

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

ENT 7924:2018 PG 1 of 4
Jeffery Smith
Utah County Recorder
2018 Jan 24 04:12 PM FEE 18.00 BY DA
RECORDED FOR Founders Title Company
ELECTRONICALLY RECORDED

Easement

Utah County

Tax ID No. 12-029-0008
PIN No. 12158
Project No. S-I15-6(228)280
Parcel No. S-I15-6:270:E

Alda Mae Porter, Mac Powell, Lorin Powell and Terry Powell, Grantors, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable consideration, the following described easement in Utah County, State of Utah, to-wit:

Two perpetual easements upon part of an entire tract of property situate in the NE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, for the installation and maintenance of a drainage facility incident to the widening of existing Interstate 15, known as Project No. S-I15-6(228)280. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

Beginning in the northeasterly highway right of way and limited access line of I-15 of said project at a point 271.00 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2240+70.00, which point is 1428.08 feet South and 973.18 feet West the from the northeast corner of said Section 6, and running thence N.45°20'47"W. 28.77 feet along said northeasterly highway right of way and limited access line; thence N.44°44'52"E. 15.00 feet to a point 286.00 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2241+00.00, thence S.45°20'47"E. 28.70 feet to a point 286.00 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2240+70.00, thence S.44°29'15"W. 15.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

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The above described part of an entire tract contains 431 square feet in area or 0.010 acre.

Also:

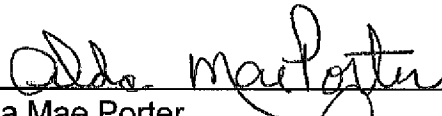
Beginning in the northeasterly highway right of way and limited access line of I-15 of said project at a point 269.68 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2242+25.00, which point is 1323.60 feet South and 1078.93 feet West the from the northeast corner of said Section 6, and running thence N.45°20'47"W. 28.78 feet along said northeasterly highway right of way and limited access line; thence N.46°05'36"E. 15.00 feet to a point 284.02 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2242+55.00, thence S.45°20'47"E. 28.71 feet to a point 284.68 feet radially distant northeasterly from the right of way control line of said Project opposite Engineers Station 2242+25.00, thence S.45°49'59"W. 15.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 431 square feet in area or 0.010 acre.

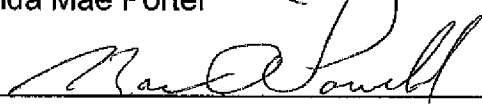
The combined area above described part of an entire tract contains 862 square feet in area or 0.020 acre.

Basis of Bearing: S.00°02'50"W. between the Northeast corner and the East Quarter corner of said Section 6, T.5S., R.1E., SLB&M.

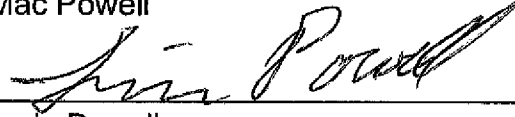
IN WITNESS WHEREOF, the Grantors have caused this instrument to be executed
this 24th day of January, 2018.



Alda Mae Porter



Mac Powell



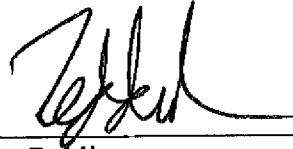
Lorin Powell



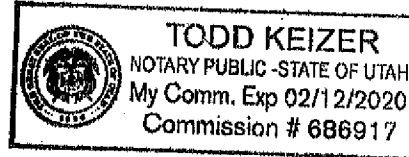
Terry Powell

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24th day of January, 2018, by Alda Mae Porter.



Notary Public

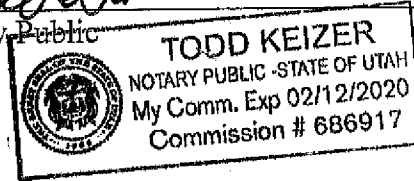


STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24th day of January, 2018, by Mac Powell.



Notary Public

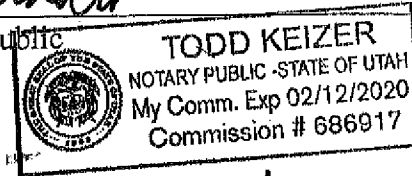


STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24th day of January, 2018, by Lorin Powell.

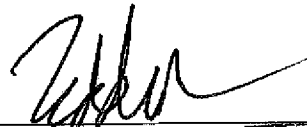


Notary Public



STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24th day of January, 2018, by Terry Powell.



Notary Public

