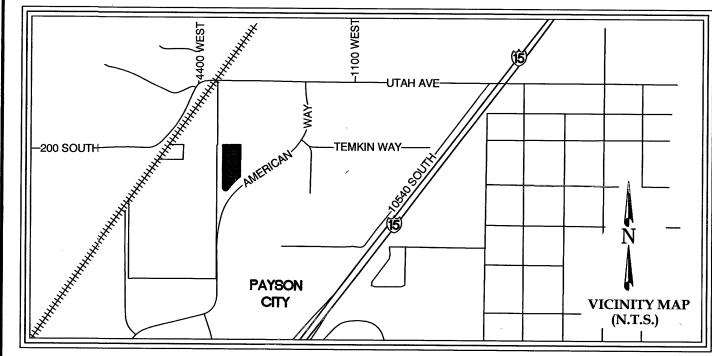
LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

		PAYSON CITY, UTAH COUNTY, UI	CAH	<b>,</b>	
Found Northwest Corner Section 18, T.9S., R.2E. 3" Utah County Brass Cap	Found North Quarter Section 18, T.9S., R.2E. 3" Utah County Brass Cap	HB JONES LAND COMPANY LLC 30:022:0080		Northeast Corner Section 18, T.9S., R.2E. Not Found	W. W
S. 89°53'40" W. 2669.16 (BASIS OF BEARING)  13 18	07 07 18 18 56.00' PC	SOUTH 2.81'N89°18'27"E 249.10'65.36'	N. 89°30'12" E.	LEGEND  18 17  Boundary Line  Adjacent Parcel Line  Road Right-of-Way	I, Gary Ch 5152617 i by authori measurem condomin Act, and th or will be a
N	80.0'	## 3.214 ac.   Si   292 South American Way   EAST 64.56'   Si   EAST 64.56'   Si   EAST 64.56'   Si   EAST 64.56'   EAST 64.56'		Road Centerline Lot Line Section Line Easement Line Proposed Plumbing Sewer Proposed Plumbing Water  Area Hereby Dedicated to Payson City Private Ownership Common Area & Open Space Set Rebar and Cap stamped CIR Engineering	A parcel of having May Township s  Beginning E. along the following fit foot radius arc of said with a 40.0 the arc of seet to the
PLAT NOTES  1. The Condominium and land herein is subject to easements, notes and restrictions as shown on the following record document: Plat "G", Payson Business Park Subdivision recorded January 9, 2018 as Entry No. 2933:2018 having Map #15840 in the Office of the Utah County Recorder  2. Approval of this development plat by Payson City does not constitute any representation as to the adequacy of sub-surface soil condition nor the location or depth of groundwater tables.  3. All side and rear yard easements shown are typical 10-feet wide public utility easements (PUE) unless otherwise noted.  4. All front yard easements shown are typical 10 feet wide public utility easements (PUE) unless otherwise noted.  5. The condominium Owners Association is responsible for maintaining all landscaping in the subdivision.	D - Entry #15840 ght-of-Way) 09"W 611.79'	10.0' PUE    DINIT   DINIT     15   6     16   5     16   5     10   0     10	MATEO HOLDINGS LLC  49:876:0004  LUI 4  PAYSON BUISNESS PARK — PLAT "G"  E# 2933: 2018, MAP# 15840	CURVE TABLE  CURVE # LENGTH RADIUS DELTA CHORD BEARING CHORD LENGTH  C1 250.91 1044.45 13°45'51" S43° 01' 33"W 250.31  C2 100.42 40.00 143°50'14" N71° 56' 16"W 76.05  C3 272.46 1048.45 14°53'23" S42° 39' 06"W 271.70  C4 82.70 40.00 118°27'35" N59° 14' 56"W 68.74  C 5 17.72 40.00 25°22'39" S48°49'57"W 17.57	Know all me hereon and dedicated the lin with the lin with lin wit
<ol> <li>Condominium and land therein is subject to that certain Declaration of Covenants, Conditions, Restrictions, and Easements.</li> <li>See sheets 2 &amp; 3 for floor plans, unit areas and elevation views.</li> <li>See condominium declaration for information regarding Common Areas.</li> <li>Everything outside of the Unit boundaries are Common Areas and Open Space.</li> <li>Unit areas are defined by exterior of outer wall and centerline of interior walls.</li> <li>Benchmark Elevation: 4606.17         <ul> <li>Datum is NAVD 88 derived from Utah TurnGPS System</li> <li>North Quarter Corner Section 18, Township 9 South Range 2 East Slat Lake Base and Meridian.</li> </ul> </li> </ol>	DEDICATED ROA (Public Ri	UNIT UNIT 2		949	State of \( \sum_{\limits} \) County of \( \limits_{\limits} \) On this \( \limits_{\limits} \) appeared \( \frac{1}{3} \)
ENBRIDGE GAS UTAH – NOTE  Questar Gas Company dba Enbridge Gas Utah hereby approves this plat solely for purpose of confirming that the plat contains public utility easements. Enbridge Gas Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes, and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Enbridge Gas Utah's Right-of-Way Department at 1-800-366-8532.  QUESTAR GAS COMPANY dba ENBRIDGE GAS UTAH		UNIT 5.28'-0	89.0' 44.5	PAYSON CITY FIRE DEPARTMENT  Approved this 29 day of October, 20 24  Fire Chief: Aud James	satisfactory regarding the Commission My Commission My Commission Signature:  Print Name:  A Notary Pu
Approved this 28 day of October, 20 24  By: Levery Utteral  Title: pre construction		WEST 67.25'  Area Hereby Dedicated to Payson City		APPROVAL AS TO FORM  Approved this 29 day of October, 20 24  City Attorney	VACATI
Benchmark Info  The Benchmark for the project is the North Quarter Corner of Section 18,  T.9.S. R.2.E., SLB&M  Elevation= 4606.17'  Datum is NAVD 88 derived from UTAH TURNGPS System	80.0'	1059 sq. ft., or 0.024	ONE ILC. 87:0003	PLANNING COMMISSION APPROVAL  Approved this 9th day of October , 20 24, by the Payson City Planning  Chrolisson  Development Services Director  Planning Commission Chair	SURVEY  SURVEY  GA  No. 57  No
OWNER / DEVELOPER: Tandem RE SPV I (Easton-Payson), LLC 12459 South 300 E, Suite 102, Draper, Utah 84020		FORD, DAN (ET AL) 49:876:0007	THE ANCES OF	ACCEPTANCE BY LEGISLATIVE BY The City Council of Payson City, County of Utah, approves this subdivision and here dedication of all streets, easements, and other parcels of land intended for the public perpetual use of the public.  This Gay of October A.D. 2024	reby accepts the

