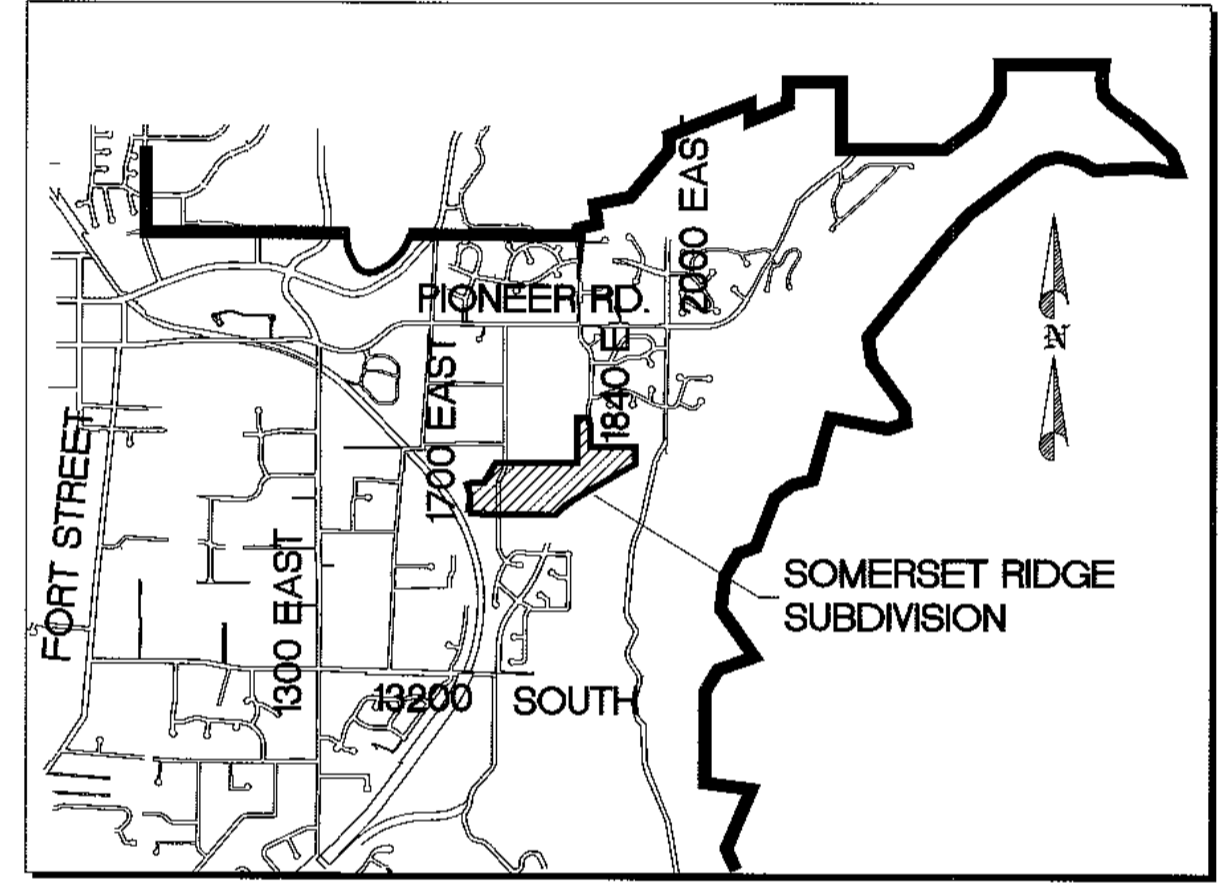


CURVE DATA TABLE with columns: CURVE, DELTA, RADIUS, LENGTH, CHORD, CL, TAN. Includes tables for EASEMENT LINE TABLE and LINE DATA TABLE.

EASEMENT LINE TABLE with columns: LINE, LENGTH, BEARING. Lists various easement lines with their lengths and bearings.

SOMERSET RIDGE
LOCATED IN THE NORTH 1/2
OF SECTION 33, TOWNSHIP 3 SOUTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
FINAL PLAT
SHEET 1 OF 2

VICINITY MAP



BOARD OF HEALTH
APPROVED THIS 11th DAY OF June
A.D. 2001.
[Signature]

UTAH BOARD OF CORRECTIONS
APPROVED THIS 20th DAY OF March
A.D. 2001.
[Signature]

DRAPER IRRIGATION CO.
APPROVED THIS 23rd DAY OF May
A.D. 2001.
[Signature]

SOUTH VALLEY SEWER
APPROVED THIS 21 DAY OF May
A.D. 2001 BY SOUTH VALLEY SEWER.
[Signature]

QUESTAR GAS
APPROVED THIS 18 DAY OF April
A.D. 2001.
[Signature]

QWEST
APPROVED THIS 18th DAY OF April
A.D. 2001.
[Signature]

UTAH POWER & LIGHT
APPROVED THIS 18 DAY OF April
A.D. 2001.
[Signature]

SOMERSET RIDGE
A PART OF THE NORTH 1/2 OF SECTION 33,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN.