10718 South Beckstead Lane, Suite 102, South Jordan, UT 84095

Phone: 435-503-7641

William R. Wright (Mayor of Payson City)



#### SURVEYOR'S CERTIFICATE

ristensen do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. n accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act; I further certify that ty of the owners I have made a survey of the tract of land in accordance with Section 17-23-17 and have verified all nents and that the description describes the land known as THE EASTON CONDOMINIUM. I further certify that this iumplat is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership hat the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are as snown on this plat. In accordance with 57-8-13.

s 25th day of <u>OctoBER</u>, 2024

#### **BOUNDARY DESCRIPTION**

land being all of Lot 5, Plat "G", Payson Business Park Subdivision recorded January 9, 2018 as Entry No. 2933:2018 o #15840 in the Office of the Utah County Recorder. Said parcel is located in the Northeast Quarter of Section 18, Scuth, Range 2 East, Salt Lake Base and Meridian and is described as follows:

at the northwesterly corner of said Lot 5, Plat "G", Payson Business Park Subdivision, which is 56.00 feet N. 89°30'12" e Section line and 2.81 feet South from the North Quarter Corner of said Section 18; thence along said Lot 5 the ve (5) courses: 1) N. 89°18'27" E. 249.10 feet; 2) S. 00°43'40" W. 455.43 feet to a point of non-tangency with a 1044.45 curve to the left, concave southeasterly (Radius point bears S. 40°05'31" E.); 3) Southwesterly 251.91 feet along the curve, through a central angle of 13°45'51" (Chord bears S. 43°01'33" W. 250.31 feet) to a point of reverse curvature 0 - foot radius curve to the right, concave northerly (Radius point bears N. 53°51'23" W.); 4) Westerly 100.42 feet along aid curve, through a central angle of 143°50'14" (Chord bears N. 71°56'16" W. 76.05 feet); 5) N. 00°01'09" W. 611.79 Point of Beginning.

described parcel of land contains 139,991 sq ft, in area or 3.214 acres, more or less. 1 Lot.

#### **OWNER'S DEDICATION**

en by theses presents that we, all of the undersigned owners of the property described in the Surveyor's Certificate shown on this map, have caused the same to be subdivided into lots, blocks, streets, and easements and do hereby ne streets and other public areas as indicated hereon for perpetual use of the public.