DEVELOPER
ELK RIDGE DEVELOPMENT INC.
7792 SOUTH PHEASANT WOOD DRIVE
SANDY, UTAH 84093
(801)942-4801

SOMERSET RIDGE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED
BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE
WITH THE INFORMATION ON FILE AND IS HEREBY APPROVED.
[Signature]
CITY ENGINEER

PLANNING COMMISSION
APPROVED THIS 5th DAY OF June
A.D. 2001 BY THE DRAPER PLANNING
COMMISSION.
[Signature]
Chairman Draper City Planning Comm.

APPROVAL AS TO FORM
APPROVED THIS 31st DAY OF June
A.D. 2001.
[Signature]
Draper City Attorney

CITY MAYOR
PRESENTED TO THE DRAPER CITY MAYOR
THIS 7th DAY OF June
A.D. 2001.
AT WHICH TIME THIS SUBDIVISION WAS
APPROVED AND ACCEPTED.
[Signature]
Mayor

RECORDED # 7918522
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF City of Draper
DATE 6-11-01 ENTRY 7918522 BOOK 2001 PAGE 145
FEE \$112.00

SURVEYOR'S CERTIFICATE
I, TERRY D. FLINT
DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND/OR
LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 160156
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER
CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A
SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED
BELOW AS SOMERSET RIDGE SUBDIVISION
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED
ON THE GROUND AS SHOWN ON THIS PLAT.

LEGAL DESCRIPTION
SOMERSET RIDGE
SUBDIVISION BOUNDARY
Beginning at a point on the south boundary of the Bear Canyon Estates
Subdivision, which point is North 89°52'43" West along the north section
line 1316.07 feet from the Northeast corner of Section 33, Township 3
South, Range 1 East, Salt Lake Base and Meridian and running:
Thence along said north section line South 89°52'43" East a distance of
973.87 feet;
Thence leaving said section line South a distance of 445.62 feet;
Thence North 89°53'57" East a distance of 97.77 feet;
Thence South 89°53'57" East a distance of 436.22 feet to a point on the
east section line of said section 33;
Thence along said east section line South 00°18'36" West a distance of
668.06 feet;
Thence leaving said east section line North 89°38'25" West a distance of
1315.11 feet;
Thence South 00°16'12" West a distance of 699.88 feet to the north
boundary of the Deer Hollow Subdivision;
Thence along said subdivision boundary line North 89°31'37" West a
distance of 688.31 feet;
Thence leaving said subdivision boundary line North a distance of 573.51
feet;
Thence South a distance of 743.08 feet;
Thence North 03°21'11" West a distance of 32.16 feet;
Thence West a distance of 217.59 feet to the east right of way line of
the Utah Lake Irrigation Canal;
Thence along said right of way line the following 4 courses:
(1) 20.30 feet along a curve with a 484.63 foot radius to the right (long
chord of which bears North 07°18'44" East a distance of 90.17 feet) with
a tangent of 45.28 feet and a delta of 10°49'31";
(2) North 12°37'00" East a distance of 50.00 feet;
(3) 204.69 feet along a curve with a 373.11 foot radius to the left (long
chord of which bears North 03°06'00" West a distance of 202.14 feet)
with a tangent of 104.99 feet and a delta of 31°26'00";
(4) North 18°49'00" West a distance of 93.77 feet;
Thence leaving said right of way line South 89°39'00" West a distance of
500.44 feet;
Thence North 38°54'30" West a distance of 63.94 feet;
Thence North 89°39'00" East a distance of 805.57 feet;
Thence North 30°46'26" East a distance of 325.84 feet;
Thence South 89°42'15" East a distance of 1224.50 feet to the sixteenth
line of section 33;
Thence along said sixteenth line North 00°16'12" East a distance of
689.24 feet;
To the point of beginning.

ACKNOWLEDGMENT
STATE OF UTAH Salt Lake
COUNTY OF Salt Lake
ON THE 24th DAY OF April A.D. 2001 PERSONALLY
APPEARED BEFORE ME, Kent M. Wright, Trustee & Betty A. Wright, Trustee
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/IT(S)
IS/ARE THE Trustee(s) OF Their Trust(s)
AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
OF SAID Trust(s)
AND THE SAID Trustee(s)
EXECUTED THE SAME.

ACKNOWLEDGMENT
STATE OF UTAH Salt Lake
COUNTY OF Salt Lake
ON THE 26th DAY OF APRIL A.D. 2001 PERSONALLY
APPEARED BEFORE ME, DAVID H. JEFFES & SUSANNA B. JEFFES
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/IT(S)
IS/ARE THE OF
AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
OF SAID
AND THE SAID
EXECUTED THE SAME.

ACKNOWLEDGMENT
STATE OF UTAH Salt Lake
COUNTY OF Salt Lake
ON THE 17th DAY OF May A.D. 2001 PERSONALLY
APPEARED BEFORE ME, F. LARAV CARLUTSCHEN
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/IT(S)
IS/ARE THE Attorney-in-Fact OF Hickory Ridge Dev.
AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
OF SAID Hickory Ridge Development Company
AND THE SAID Attorney-in-Fact
EXECUTED THE SAME.

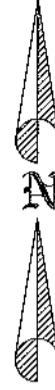
ACKNOWLEDGMENT
STATE OF UTAH Salt Lake
COUNTY OF Salt Lake
ON THE 21st DAY OF May A.D. 2001 PERSONALLY
APPEARED BEFORE ME, Kelly L. Hartnett
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/IT(S)
IS/ARE THE Officer of Washington Mutual
Bank AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
OF SAID Washington Mutual Bank
AND THE SAID Kelly L. Hartnett
EXECUTED THE SAME.

ACKNOWLEDGMENT
STATE OF UTAH Salt Lake
COUNTY OF Salt Lake
ON THE 24th DAY OF APRIL A.D. 2001 PERSONALLY
APPEARED BEFORE ME, ROBERT W. KELEZ
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/IT(S)
IS/ARE THE PRESIDENT OF ELK RIDGE DEVELOPMENT
LLC AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF
OF SAID CORPORATION
AND THE SAID PRESIDENT
EXECUTED THE SAME.

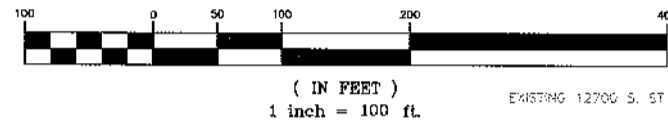
NOTES:
1. THE EASEMENT LINE TABLE IS SPECIFICALLY RELATED TO THE MOUNTAIN FUEL GAS LINE EASEMENT.
2. ALL EASEMENT LINE TABLE MEASUREMENTS CORRESPOND TO THE DISTANCE AND BEARING FROM THE NEAREST PROPERTY CORNER TO THE CENTERLINE OF THE EASEMENT WHERE IT CROSSES THE PROPERTY LINE.
3. SHALLOW SEWER DEPTHS: CONTRACTOR MUST FIELD VERIFY SEWER DEPTHS BEFORE EXCAVATING FOR A BASEMENT. LOTS 1, 7, 8, 9, 10, 11, 12, 13, 15, 17, 18, 19, 38, 41, 42, 45, 46, 47, 48, AND 61 MAY HAVE BASEMENT RESTRICTIONS.
4. SEWER SERVICE IS NOT AVAILABLE TO ALPHA LOTS C, D, AND E AS OF 2/9/01. OWNER OF ALPHA LOTS(S) WILL BE REQUIRED TO INSTALL NECESSARY SEWER LINES AT THE TIME OF DEVELOPMENT.

SOMERSET RIDGE

LOCATED IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
FINAL PLAT SHEET 2 OF 2



GRAPHIC SCALE



FOUND NORTH 1/4 CORNER SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

BASIS OF BEARING 2632.14' (CORNER TO CORNER)

P.O.B.