•
ay of <u>October</u> , A.D. 202 <u>4</u> .
By:
Print Name:
Ву:

### NOTARY ACKNOWLEDGMENT

(Limited Liability Company) STEVEN MICHAEL DRAKULICH

ntuh

5 day of <u>nation</u>, in the year 20 apperfore me, Shum Dakille a Notary Public, personally of <u>Tandem RE SPV I (Easton-Payson)</u>, <u>LLC.</u>, proved on the basis of evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing owner's dedication and consent e THE EASTON CONDOMINIUM and was signed by him/her on behalf of said Teakon RESPV I by the authority of its Articles of Organization and acknowledged that he/she/they executed the same.

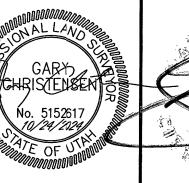
Number <u>735457</u> sion Expires >- 34-25 Shoon Show broklish

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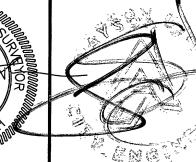
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ING LOT 5, PAYSON BUSINESS PARK SUBDIVISION PLAT "G" -A UTAH CONDOMINIUM PROJECT-

LOCATED IN THE NORTHEAST QUARTER OF SECTION 18. TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN PAYSON CITY, UTAH COUNTY, UTAH



Attest: Kim E. Holindrake (Payson City Recorder)





### **UTAH COUNTY RECORDER**

ENT 79182=2024 MAP# 19497
ANDREA ALLEM
UTAH COUNTY RECORDER
2024 Nov 12 10:25 AM FEE 182.00 BY LM
RECORDED FOR PAYSON CITY

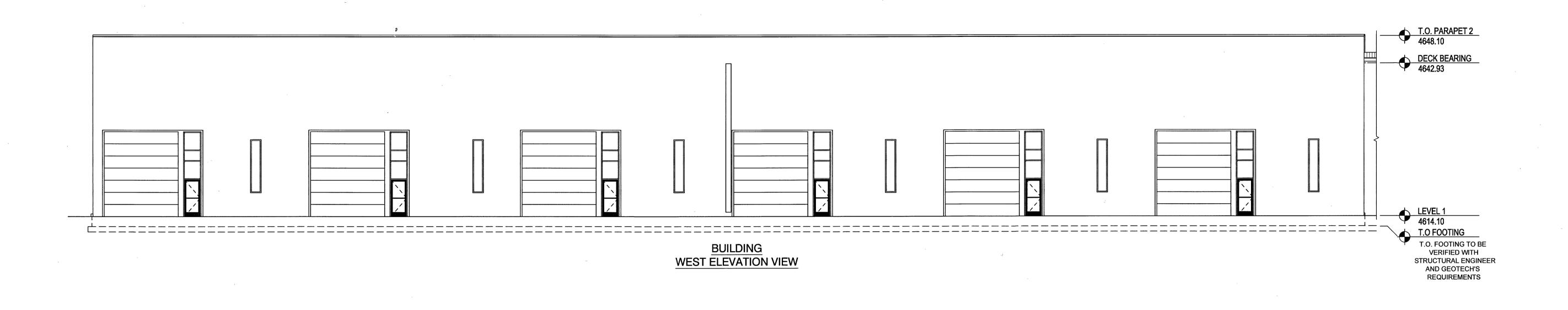
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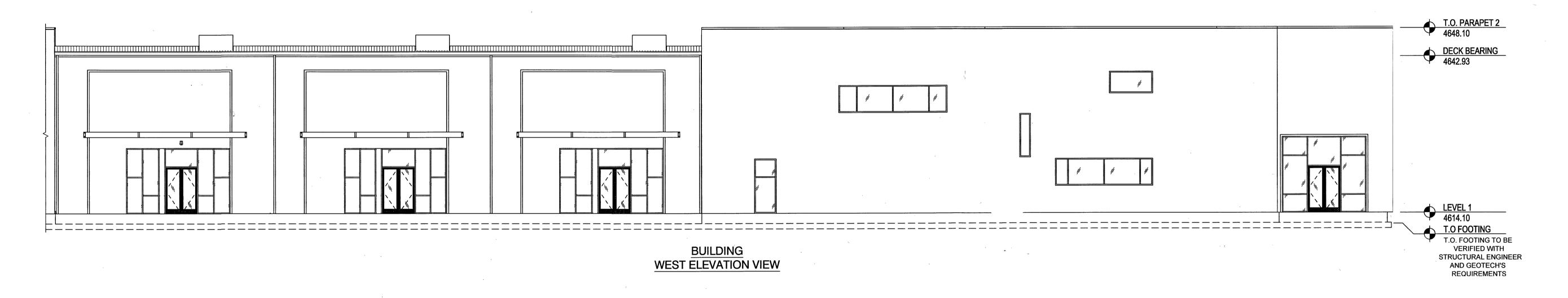
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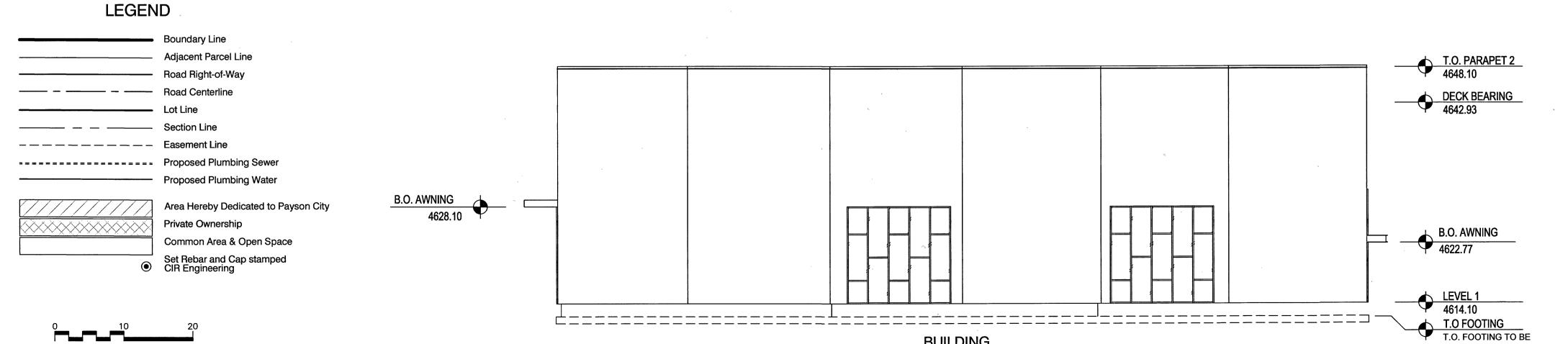
PAYSON CITY, UTAH COUNTY, UTAH