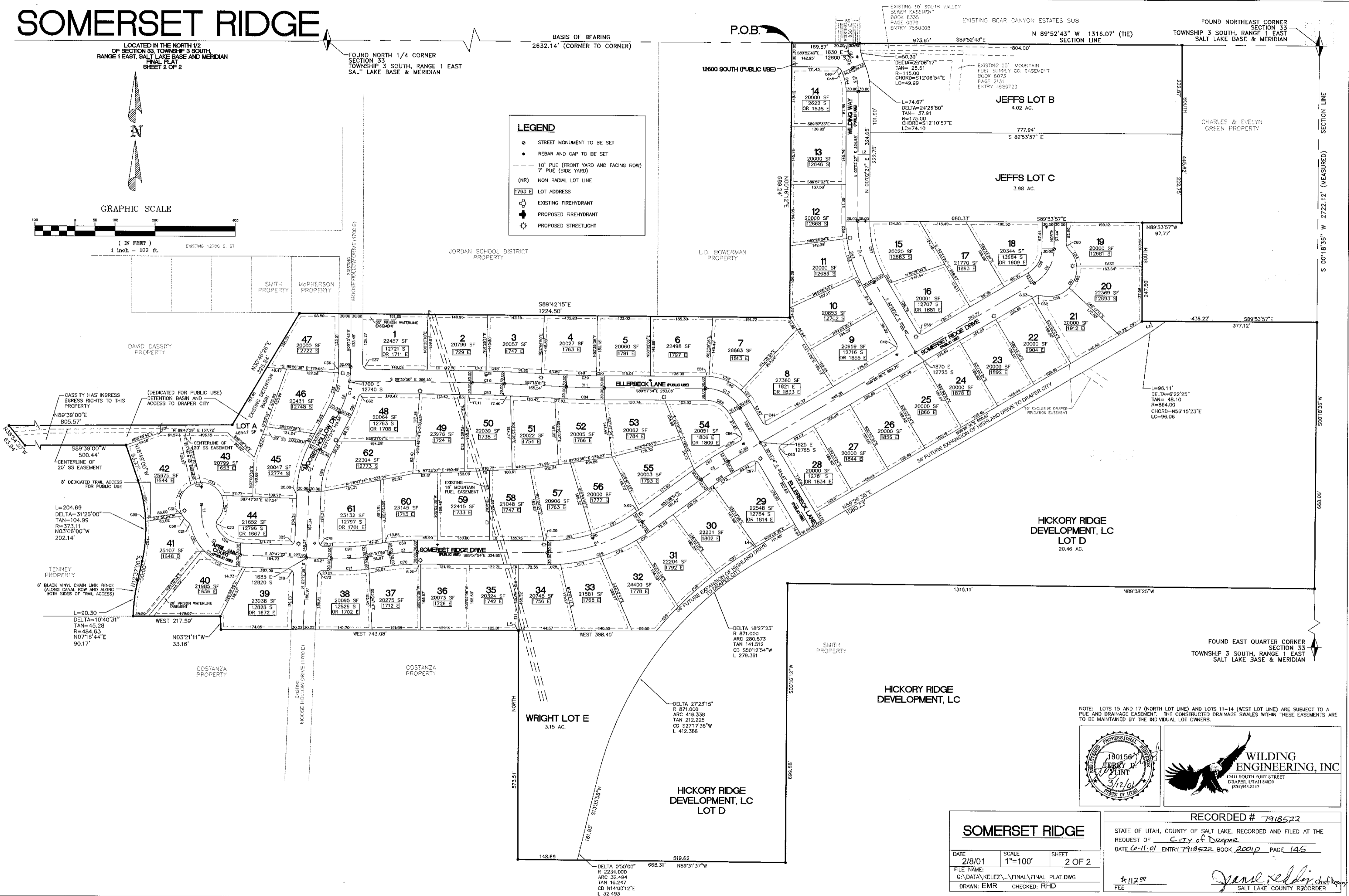
EXISTING 10' SOUTH VALLEY SEWER EASEMENT BOOK 8335 PAGE 0676 ENTRY 7550308

EXISTING BEAR CANYON ESTATES SUB.

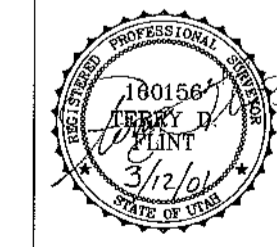
N 89°52'43" W 1316.07' (TIE) SECTION LINE

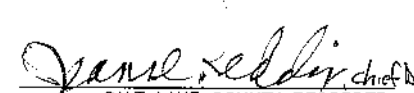
FOUND NORTHEAST CORNER SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

- LEGEND**
- STREET MONUMENT TO BE SET
 - REBAR AND CAP TO BE SET
 - 10' PUE (FRONT YARD AND FACING ROW) 7' PUE (SIDE YARD)
 - (NR) NON RADIAL LOT LINE
 - [1763 E] LOT ADDRESS
 - ⊕ EXISTING FIREHYDRANT
 - ⊕ PROPOSED FIREHYDRANT
 - ⊕ PROPOSED STREETLIGHT



NOTE: LOTS 15 AND 17 (NORTH LOT LINE) AND LOTS 11-14 (WEST LOT LINE) ARE SUBJECT TO A PUE AND DRAINAGE EASEMENT. THE CONSTRUCTED DRAINAGE SWALES WITHIN THESE EASEMENTS ARE TO BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS.



SOMERSET RIDGE		
DATE 2/8/01	SCALE 1"=100'	SHEET 2 OF 2
FILE NAME: G:\DATA\KELEZ\...FINAL\FINAL PLAT.DWG		
DRAWN: EMR CHECKED: RHD		
RECORDED # 7918522		
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>City of Draper</u>		
DATE <u>02-11-01</u> ENTRY <u>7918522</u> BOOK <u>2001P</u> PAGE <u>145</u>		
\$112.00 FEE  SALT LAKE COUNTY RECORDER		

2001P-145