**BUILDING** 

SOUTH ELEVATION VIEW





**VERIFIED WITH** 

CIVIL ENGINEERING +SURVEYING

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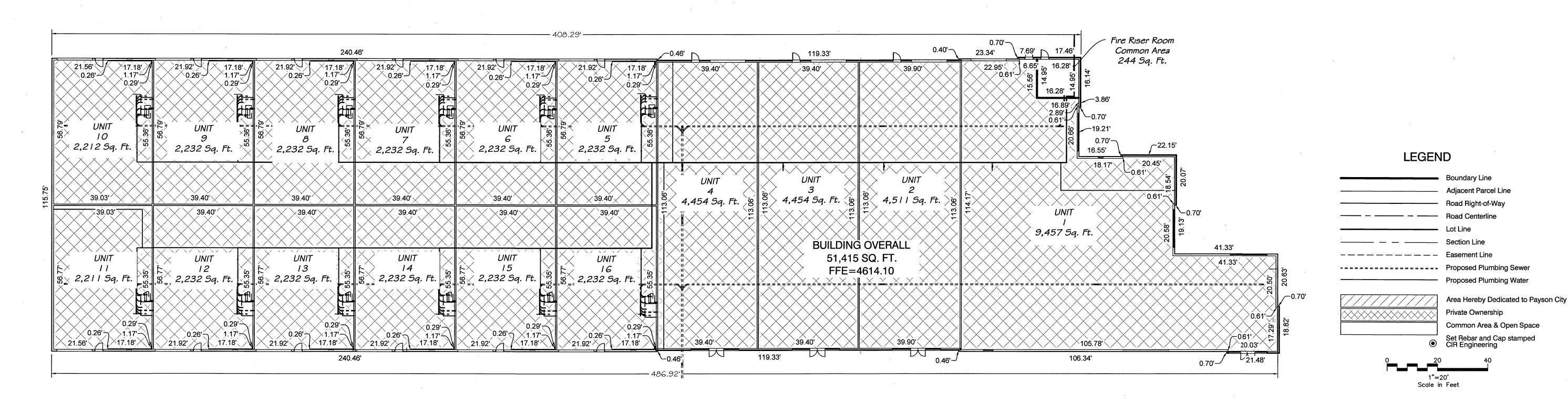
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ENT 79182:2024 MAP# 19497
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Nov 12 10:25 AM FEE 182,00 BY LM
RECORDED FOR PAYSON CITY

Scale in Feet

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BUILDING FLOOR PLAN LEVEL 1

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CIVIL ENGINEERING +SURVEYING 10718 South Beckstead Lane, Suite 102, South Jordan, UT 84095

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**UTAH COUNTY RECORDER**